UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE
FRUIT AND VEGETABLE PROGRAMS

**PRODUCER LIST FOR REFERENDUM ON MARKETING ORDER NO. 917 (Peaches)**
**Furnished Pursuant To Paragraph No. 2 of Cooperative's Official Ballot**

| SHIPPED | | | | | | |
|---|---|---|---|---|---|---|
| **PRODUCER'S NAME** | **AFFILIATION[1]** | **VOLUME FILL CARTONS** | **2-LAYER LUGS** | **35-16 CARTONS** | **FLATS** | **OTHER CONTAINERS (lbs)** |
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[1]Insert "M" if a member, "S" if a stockholder, or "C" if under contract with the cooperative association.

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