

# Department of the Interior U.S. Fish and Wildlife Service

Expires XX/XX/XXXX OMB No. 1018-0093

### Federal Fish and Wildlife Permit Application Form

Return to: Division of Management Authority (DMA)
U.S. Fish and Wildlife Service
4401 N. Fairfax Drive, Room 212
Arlington, VA 22203
1-800-358-2104 or 703-358-2104

Type of Activity: IMPORT OF WILD COLLECTED APPENDIX-I PLANTS (CITES)

Complete Sections A or B, and C, D, and E of this application. U.S. address may be required in Section C, see instructions for details. See attached instruction pages for information on how to make your application complete and help avoid unnecessary delays.

| Α.                                                                      |                                                    | Comp                         | iete ii appiying a                       | s an inc                     | uiviuu               | 11                                                                                        |                                                      |                |  |  |
|-------------------------------------------------------------------------|----------------------------------------------------|------------------------------|------------------------------------------|------------------------------|----------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|--|--|
| 1.a. Last name                                                          |                                                    |                              | 1.b. First name                          |                              |                      |                                                                                           | or initial                                           | 1.d. Suffix    |  |  |
| 2. Date of birth (mm/dd/yyyy)                                           | 3. Social Security No.                             |                              | 4. Occupation                            | 4. Occupation                |                      |                                                                                           | 5. Affiliation/ Doing business as (see instructions) |                |  |  |
| 6.a. Telephone number 6.b. Alternate telephone number                   |                                                    |                              | 6.c. Fax numbe                           | 6.c. Fax number              |                      |                                                                                           | 6.d. E-mail address                                  |                |  |  |
| B. Com                                                                  | plete if applying o                                | n behalf of                  | a business, corp                         | oration                      | , publi              | c agency, tribe, or ins                                                                   | stitution                                            |                |  |  |
| 1.a. Name of business, agency, tribe, or institution                    |                                                    |                              | 1.b. Doing busin                         | 1.b. Doing business as (dba) |                      |                                                                                           |                                                      |                |  |  |
| 2. Tax identification no.                                               |                                                    |                              | on of business, agency                   | , tribe, or                  | institutio           | on                                                                                        |                                                      |                |  |  |
| 4.a. Principal officer Last name                                        |                                                    | 4.b. Principa                | l officer First name                     | r First name                 |                      | 4.c. Principal officer Midd                                                               | le name/ initia                                      | al 4.d. Suffix |  |  |
| 5. Principal officer title                                              |                                                    |                              | 6.                                       | Primary                      | contact              |                                                                                           |                                                      | •              |  |  |
| 7.a. Business telephone number 7.b. Alternate telephone number          |                                                    |                              | 7.c. Business fa                         | 7.c. Business fax number     |                      |                                                                                           | 7.d. Business e-mail address                         |                |  |  |
| <b>C.</b>                                                               |                                                    | All applied                  | ants complete ad                         | drogg ir                     | formo                | tion                                                                                      |                                                      |                |  |  |
| 1.a. Physical address (Street address                                   | ss: Anartment # Suite #                            |                              |                                          | aress II                     | погша                | uon                                                                                       |                                                      |                |  |  |
|                                                                         | 55, 1 partitione ", 5 are ",                       |                              | ·                                        |                              |                      |                                                                                           |                                                      |                |  |  |
| 1.b. City 1.c. State                                                    |                                                    |                              | 1.d. Zip code/Postal co                  | ode:                         | 1.e. County/Province |                                                                                           | 1.f. Country                                         |                |  |  |
| 2.a. Mailing Address (include if di                                     | fferent than physical add                          | ress; include n              | name of contact persor                   | if applic                    | able)                |                                                                                           |                                                      |                |  |  |
| 2.b. City 2.c. State                                                    |                                                    |                              | 2.d. Zip code/Postal co                  | ode:                         | 2.e. County/Province |                                                                                           | 2.f. Country                                         |                |  |  |
| D.                                                                      |                                                    | A11                          | applicants MUS                           | T com                        | nlete                |                                                                                           |                                                      |                |  |  |
| Attach check or money or<br>and those acting on behalf<br>CFR 13.11(d)) | of such agencies, are ex                           | ISH AND WII<br>empt from the | LDLIFE SERVICE in processing fee – attac | the amo                      | unt of \$1           | 100. Federal, tribal, State, a of fee exempt status as out                                | _                                                    | -              |  |  |
| Do you currently have or l     Yes If yes, list the nu                  | have you ever had any Fourtheam of the most curren |                              | -                                        | e applyin                    | g to rene            | w/re-issue:                                                                               |                                                      | No             |  |  |
| applicable parts in subche                                              | apter B of Chapter I of T                          | <i>Title 50</i> , and I      | certify that the inform                  | ation subi                   | mitted in            | Part 13 of the Code of Federal this application for a permi criminal penalties of 18 U.S. | t is complete a                                      |                |  |  |
| Signature (in blue ink) of                                              | applicant/person respons                           | •                            |                                          | -                            | signature            | es) Date of signa                                                                         | ture (mm/dd/y                                        | yyyy)          |  |  |
|                                                                         |                                                    | Dla                          | aca continua to no                       | +                            |                      |                                                                                           |                                                      |                |  |  |

