

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 8 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting the form. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-NEW) NOTE: Do not send your completed form to this address.

**OMB Control Number: 1660-NEW**

**FEMA Form Number: 089-23A Expiration Date: XX-XX-XXXX**

|                                |  |                               |  |
|--------------------------------|--|-------------------------------|--|
| <b>VRPP NO.</b>                |  | <b>DATE</b>                   |  |
| <b>BZPP SITE</b>               |  | <b>ADDRESS</b>                |  |
| <b>ADDITIONAL BZPP SITE(S)</b> |  | <b>ADDITIONAL ADDRESS(ES)</b> |  |

**PLANNING ACTIVITIES - See Compilation of Individual RJO VRPPs**

**EQUIPMENT AND RELATED ITEMS - See Compilation of Individual RJO VRPPs**

|  |  |                                      |  |
|--|--|--------------------------------------|--|
|  |  | <b>GRAND TOTAL FOR ALL RJO VRPPs</b> |  |
|--|--|--------------------------------------|--|

|                              |  |  |
|------------------------------|--|--|
| <b>State HSA CONCURRENCE</b> | <b>AGENCY/ORGANIZATION NAME</b>          |  |
|                              | <b>NAME/TITLE</b>                        |  |
|                              | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                              | <b>DATE</b>                              |  |

|                        |  |  |
|------------------------|--|--|
| <b>SAA CONCURRENCE</b> | <b>AGENCY/ORGANIZATION NAME</b>          |  |
|                        | <b>NAME/TITLE</b>                        |  |
|                        | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                        | <b>DATE</b>                              |  |

|                              |  |  |
|------------------------------|--|--|
| <b>OIP/PSCD VERIFICATION</b> | <b>NAME/TITLE</b>                        |  |
|                              | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                              | <b>DATE</b>                              |  |

|                          |  |  |
|--------------------------|--|--|
| <b>FEMA/GPD APPROVAL</b> | <b>NAME/TITLE</b>                        |  |
|                          | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                          | <b>DATE</b>                              |  |

FEMA Form 089-23A

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Office of Grants and Training**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

|  |  |                |  |
|--|--|----------------|--|
| <b>RESPONSIBLE JURISDICTION ORGANIZATION (RJO)</b> |  | <b>ADDRESS</b> |  |
| <b>RJO POC NAME</b>                                |  | <b>PHONE</b>   |  |
| <b>E-MAIL</b>                                      |  | <b>CELL</b>    |  |

**PLANNING ACTIVITIES**

| <b>ITEM NO.</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |

**EQUIPMENT AND RELATED ITEMS**

| <b>ITEM NO.</b> | <b>AEL NO.*</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |

\*Note: Corresponding AEL Numbers and TCL Categories can be found at <http://www.rkb.mipt.org/hspd8.cfm?expand=1>

|                   |               |
|-------------------|---------------|
| <b>VRPP TOTAL</b> | <b>\$0.00</b> |
|-------------------|---------------|

|                    |  |  |
|--------------------|--|--|
| <b>RJO REQUEST</b> | <b>AGENCY/ORGANIZATION NAME</b>          |  |
|                    | <b>NAME/TITLE</b>                        |  |
|                    | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                    | <b>DATE</b>                              |  |

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Office of Grants and Training**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

|  |  |                |  |
|--|--|----------------|--|
| <b>RESPONSIBLE JURISDICTION ORGANIZATION (RJO)</b> |  | <b>ADDRESS</b> |  |
| <b>RJO POC NAME</b>                                |  | <b>PHONE</b>   |  |
| <b>E-MAIL</b>                                      |  | <b>CELL</b>    |  |

**PLANNING ACTIVITIES**

| ITEM NO. | TCL Category* | DESCRIPTION | UNIT COST | QTY. | TOTAL COST |
|----------|---------------|-------------|-----------|------|------------|
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |
|          |               |             |           |      | \$0.00     |

**EQUIPMENT AND RELATED ITEMS**

| ITEM NO. | AEL NO.* | TCL Category* | DESCRIPTION | UNIT COST | QTY. | TOTAL COST |
|----------|----------|---------------|-------------|-----------|------|------------|
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |
|          |          |               |             |           |      | \$0.00     |

\*Note: Corresponding AEL Numbers and TCL Categories can be found at <http://www.rkb.mipt.org/hspd8.cfm?expand=1>

