

**YEARBUILT**

**Was this structure built before April of 2000?**

◆ Do not ask for GQs, mobile homes, trailers, tents, or any other unit not located in a structure.

1. Yes
2. No (This case will be classified as a Type C)
3. (Unit is a GQ, mobile home, trailer, or any unit not located in a structure)

**BCNAME\_CV**

◆ Enter name of contact person.

◆ Press ENTER for None or Same.

**Name of contact person: ^CP1NAME**

**Title of contact person: ^CP1TITL**

**Phone number to contact: (^CP1AREA)^CP1PHON**

**Extension: ^CP1EXT**

**Observation Only? ^BCOBS**

**BCTITL\_CV**

Enter title of contact person.

Press ENTER for None or Same.

**Name of contact person: ^CP1NAME**

**Title of contact person: ^CP1TITL**

**Phone number to contact: (^CP1AREA)^CP1PHON**

**Extension: ^CP1EXT**

**Observation Only? ^BCOBS**

**BCNUM\_CV**

Enter phone number of contact person.

Press ENTER for None or Same.

**Name of contact person: ^CP1NAME**

**Title of contact person: ^CP1TITL**

**Phone number to contact: (^CP1AREA)^CP1PHON**

**Extension: ^CP1EXT**

**Observation Only? ^BCOBS**

**BCOBS\_CV**

◆ Observation only?

**Name of contact person: ^CP1NAME**

**Title of contact person: ^CP1TITL**

**Phone number to contact: (^CP1AREA)^CP1PHON**

**Extension: ^CP1EXT**

**Observation Only? ^BCOBS**

1. Yes
2. No

#### **HUCOVERAGE**

**Are there any other living quarters, either occupied or vacant, at this address?**

1. Yes
2. No

#### **TABX\_INTRO**

◆ **WARNING**

◆ You are about to begin asking questions about one or more additional living arrangements at this location to determine if they qualify as EXTRA UNITS!!!

◆ If you have accidentally reached this screen, PRESS "UP ARROW" to back up to the previous screen and correct earlier entry.

1. Enter 1 to Continue

#### **EXTRAHNO**

**What is the exact address of this other living quarters?**

◆ Enter house number; otherwise, press enter to continue.

#### **EXTRAHNOSUF**

What is the exact address of this other living quarters?

◆ Enter house number suffix; otherwise, press enter to continue.

#### **EXTRASTRNAME**

What is the exact address of this other living quarters?

◆ Enter street name; otherwise, press enter to continue.

#### **EXTRAUNITDES**

What is the exact address of this other living quarters?

◆ Enter unit designation; otherwise, press enter to continue.

#### **EXTRANONCITY STYLEADDRESS**

What is the exact address of this other living quarters?

◆ Enter non-city style address; otherwise, press enter to continue.

**EXTRAPHYS  
DESCRIPTION**

What is the exact address of this other living quarters?

◆ Enter physical location description; otherwise, press enter to continue.

**EXTRACITY**

What is the exact address of this other living quarters?

◆ Enter city name; otherwise, press enter to continue.

**EXTRASTATE**

What is the exact address of this other living quarters?

◆ Enter state abbreviation; otherwise, press enter to continue.

**EXTRAZIP5**

What is the exact address of this other living quarters?

◆ Enter 5-digit ZIP code; otherwise, press enter to continue.

**EXTRAZIP4**

What is the exact address of this other living quarters?

◆ Enter 4-digit ZIP code; otherwise, press enter to continue.

**EXTRABUILDING  
NAME**

What is the exact address of this other living quarters?

◆ Enter group quarters building name; if none, press enter to continue.

**EXTRAGQ  
DESCRIPTION**

What is the exact address of this other living quarters?

◆ Enter group quarters description; otherwise press "Enter" to continue.

**MOREEXTRA**

◆ Did you find another living quarters, either occupied or vacant at this address?

1. Yes
2. No

**ALREADYLISTED**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Is this address already listed?

1. Yes
2. No

**SAMESTRSPACE**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Are the additional living quarters within the same structure and within the same space as the sample unit?

1. Yes
2. No

**SAMESTRUCTURE**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Are the additional living quarters in the same structure as the sample unit?

1. Yes
2. No

**SAMEBSA**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Are the additional living quarters within the same basic address of the original sample unit?

