|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **This form is available electronically.** | | | | | | | | | | | | | | |
| **FSA-85-1 U.S. Department of Agriculture**  (03-26-03) Farm Service Agency  **Reporting and Recordkeeping Requirements** | | | | | | 1. OMB No. | | 0560-XXX | | 2. Title of Clearance | | Request for Special Priorities Assistance | | |
|  | |  | |
| 3. | 4. | 5. | 6. | 7. | Annual Burden on the Public  (Col. 8 x 9=10 and Col. 10 x 11=12) | | | | | | | | | |
| Description  (Title of Form, Report or Record) | Report | Record | Form No. | Regulation  Part/Sec. | 8. | | 9. | | 10. | | 11. | | 12.  Total Burden Hours | |
|
|  |  |  |  |  | No. of Respondents | | No. of Reports  Filed Per Person | | Total Annual  Responses | | Average Time  to Respond | | Exempt | Non-Exempt |
| Request for Special Priorities Assistance |  |  | AD-2012 |  | 100 | | .95 | | 95 | | 30 min | |  | 50 |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
|  |  |  |  |  |  | |  | |  | |  | |  |  |
| **T****OTALS ** | | | | | 100 | | .95 | | 95 | |  | |  | 50 |