UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE

FRUIT AND VEGETABLE PROGRAMS

**PRODUCER LIST FOR REFERENDUM ON MARKETING ORDER NO. 916 (Nectarines)**

**Furnished Pursuant To Paragraph No. 2 of Cooperative’s Official Ballot**

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| --- | --- | --- | --- | --- | --- | --- |
| **SHIPPED** | | | | | | |
| **PRODUCER’S NAME** | **AFFILIATION1** | **VOLUME FILL CARTONS** | **2-LAYER LUGS** | **35-16 CARTONS** | **FLATS** | **OTHER CONTAINERS (lbs)** |
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1Insert “M” if a member, “S” if a stockholder, or “C” if under contract with the cooperative association.

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