## U.S. Department of Housing and Urban Development Office of Sustainable Housing and Communities Rating Factor – Form

ting Factor – Form OMB Approval Number: 2501-0024 Expiration Date: 12/31/2010

Factor I – Capacity of the Applicant and Relevant Organ  1. Key Personnel	izational Experience		
2. Partners			
1. Key Personnel			
Name and Position Title (please include the organization position titles in addition to those shown)	Percent of Time Proposed for this Grant	Percent of Time to be spent on other HUD grants	Percent of time to be spent on other activities
1.1 Overall Project Director			I.
Name:			
Organization Position Title:	-		
Address: City:	-		
State:	-		
Zip Code:			
Phone Number:			
Fax Number:	-		
Email:			
1.2 Day-to-Day Program Manager Name:			
Organization Position Title:	1		
Address:	1		
City:			
State:			
Zip Code: Phone Number:	_		
Fax Number:			
Email:			
1.3 Other			1
Name:			
Organization Position Title:			
Address:	-		
City: State:	+		
Zip Code:	-		
Phone Number:			
Fax Number:			
Email:			
2. Partners			
Name and contact information	Description of Commitment	Proposed Activities to be Conducted by Partner	Resource and leveraged resource commitment (\$ value for services)
Name:	-		
Organization Position Title:  Sub-recipient:  Yes No	-		
Address:	1		
Phone Number:			
Email:			
Name:			
Organization Position Title:  Sub-recipient:  Yes No	-		
Address:			
Phone Number:			
Email:			
Name:			
Organization Position Title:	-		
Sub-recipient: Yes No Address:	+		
Phone Number:	1		
Email:	1		
Name:			
Organization Position Title:	1		
Sub-recipient: Yes No	-		
Address: Phone Number:	+		
Email:	†		

## U.S. Department of Housing and Urban Development Office of Sustainable Housing and Communities Rating Factor – Form

OMB Approval Number: 2501-0024 Expiration Date: 12/31/2010 Factor 2 - Need and Extent of the Problem Housing Costs Environmental Quality Economic Opportunity 6. 7. Fresh Food Access Healthy Communities 3. Transportation Access Socioeconomic Inequity **Housing Costs** 1.1 Median Regional Housing Prices Relative to Household Income 1.2 Proportion of Regional Population Paying More than 45% of Income to Combined Housing and Transportation Costs median rent to income Location regional housing regional regional rental prices regional household income housing to income ratio and transportation income level spending more than 45% of Income YEAR cost 1990 Region-wide 2000 Community 1 2008 Community 2 Community 3 http://htaindex.cnt.org/ Source: http://www.hud.gov/sustainability Source: Field Code Changed Date Documented: Date Documented: **Environmental Quality** 2.1 Urbanized Land per Capita  ${\bf 2.2\ Total\ Miles\ of\ Distribution\ of\ Water\ Infrastructure\ per\ Population\ Served}$ population of miles of water distribution infrastructure per 1000 YEAR population miles of urbanized urbanized year water land per capita distribution of distribution water infrastructure population 1990 1990 2000 2000 2008 Source: Public Utilities; http://www.hud.gov/sustainability Source: http://www.hud.gov/sustainability Field Code Changed Date Dogumented Date Documented **Field Code Changed** 3. Transportation Access 3.2 Portion of Regional Trips: Automobile, Transit, Walking, and Bicycling 3.1 Vehicle Miles Traveled per Capita Year total road vehicle vehicle miles Automobile Transit Walking Bicycling mileage (all modes) miles traveled traveled per capita % of total % of total % of total trips trips trips trips total 1990 2000 1990 2009 2000 2008 Source: http://www.hud.gov/sustainability Source: http://www.hud.gov/sustainability Field Code Changed Date Documented: Date Documented: **Field Code Changed** 4. Socioeconomic Inequity 4.1 Segregation by County 2009 Black/White 2009 Asian/White 2009 Hispanic/White County Name Dissimilarity Index Dissimilarity Index Dissimilarity Index 2 3 4 5

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								Expiration	Dute: 12/31/2010	
4.2 School	Lunch Eligibili	ity								
	County Na	me	2009 S	chool Lunch	Eligibility					
1										
2										
3										
4										
5										
Source: ht	tp://www.s4.bi	rown.edu/ce	en2000/Scho	olPop/SPD	ownload.html: h	ttp://www.no	res.ed.gov/:ins	tructions at http	o://www.hud.gov/su	stainability
Date Docu		o mino do y co	<u> </u>	on op/ or b	<u> </u>		, colouigo (7 ) ilio	ociions ai <u></u>	5.7 7 W W W W G G G G G G G G G G G G G G	<u> </u>
Dale Docu	meniea:									
5.	Economic O	pportunity								
5.1 Availa	bility of Subsid	ized Afford	able Housing	near Empl	syment Centers					
					onditions relate			T 0/		
employme designation	nt center (name n)	/ SIC	# of employ	ees	number of hou the employme		hin 2 miles of	% of housing	g near employment o	center that is
1										
2										
3										
4										
5										
	cal Economic De	evelopment	Departments,	Offices				1		
of Housing Date Docu										
6.	Fresh Food	Access								
			Stores for Lo	w-Income o	and Auto-Depen	dent Househo	ılds			
OIT TOXIII	, 0. 10 00.11		nolds with no	% lov	v-income people	,	, as			
			> 1 mile to ery store	living	> 1 mi to groce store	ry				
Regional A	verage	9.00	,							
County 1										
County 2										
County 3										
County 5										
		/6 .	adadaa /							
	tp://www.ers.u	saa.gov/ to	oddfids/							
Date Docu	mented:									
7.	Healthy Con	nmunities								
7.1 Preval	ence of Prevent	table Diseas	ie .							
County:										
Race:				Native				A	sian American/	
		White		American Incidence		American	Hispani	c I	Pacific Islander	Other
	icator	Per 100		Per 1000		1000	Per 1000		Per 1000	Per 1000
Asthma hos										
Childhood (	Obesity									
Diabetes										
Heart Disec										
Lead Poisor										
Low birth w		Hamlet D		han //		adala lalan men				
Date Docu		r realth Dep	Juliments als	illip://w\	ww.communityhe	ummins.gov				

