UNITED STATES DEPARTMENT OF AGRICULTURE

AGRICULTURAL MARKETING SERVICE

FRUIT AND VEGETABLE PROGRAMS

**HANDLER BALLOT TO NOMINATE MEMBERS AND ALTERNATE MEMBERS**

**FOR DISTRICT I OR DISTRICT II** *(circle applicable District)*

I hereby cast my Ballot for the following nominees to serve as member and alternate member to represent Handlers from **District I** or **District II** on the Avocado Administrative Committee (Committee), Marketing Order No. 915, during the term of office that begins April 1, 20\_\_\_\_ and ends March 31, 20\_\_\_\_. Mark the Ballot for **no more** **than** six (6) of the nominees listed below by voting your **volume of shipments** from calendar year 20\_\_\_\_, as supplied by the Committee, in the volume box next to the nominee’s name.

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|  **Nominee Name** | **Volume**  | **Nominee Name**  | **Volume** |
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**PERSONS VOTING BY MAIL MUST SIGN THIS BALLOT FOR IT TO BE VALID.**

I certify that I am District I or District II *(circle applicable District)* Handler registered with the Avocado Administrative Committee in Homestead, Florida.

Name:

Signature:

Ballots must be postmarked by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_ to be valid.

Ballots received after that date will be not counted.

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