Please continue to next page

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#### E. IMPORT OF WILD COLLECTED APPENDIX-I PLANTS (CITES)

Provide the following information. Complete all questions on the application. Mark questions that are not applicable with "N/A". If needed, use a separate sheet of paper. On all attachments or separate sheets you submit, indicate the application question number you are addressing. If applying for more than one species, be sure to answer questions 1-7 for each species being addressed in this application. If these plants are protected by the U.S. Endangered Species Act, use form 3-200-36.

- 1. For EACH plant species:
  - a. Scientific name (genus, species, and if applicable, subspecies) and common name;
  - b. Quantity;
  - c. General Description (e.g., seed, whole plant, parts); AND
  - d. If whole plants or cuttings, indicate size (e.g., leaf span, height, length) OR
  - e. If part or products (e.g., biological samples, pharmaceutical products, indicate form of sample, packaging/container, and amount.

| 2. | Current location of the specimens (provide address and country) |
|----|-----------------------------------------------------------------|
| 3. | What is the purpose of the import?                              |

- 4. For each species that will be/have been removed from the wild, provide:
  - a. number of specimens that were/will be collected;
  - b. specific location where the specimens were/will be collected;
  - c. who (name and address) will/did collect the specimens;
  - d. approximate density, such as number of plants per acre, and distribution of the species;
  - e. Collection methodology (e.g., whether the specimens were removed from one clump in an area of several clumps or from more than one clump or patch at a specific location); and
  - f. ratio of how many collected to how many remain.
- 5. Provide copies of documents from the foreign government that the collector had their approval to remove the specimen(s) from the wild.
- 6. On a separate page, please include details of any programs in which the specimens will be used (e.g., scientific research protocol, cooperative propagation program).
- 7. On a separate page, provide a description of your experience in maintaining and/or cultivating this species.
- 8. Attach photographs and a complete description of the facilities where plants will be held.
- 9. Attach a description of the type, size and construction of shipping containers and the arrangements for care of the specimens during transportation to the United States.

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| 10. | Provide a statement on the final disposition of the imported plants, plant material, or progeny, if provided. Please recognize that the plants cannot be used for primarily commercial purposes as outlined in Resolution Conf. 5.10 (www.cites.org) |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Provide a copy of any United States Department of Agriculture or State permits related to this import.                                                                                                                                               |
| 12. | Address where you wish permit mailed (if different than page 1):                                                                                                                                                                                     |
|     |                                                                                                                                                                                                                                                      |
| 13. | If you wish the permit to be sent to you by means other than regular mail, provide an air bill, prepaid envelope, or billing information:                                                                                                            |
| 14. | Who should we contact if we have questions about the application? (Include name, phone number,                                                                                                                                                       |
|     | The should be contact if we have questions about the approacher. (Include name, phone name),                                                                                                                                                         |

and email):

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#### PERMIT APPLICATION FORM INSTRUCTIONS

The following instructions pertain to an application for a U.S. Fish and Wildlife Service or CITES permit. The General Permit Procedures in 50 CFR 13 address the permitting process. For simplicity, all licenses, permits, registrations, and certificates are referred to as a permit.

#### **GENERAL INSTRUCTIONS:**

- Complete all blocks/lines/questions in Sections A or B, C, D, and E.
- An incomplete application may cause delays in processing or may be returned to the applicant. Be sure you are filling in the appropriate application form for the proposed activity.
- Print clearly or type in the information. Illegible applications may cause delays.
- Sign the application in blue ink. Faxes or copies of the original signature will not be accepted.
- Mail the original application to the address at the top of page one of the application or if applicable on the attached address list.
- Keep a copy of your completed application.
- Please plan ahead. Allow at least 60 days for your application to be processed. Some applications may take longer than 90 days to process. (50 CFR 13.11)
- Applications are processed in the order they are received.