**VRPP TOTAL**

**\$0.00**

|                    |  |  |
|--------------------|--|--|
| <b>RJO REQUEST</b> | <b>AGENCY/ORGANIZATION NAME</b>          |  |
|                    | <b>NAME/TITLE</b>                        |  |
|                    | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                    | <b>DATE</b>                              |  |

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Office of Grants and Training**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

|  |  |                |  |
|--|--|----------------|--|
| <b>RESPONSIBLE JURISDICTION ORGANIZATION (RJO)</b> |  | <b>ADDRESS</b> |  |
| <b>RJO POC NAME</b>                                |  | <b>PHONE</b>   |  |
| <b>E-MAIL</b>                                      |  | <b>CELL</b>    |  |

**PLANNING ACTIVITIES**

| <b>ITEM NO.</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |

**EQUIPMENT AND RELATED ITEMS**

| <b>ITEM NO.</b> | <b>AEL NO.*</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |

\*Note: Corresponding AEL Numbers and TCL Categories can be found at <http://www.rkb.mipt.org/hspd8.cfm?expand=1>

|                   |               |
|-------------------|---------------|
| <b>VRPP TOTAL</b> | <b>\$0.00</b> |
|-------------------|---------------|

|                    |  |  |
|--------------------|--|--|
| <b>RJO REQUEST</b> | <b>AGENCY/ORGANIZATION NAME</b>          |  |
|                    | <b>NAME/TITLE</b>                        |  |
|                    | <b>PHONE NUMBER &amp; E-MAIL ADDRESS</b> |  |
|                    | <b>DATE</b>                              |  |

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

**INTEGRATION WITH STATE HOMELAND SECURITY STRATEGY GOALS AND OBJECTIVES**

**(to be completed by the SAA in consultation with the responsible local jurisdiction)**

1. Provide a summary description of the purpose of the requested purchases and how the VRPP request for the identified site(s) supports the achievement of goals and objectives from your State/Urban Area homeland security strategy(ies). (Not to exceed 400 words)

2. Explain how the VRPP requests support the National Priorities, specifically the Implementation of the NIPP and the implementation of a Statewide CIP program. (Not to exceed 400 words)

3. Discuss funding resources beyond the FY 2008 BZPP that have been identified (i.e. HSGP and/or State funds) and will be leveraged to further support the implementation and sustainment of this VRPP. (Not to exceed 300 words)

4. List up to three National Priority(ies) the VRPP requests also support.

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency  
Grant Programs Directorate**

**&**

**Office of Infrastructure Protection  
Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

**INTEGRATION WITH STATE HOMELAND SECURITY STRATEGY GOALS AND OBJECTIVES  
(to be completed by the SAA in consultation with the responsible local jurisdiction)**

|  |
|--|
|  |
|--|

5. List up to six target capability(ies) from the Target Capabilities List that the VRPP requests primarily supports. (Corresponding AEL Numbers and TCL Categories can be found at <http://www.rkb.mipt.org/hspd8.cfm?expand=1>)

|  |
|--|
|  |
|  |
|  |
|  |
|  |
|  |

6. Was the development of the BZP and VRPP coordinated with the following groups, as applicable. Please provide the POC for each applicable group below:

| <b>Urban Area Working Group POC</b> |  |
|-------------------------------------|--|
| AGENCY/ORGANIZATION NAME            |  |
| NAME/TITLE                          |  |
| PHONE NUMBER & E-MAIL               |  |
| ADDRESS                             |  |
| DATE                                |  |

| <b>Regional Transit Security Working Group POC</b> |  |
|--|--|
| AGENCY/ORGANIZATION NAME                           |  |
| NAME/TITLE   |  |
| PHONE NUMBER & E-MAIL                              |  |
| ADDRESS  |  |
| DATE   |  |

| <b>Area Maritime Security Committee POC</b> |  |
|---|--|
| AGENCY/ORGANIZATION NAME                    |  |
| NAME/TITLE                                  |  |
| PHONE NUMBER & E-MAIL                       |  |
| ADDRESS                                     |  |
| DATE  |  |

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Grant Programs Directorate**