1. Yes
2. No

**INAGQ**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Are the additional living quarters in a group quarters?

1. Yes
2. No

**SEPARATENESS**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Do the occupants or intended occupants of the additional living quarters live separately from all other persons on the property?

1. Yes
2. No

**DIRECTACCESS**

ADDRESS OF POTENTIAL EXTRA UNIT:  
(fills address here)

◆ Do the occupants or intended occupants of the additional living quarters have direct access from the outside or through a common hall?

1. Yes
2. No

#### TABX\_NO

◆ This other living quarters IS NOT considered to be an extra unit.

1. Enter 1 to Continue

#### TABXSPAWN

◆ This other living quarters IS an extra unit. Do not include members of this unit as members of the current unit. They MUST be interviewed separately.

◆ Add the extra unit to your listing sheet according to the instructions in your Listing and Coverage manual.

ADDRESS OF EXTRA UNIT:  
(fills address here)

1. Enter 1 to Continue

#### TABX\_FR

◆ Interview the parent case.

◆ After interviewing the parent unit, you will receive instructions on what to do with the EXTRA unit(s).

◆ You have identified Number of True Extra Units extra unit(s).

1. Enter 1 to Continue

## TENURE

Ask or verify:

**Are your living quarters...**

◆ Read answer categories.

1. **Owned or being bought by ^YOU\_NAME or someone in ^YOUR\_HIS\_HER household?**
2. **Rented for cash?**
3. **Occupied without payment of cash rent?**

## STUDENTHOUSING

◆ If apparent, enter precode without asking.

**Are ^YOUR\_NAME living quarters presently used as student housing by a college or university?**

1. Yes
2. No

## PUBLICHOUSING

**Is this building owned by a public housing authority?**

1. Yes, public housing
2. No, not public housing

## PUBLICHOUSING MGRVERIFY

◆ If possible, verify PUBLICHOUSING entry of 1 (Yes) with the manager of building.

1. **Able to verify** Public housing
2. Not public housing
3. **Unable to verify** Telephone
4. Other - Specify

## PUBLICHOUSING MGRVERIFYSPEC

◆ Specify the reason why you are unable to verify the public housing status for this housing unit.

## INDIANRESERVATION HU

◆ If apparent, enter precode without asking.

**Are your living quarters located on an American Indian Reservation or on American Indian Lands?**

1. Yes
2. No

## FARMSALES

**During the past 12 months did sales of crops, livestock, and other farm products from this place amount to \$1,000 or more?**

1. Yes

2. No

#### ACCESS

◆ Please mark whether or not the sample household has direct access to their living quarters.

1. Direct
2. Through another unit - Not a separate HU; combine with unit through which access is gained

#### TYPEOFHOUSING UNIT

◆ Please select one box that describes the type of housing unit.

1. House, apartment, flat
2. HU in nontransient hotel, motel, etc.
3. HU permanent in transient hotel, motel, etc.
4. HU in rooming house
5. Mobile home or trailer with no permanent room added
6. Mobile home or trailer with one or more permanent rooms attached
7. HU not specified above - Describe
8. Quarters not HU in rooming or boarding house
9. Unit not permanent in transient hotel, motel, etc.
10. Unoccupied site for mobile home, trailer, or tent
11. Student quarters in college dormitory
12. Other unit not specified above - Describe

#### TYPEOFHOUSING UNITSPEC7

◆ Please specify the other type of "Housing Unit".

#### TYPEOFHOUSING UNITSPEC12

◆ Please specify the other type of "Other Unit".

#### NUMBEROFUNITS

◆ Observe or ask:

**How many housing units are in this structure?**

1. 1
2. 2
3. 3
4. 4
5. 5-9
6. 10+
7. Mobile home/trailer
8. Only OTHER units

#### DIRECTENTRANCE TOUNIT

◆ Observe or ask:

**Does the unit have an outside entrance, patio doors, or windows, etc., on the ground level - or outside stairs leading directly to this unit?**

1. Yes
2. No
3. Don't know

#### **GATEDWALLED COMMUNITY**

◆ Ask if unsure

**Is this unit in a gated or walled community that restricts access by non-residents or requires entry codes, key cards, or security guard approval to access?**

1. Yes
2. No

#### **RESTRICTEDACCESS**

◆ Ask if unsure:

**Is this unit in a building that requires a special entry system such as entry codes, key cards, or security guard approval to access?**