Additional forms and instructions are available from .http://www.fws.gov/forms/display.cfm?number1=200

#### COMPLETE EITHER SECTION A OR SECTION B:

#### Section A. Complete if applying as an individual:

- Enter the complete name of the responsible individual who will be the permittee if a permit is issued. Enter personal information that identifies the applicant. *Fax and e-mail are not required if not available.*
- If you are applying on behalf of a client, the personal information must pertain to the client, and a document evidencing power of attorney must be included with the application.
- Affiliation/ Doing business as (dba): business, agency, organizational, tribe, or institutional affiliation directly related to the activity requested in the application (e.g., a taxidermist is an individual whose business can directly relate to the requested activity). The Division of Management Authority (DMA) will not accept doing business as affiliations for individuals.

#### Section B. Complete if applying as a business, corporation, public agency, tribe, or institution:

- Enter the complete name of the business, agency, tribe, or institution that will be the permittee if a permit is issued. Give a brief description of the type of business the applicant is engaged in. Provide contact phone number(s) of the business.
- **Principal Officer** is the person in charge of the listed business, corporation, public agency, tribe, or institution. The principal officer is the person responsible for the application and any permitted activities. Often the principal officer is a Director or President. **Primary Contact** is the person at the business, corporation, public agency, or institution who will be available to answer questions about the application or permitted activities. Often this is the preparer of the application.

#### ALL APPLICANTS COMPLETE SECTION C:

- For all applications submitted to the Division of Management Authority (DMA) a physical U.S. address is **required**. Province and Country blocks are provided for those USFWS programs which use foreign addresses and are not required by DMA..
- Mailing address is address where communications from USFWS should be mailed if different than applicant's physical address.

#### ALL APPLICANTS COMPLETE SECTION D:

#### Section D.1 Application processing fee:

- An application processing fee is required at the time of application; unless exempted under 50 CFR13.11(d)(3). The application processing fee is assessed to partially cover the cost of processing a request. **The fee does not guarantee the issuance of a permit. Fees will not be refunded for applications that are approved, abandoned, or denied.** We may return fees for withdrawn applications prior to any significant processing occurring.
- Documentation of fee exempt status is not required for Federal, tribal, State, or local government agencies; but must be supplied by those applicants acting on behalf of such agencies. Those applicants acting on behalf of such agencies must submit a letter on agency letterhead and signed by the head of the unit of government for which the applicant is acting on behalf, confirming that the applicant will be carrying out the permitted activity for the agency.

#### Section D.2 Federal Fish and Wildlife permits:

• List the number(s) of your most current FWS or CITES permit or the number of the most recent permit if none are currently valid. If applying for reissuance of a CITES permit, the original permit must be returned with this application.

#### Section D.3 CERTIFICATION:

• The individual identified in Section A, the principal officer named in Section B, or person with a valid power of attorney (documentation must be included in the application) must sign and date the application in blue ink. This signature binds the applicant to the statement of certification. This means that you certify that you have read and understand the regulations that apply to the permit. You also certify that everything included in the application is true to the best of your knowledge. Be sure to read the statement and re-read the application and your answers before signing.

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## APPLICATION FOR A FEDERAL FISH AND WILDLIFE PERMIT Paperwork Reduction Act, Privacy Act, and Freedom of Information Act – Notices

## In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501, et seq.) and the Privacy Act of 1974 (5 U.S.C. 552a), please be advised:

1. The gathering of information on fish and wildlife is authorized by:

(Authorizing statutes can be found at: http://www.gpoaccess.gov/cfr/index.html and http://www.fws.gov/permits/ltr/ltr.html