Field Code Changed

Date Documented:

County:						
Race:	White	Native American	African American	Hispanic	Asian American/ Pacific Islander	Other
Indicator	Incidence Per 1000	Incidence Per 1000				
Asthma hospitalization						
Childhood Obesity						
Diabetes						
Heart Disease						
Lead Poisoning						
Low birth weight						
Source : County and Sta	te Health Depart	ments				
Date Documented:						
County:						
Race:	White	Native American	African American	Hispanic	Asian American/ Pacific Islander	Other
Indicator	Incidence Per 1000	Incidence Per 1000				
Asthma hospitalization						
Childhood Obesity						
Diabetes						
Heart Disease						
Lead Poisoning						
Low birth weight						
Source : County and Sta	te Health Depart	tments			•	
Date Documented:						
County:						
Race:	White	Native American	African American	Hispanic	Asian American/ Pacific Islander	Other
Indicator	Incidence Per 1000	Incidence Per 1000				
Asthma hospitalization						
Childhood Obesity						
Diabetes						
Heart Disease						
Lead Poisoning						
Low birth weight						
Source : County and Sta	te Health Depart	tments		1	<u> </u>	1

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Factor 4 – Leveraging Resources  Name and contact information of the organization or entity that will partner with applicant	Work To Be Accomplished In Support of the Program	Value of In-Kind or Cash Match Contribution*	Additional Leveraged Funds Contribution	Total of Match and Leveraged Contributions	
Name:					
Type of Organization					
Partner Receiving Award Grant Funds:					
Address:					
City:					
State:					
Zip Code:					
Phone Number:					
Fax Number:					
Email:					
	T	ı		l .	
Name:					
Type of Organization					
Partner Receiving Award Grant Funds: Yes No Address:	4				
City:	-				
State:	+				
Zip Code:	†				
Phone Number:	†				
Fax Number:	†				
Email:	1				
		l .			
Name:					
Type of Organization					
Partner Receiving Award Grant Funds:					
Address:					
City:					
State:					
Zip Code:					
Phone Number:					
Fax Number:					
Email:					
News		I			
Name: Type of Organization	-				
Partner Receiving Award Grant Funds:					
Address:					
City:					
State:					
Zip Code:					
Phone Number:					
Fax Number:					
Email:					
Name:					
Type of Organization	1				
Partner Receiving Award Grant Funds: Yes No					
Address:	1				
City:	4				
State:	1				
Zip Code:	4				
Phone Number:	4				
Fax Number:	4				
Email:					
Name:					
Type of Organization	†				
Partner Receiving Award Grant Funds:					
Address:	Ī				
City:	1				
State:					
Zip Code:	1				
Phone Number:					
Fax Number:					
Email:					
	Total Amount				
	1				

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F F. A.I.				LAPITO	ition Date: 12/31/2	010				
Factor 5 - Ach	nieving Results and P	rogram Evaluati	on							
Regional planning ssue to be addressed	Long-term outcome desired	Livability Principle(s) addressed	HUD goals addressed	Applicable Activity in the Regional Plan for Sustainable Development	Anticipated 6- month progress	Measure of progress	Anticipated 12- month progress	Measure of progress	Anticipated 24- month progress	Measure of progress
Disconnection between low- and moderate-income workforce to employment options (sample)	a. Increased proportion of low- and very-low income households within to transit commute of major employment centers (sample)	Providing More Transportation Choices; Increasing Economic Competitiveness	Strengthen Communities. (2) Enhance sustainability of communities by expanding economic opportunities.	Workforce Transportation 2020 plan that cements agreements between major employers and regional transit agency (sample)	Identify potential long term employers willing to participate in program; secure participation of transit agency (sample)	Letters of commitment from participating agencies	Convene working group that has 4-month charge to develop agreements to incorporate into the RPSD (sample)	Summaries of meetings; strategic plan outline	Draft plan submitted to leadership Team for review and incorporation into the RFSD – review process commenced (sample)	Draft plan, ratification l RPSD
	b. Creation of shared elements in regional transportation, housing, water, and air quality plans tied to local									
	c. Reduced social land economic disparities for the low-income and communities of color									
	within the target region.  d. Decrease in per capita VMT and transportation- related emissions for the region.									
	e. Decrease in combined housing and transportation costs per household.									
	f. Increased participation and decision-making in developing and implementing a long range vision for the region by populations traditionally marginalized in public planning processes.									
	g. Increased proportion of low-and very-low income households within to transit commute or major employment centers.									