1. Yes
2. No

#### **NAMECHECK**

**I have ^YOU\_READ listed as living or staying at ^THIS\_THAT address.**

LN NAME REL AGE SEX MARITAL STATUS  
^L\_NO ^NAME ^REL ^AGS ^SEX ^MARITAL ^PNEED

**Are ALL of these people still living or staying at ^THIS\_THAT address?**

1. Yes
2. No

#### **REFPERSTILLLIVE**

◆ Ask or verify

**Does ^REFPERSON still live at this address?**

1. Yes
2. No

#### **NEWREFPER**

**What is the name of the person (or one of the persons) who owns or rents that home? Would that be you?**

◆ Enter line number of the new reference person or 31 if someone not listed

LN NAME HHRESP REL SEX AGE  
^L\_NO ^NAME ^HHLD\_R ^REL ^SEX ^AGS



- 01.-30. Line number 01 – Line number 30
- 31. Someone not listed above

**NEWREFPER\_FNAME**

**What is their name?**

◆ Enter the new reference person's first name on this screen and last name on the next screen

**NEWREFPER\_LNAME**

What is their last name?

◆ Enter new reference person's last name.

**VFYSEX**

◆ Ask if necessary:

**^IS\_ARE ^REFPERSON male or female?**

- 1. Male
- 2. Female

**MEMBERCHANGES**

◆ Enter reason why there is a change in household membership for this person.

◆ If no change is needed for this person, press the ENTER key without selecting a precode.

◆ Use the arrow keys to move through the table and REVIEW/UPDATE demographics. When done, press Page Down.

- 10. **WHY ENTERED HOUSEHOLD:** Person turned 12
- 11. Returned from school or college
- 12. Returned from institution
- 13. Entered because of marriage/separation/divorce
- 14. Person entered household for reasons other than above
- 15. **WHY LEFT HOUSEHOLD:** Person died
- 16. Left for school or college
- 17. Entered institution
- 18. Left because of marriage/separation/divorce
- 19. Person left household for reasons other than above
- 20. Visitor - residence elsewhere
- 21. NO Change to Membership

**HHROSTER\_FNAME**

**What are the names of all people living or staying ^HERE\_THERE?  
Start with the person who ^OWNS\_RENTS this home.**

◆ Enter first name on this screen.

◆ ^MEM\_NONMEM

◆ Enter 999 to leave the table.

#### HHROSTER\_LNAME

What are the names of all people living or staying ^HERE\_THERE? Start with the person who ^OWNS\_RENTS this home.

◆ Enter last name on this screen.

#### SEX

◆ Ask if necessary:

^AREYOU\_IS\_C ^NONHHRNAME\_CC male or female?

1. Male
2. Female

#### RELATIONSHIP

◆ ^NEWREFPERRVW

**What is ^YOUR\_NAME\_CC^NMS\_CC relationship to ^REFPERSON?**

11. Husband
12. Wife
13. Son
14. Daughter
15. Father
16. Mother
17. Brother
18. Sister
19. Other relative
20. Nonrelative

#### HHMEMBER

**^DO\_DOES\_C\_CC ^YOU\_NAME\_CC usually live ^HERE\_THERE?**

◆ If "No", probe for usual residence elsewhere.

1. Yes
2. No

#### HSEMEMURE

**^DO\_DOES\_C\_CC ^YOU\_NAME\_CC have a usual place of residence elsewhere?**

1. Yes
2. No

## HHLDCOVERAGE

Have I missed anyone else living or staying ^HERE\_THERE such as any babies, any lodgers, or anyone who is away at present traveling or in the hospital?

L\_NO NAME

^L\_NO ^NAME

1. Yes
2. No

## ENTIREHHURE

◆ All people on the household roster have a usual residence elsewhere.

◆ Enter 1 to exit this case.

◆ Then, reenter this case to code it a Noninterview (Type B - Entire Household URE) via START\_CP.

1. Enter 1 to Continue

## PICK1STHHRESP

◆ Enter the line number for the person with whom you are speaking.

◆ This person should be at least 18 years of age and knowledgeable about the household.

LN NAME

^L\_NO ^NAME

01.-30. Line number 01 – Line number 30

## AGECHECK

I have ^YOU\_NAME\_CC listed as ^AGE\_NO ^YEAR\_YEARS old^AS\_OF\_LAST\_MONTH Is that correct?