- a. Bald and Golden Eagle Protection Act (16 U.S.C. 668), 50 CFR 22;
- b. Endangered Species Act of 1973 (16 U.S.C. 1531-1544), 50CFR 17;
- c. Migratory Bird Treaty Act (16 U.S.C. 703-712), 50 CFR 21;
- d. Marine Mammal Protection Act of 1972 (16 U.S.C. 1361, et. seq.), 50 CFR 18;
- e. Wild Bird Conservation Act (16 U.S.C. 4901-4916), 50 CFR 15;
- f. Lacey Act: Injurious Wildlife (18 U.S.C. 42), 50 CFR 16;
- g. Convention on International Trade in Endangered Species of Wild Fauna and Flora (TIAS 8249), http://www.cites.org/, 50 CFR 23;
- h. General Provisions, 50 CFR 10:
- i. General Permit Procedures, 50 CFR 13; and
- j. Wildlife Provisions (Import/export/transport), 50 CFR 14.
- 2. Information requested in this form is purely voluntary. However, submission of requested information is required in order to process applications for permits authorized under the above laws. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to deny the request. . We may not conduct or sponsor and you are not required to respond to collection of information unless it displays a currently valid OMB control number.
- 3. Certain applications for permits authorized under the Endangered Species Act of 1973 (16 U.S.C. 1539) and the Marine Mammal Protection Act of 1972 (16 U.S.C. 1374) will be published in the **Federal Register** as required by the two laws.
- 4. Disclosures outside the Department of the Interior may be made without the consent of an individual under the routine uses listed below, if the disclosure is compatible with the purposes for which the record was collected. (Ref. 68 FR 52611, September 4, 2003)
  - a. Routine disclosure to subject matter experts, and Federal, tribal, State, local, and foreign agencies, for the purpose of obtaining advice relevant to making a decision on an application for a permit or when necessary to accomplish a FWS function related to this system of records.
  - b. Routine disclosure to the public as a result of publishing **Federal Register** notices announcing the receipt of permit applications for public comment or notice of the decision on a permit application.
  - c. Routine disclosure to Federal, tribal, State, local, or foreign wildlife and plant agencies for the exchange of information on permits granted or denied to assure compliance with all applicable permitting requirements.
  - d. Routine disclosure to Captive-bred Wildlife registrants under the Endangered Species Act for the exchange of authorized species, and to share information on the captive breeding of these species.
  - e. Routine disclosure to Federal, tribal, State, and local authorities who need to know who is permitted to receive and rehabilitate sick, orphaned, and injured birds under the Migratory Bird Treaty Act and the Bald and Golden Eagle Protection Act; federally permitted rehabilitators; individuals seeking a permitted rehabilitator with whom to place a bird in need of care; and licensed veterinarians who receive, treat, or diagnose sick, orphaned, and injured birds.
  - f. Routine disclosure to the Department of Justice, or a court, adjudicative, or other administrative body or to a party in litigation before a court or adjudicative or administrative body, under certain circumstances.
  - g. Routine disclosure to the appropriate Federal, tribal, State, local, or foreign governmental agency responsible for investigating, prosecuting, enforcing, or implementing statutes, rules, or licenses, when we become aware of a violation or potential violation of such statutes, rules, or licenses, or when we need to monitor activities associated with a permit or regulated use.
  - h. Routine disclosure to a congressional office in response to an inquiry to the office by the individual to whom the record pertains.
  - i. Routine disclosure to the General Accounting Office or Congress when the information is required for the evaluation of the permit programs.
  - j. Routine disclosure to provide addresses obtained from the Internal Revenue Service to debt collection agencies for purposes of locating a debtor to collect or compromise a Federal claim against the debtor or to consumer reporting agencies to prepare a commercial credit report for use by the FWS.
- 5. For individuals, personal information such as home address and telephone number, financial data, and personal identifiers (social security number, birth date, etc.) will be removed prior to any release of the application.
- 6. The public reporting burden on the applicant for information collection varies depending on the activity for which a permit is requested. The relevant burden for an Import of Wild Collected Appendix I Plants application is 60 minutes. This burden estimate includes time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, U.S. Fish and Wildlife Service, Mail Stop 222, Arlington Square, U.S. Department of the Interior, 1849 C Street, NW, Washington D.C. 20240.

#### Freedom of Information Act - Notice

For organizations, businesses, or individuals operating as a business (i.e., permittees not covered by the Privacy Act), we request that you identify any information that should be considered privileged and confidential business information to allow the Service to meet its responsibilities under FOIA. Confidential business information must be clearly marked "Business Confidential" at the top of the letter or page and each succeeding page and must be accompanied by a non-confidential summary of the confidential information. The non-confidential summary and remaining documents may be made available to the public under FOIA [43 CFR 2.13(c)(4), 43 CFR 2.15(d)(1)(i)].

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