**&**

**Office of Infrastructure Protection**

**Protective Security Coordination Division**

**Buffer Zone Protection Program**



**VULNERABILITY REDUCTION PURCHASING PLAN**

**INTEGRATION WITH STATE HOMELAND SECURITY STRATEGY GOALS AND OBJECTIVES**

**(to be completed by the SAA in consultation with the responsible local jurisdiction)**

**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency  
Grant Programs Directorate**

**&**

**Office of Infrastructure Protection  
Protective Security Coordination Division**



**Buffer Zone Protection Program**

**VULNERABILITY REDUCTION PURCHASING PLAN**

| VRPP NO. |  | DATE |  |
|----------|--|------|--|
|----------|--|------|--|

Notes:





**UNITED STATES DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency  
Grant Programs Directorate**

**&**

**Office of Infrastructure Protection  
Protective Security Coordination Division**



**Buffer Zone Protection Program**

**VULNERABILITY REDUCTION PURCHASING PLAN**

|                  |  |                |  |
|------------------|--|----------------|--|
| <b>BZPP SITE</b> |  | <b>ADDRESS</b> |  |
|------------------|--|----------------|--|

|                                 |  |                |  |
|---------------------------------|--|----------------|--|
| <b>RESPONSIBLE JURISDICTION</b> |  | <b>ADDRESS</b> |  |
|---------------------------------|--|----------------|--|

|                     |  |              |  |
|---------------------|--|--------------|--|
| <b>RJO POC NAME</b> |  | <b>PHONE</b> |  |
| <b>E-MAIL</b>       |  | <b>CELL</b>  |  |

**PLANNING ACTIVITIES**

| <b>ITEM NO.</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |
|                 |                      |                    |                  |             | \$0.00            |

**EQUIPMENT AND RELATED ITEMS**

| <b>ITEM NO.</b> | <b>AEL NO.*</b> | <b>TCL Category*</b> | <b>DESCRIPTION</b> | <b>UNIT COST</b> | <b>QTY.</b> | <b>TOTAL COST</b> |
|-----------------|-----------------|----------------------|--------------------|------------------|-------------|-------------------|
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |
|                 |                 |                      |                    |                  |             | \$0.00            |

\*Note: Corresponding AEL Numbers and TCL Categories can be found at  
<http://www.rkb.mipt.org/hspd8.cfm?expand=1>

**TOTAL**

**\$0.00**



| CURRENTLY PROCURABLE |      |      |   |                          |         |                  |          |
|----------------------|------|------|---|--------------------------|---------|------------------|----------|
| Item                 | Qty. | Unit | Description   | Source                   | Unit \$ | S&H/<br>Delivery | Total \$ |
| 1                    | 45   | Each | Motorola PR400 VHF handheld radios w/ 4 crystals, belt clip, and extra battery                                    | Tidewater Communications | \$572   |                  | \$25,740 |
| 2                    | 5    | Each | Eyewitness II in-car digital video system w/ mic, tone coded squelch, Sure Talk digital audio upgrade and charger | Kustom Signals, Inc      | \$4,284 | \$200            | \$21,620 |
|                      |      |      |   |                          |         |                  |          |
|                      |      |      |   |                          |         |                  |          |

Procurements 2 Subtotal \$47,360

| QUESTIONABLE |      |      |                                  |                                       |         |                  |          |
|--------------|------|------|----------------------------------|---------------------------------------|---------|------------------|----------|
| Item         | Qty. | Unit | Description                      | Source                                | Unit \$ | S&H/<br>Delivery | Total \$ |
| 3            | 100  | Each | Video tapes, VHS, T-160          | Kustom Signals, Inc                   | \$6     | \$30             | \$630    |
| 4            | 2    | Each | 5X Gen. 2 Night Vision Monocular | GSA/American Technologies Network Co. | \$740   |                  | \$1,480  |
|              |      |      |                                  |                                       |         |                  |          |
|              |      |      |                                  |                                       |         |                  |          |

Procurements 1 Subtotal \$2,110

| PENDING RESOLUTION OF APPROPRIATIONS RESTRICTIONS |      |      |             |        |         |                  |          |
|---|------|------|-------------|--------|---------|------------------|----------|
| Item  | Qty. | Unit | Description | Source | Unit \$ | S&H/<br>Delivery | Total \$ |
|   |      |      |             |        |         |                  |          |
|   |      |      |             |        |         |                  |          |
|   |      |      |             |        |         |                  |          |
|   |      |      |             |        |         |                  |          |

Procurements Subtotal \$0

**Grand Total: \$49,470**