1. Yes, age IS correct
2. No, age is NOT correct

## BRTHDATEMO

What is ^YOUR\_NAME\_CC^NMS\_CC date of birth?

◆ Enter month on this screen.

1. January
2. February
3. March
4. April
5. May
6. June
7. July
8. August
9. September

10. October
11. November
12. December

#### **BIRTHDATEDY**

What is ^YOUR\_NAME\_CC^NMS\_CC date of birth?

◆ Enter day on this screen

#### **BIRTHDATEYR**

What is ^YOUR\_NAME\_CC^NMS\_CC date of birth?

◆ Enter year on this screen

◆ If year is less than 1890, enter 1890

#### **VFYAGE**

That would make ^YOU\_NAME\_CC ^AGE\_NO ^YEAR\_YEARS old^AS\_OF\_LAST\_MONTH Is that correct?

1. Yes
2. No

#### **ESTAGE**

Even though you don't know ^YOUR\_NAME\_CC^NMS\_CC exact birthdate, ^AGE\_GUESS ^HE\_SHE\_WAS\_ON ^HIS\_HER ^LAST\_BDAY

#### **AGERNG**

**^AGE\_RANGE**

◆ Read appropriate age categories.

1. **0 - 11 years old?**
2. **12 - 13 years old?**
3. **14 - 15 years old?**
4. **16 - 17 years old?**
5. **18 - 24 years old?**
6. **25 - 34 years old?**
7. **35 - 49 years old?**
8. **50 - 65 years old?**
9. **66 years old or older?**

#### **MARITAL**

◆ Enter new marital status for ^NAME\_CC

**LAST REPORTED AS: ^MARITAL**

◆ If in doubt, ask:

^AREYOU\_IS\_C ^NONHHRNAME\_CC now married, widowed, divorced, separated or ^HAVE\_YOU\_HAS\_HE\_SHE\_CC never been married?

1. Married

2. Widowed
3. Divorced
4. Separated
5. Never married

## ARMEDFORCES

LAST REPORTED AS: ^MILITARY

**^AREYOU\_IS\_C ^NONHHRNAME\_CC now in the Armed Forces?**

1. Yes
2. No

## EDUCATIONATTAIN

[<Flashcard Booklet> \(Page 6\)](#)

LAST REPORTED AS: ^EDUCATIONATTAIN

**What is the highest level of school ^YOU\_NAME\_CC completed or the highest degree ^YOU\_HE\_SHE\_CC received?**

1. 1st grade
2. 2nd grade
3. 3rd grade
4. 4th grade
5. 5th grade
6. 6th grade
7. 7th grade
8. 8th grade
9. 9th grade
10. 10th grade
11. 11th grade
12. 12th grade (No diploma)
13. High school graduate (Diploma or equivalent)
14. Some college (No Degree)
15. Associate's degree
16. Bachelor's degree (e.g. BA, AB, BS)
17. Master's degree (e.g. MA, MS, Meng, MSW, MBA)
18. Professional School degree (e.g. MD, DDS, DVM, LLB, JD)
19. Doctorate degree (PhD, EdD)
20. Never attended, preschool, kindergarten

## ATTENDINGSCHOOL

LAST REPORTED AS: ^ATTENDINGSCHOOL

**^AREYOU\_IS\_C ^NONHHRNAME\_CC currently attending or ^REGULAR\_SCHOOL enrolled either full-time or part-time in a college or university, trade, or vocational school?**

1. Regular school
2. College/University

3. Trade school
4. Vocational school
5. None of the above schools

#### SP\_ORIGIN

[<Flashcard Booklet> \(Page 8\)](#)

**^AREYOU\_IS\_C ^NONHHRNAME\_CC Spanish, Hispanic, or Latino?**

1. Yes
2. No

#### RACE

[<Flashcard Booklet> \(Page 10\)](#)

- ◆ If personal interview show flash card.
- ◆ If telephone interview read answer categories.
- ◆ Do not probe.

**Please choose one or more races that ^YOU\_NAME\_CC consider/considers ^YOURSELF\_HIMSELF\_HERSELF\_CC to be.**

1. White
2. Black or African American
3. American Indian or Alaska Native
4. Asian
5. Native Hawaiian or Other Pacific Islander
6. Other - Specify

#### RACE\_SPECIFY

- ◆ Specify the other race for this person.