

*For Information Regarding Administrative Coordination Contact:*  
Cyrus S. Benson, Team Leader,  
Publications Team, RS/RM/  
Administrative Services, U.S. Office of  
Personnel Management, 1900 E Street,  
NW., Room 4H28, Washington, DC  
20415, (202) 606-4808.

**John Berry,**

*Director, U.S. Office of Personnel  
Management.*

[FR Doc. 2010-29050 Filed 11-17-10; 8:45 am]

**BILLING CODE 6325-38-P**

## OFFICE OF PERSONNEL MANAGEMENT

[OMB Control No. 3206-0162; OPM Form  
1530]

### Submission for OMB Review; Request for Comments on a Revised Information Collection

**AGENCY:** Office of Personnel  
Management.

**ACTION:** Notice.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995 (Pub.  
L. 104-13, May 22, 1995), this notice  
announces that the Office of Personnel  
Management (OPM) has submitted to  
the Office of Management and Budget  
(OMB) a request for comments on a  
revised information collection. This  
information collection, "Report of  
Medical Examination of Person Electing  
Survivor Benefits Under the Civil  
Service Retirement System" (OMB  
Control No. 3206-0162; OPM Form  
1530), is used to collect information  
regarding an annuitant's health so that  
OPM can determine whether the  
insurable interest survivor benefit  
election can be allowed.

Approximately 500 OPM Form 1530  
will be completed annually. We  
estimate it takes approximately 90  
minutes to complete the form. The  
annual burden is 750 hours.

For copies of this proposal, contact  
Cyrus S. Benson on (202) 606-4808,  
FAX (202) 606-0910 or via E-mail to  
[Cyrus.Benson@opm.gov](mailto:Cyrus.Benson@opm.gov). Please include  
a mailing address with your request.

**DATES:** Comments on this proposal  
should be received within 30 calendar  
days from the date of this publication.

**ADDRESSES:** Send or deliver comments  
to—

James K. Freiert (Acting), Deputy  
Associate Director, Retirement  
Operations, Retirement Services, U.S.  
Office of Personnel Management,  
1900 E Street, NW., Room 3305,  
Washington, DC 20415-3500; and

OPM Desk Officer, Office of Information  
& Regulatory Affairs, Office of  
Management and Budget, New  
Executive Office Building, NW., 725  
17th Street, NW., Room 10235.,  
Washington, DC 20503.

### FOR INFORMATION REGARDING

#### ADMINISTRATIVE COORDINATION CONTACT:

Cyrus S. Benson, Team Leader,  
Publications Team, RS/RM/  
Administrative Services U.S. Office of  
Personnel Management, 1900 E Street,  
NW., Room 4H28, (202) 606-4808.

**John Berry,**

*Director, U.S. Office of Personnel  
Management.*

[FR Doc. 2010-29053 Filed 11-17-10; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ashley Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ashley Resource  
Advisory Committee will meet in  
Vernal, Utah. The committee is meeting  
as authorized under the Secure Rural  
Schools and Community Self-  
Determination Act (Pub. L. 110-343)  
and in compliance with the Federal  
Advisory Committee Act. The purpose  
of the meeting is conduct introductions,  
finalize guidelines for committee  
functions, capture, record and provide  
feedback about preliminary project  
ideas, discuss project ideas and receive  
public comment on the meeting subjects  
and proceedings.

**DATES:** The meetings will be held  
December 2, 2010 and January 6, 2011,  
from 6 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held in  
the Interagency Fire Dispatch Center  
conference room at the Ashley National  
Forest Supervisor's Office, 355 North  
Vernal Avenue in Vernal, Utah. Written  
comments should be sent to Ashley  
National Forest, 355 North Vernal  
Avenue, Vernal, UT 84078. Comments  
may also be sent via e-mail to  
[ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to  
435-781-5142.

All comments, including names and  
addresses when provided, are placed in  
the record and are available for public  
inspection and copying. The public may  
inspect comments received at Ashley  
National Forest, 355 North Vernal  
Avenue, Vernal, UT.

#### FOR FURTHER INFORMATION CONTACT:

Louis Haynes, RAC Coordinator, Ashley

National Forest, (435) 781-5105; e-mail:  
[ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use  
telecommunication devices for the deaf  
(TDD) may call the Federal Information  
Relay Service (FIRS) at 1-800-877-8339  
between 8 a.m. and 8 p.m., Eastern  
Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The  
meeting is open to the public. The  
following business will be conducted:  
(1) Welcome and roll call; (2) Approval  
of meeting minutes; (3) Approval of  
committee operational guidelines; (4)  
Review concept papers received; (5)  
discussion of preliminary project ideas;  
(6) review of next meeting purpose,  
location, and date; (7) Receive public  
comment. Persons who wish to bring  
related matters to the attention of the  
Committee may file written statements  
with the committee staff before or after  
the meeting. Public input sessions will  
be provided and individuals who made  
written requests by November 29, 2010  
and December 28, 2010 will have the  
opportunity to address the committee at  
these meetings.

Dated: November 8, 2010.

**Kevin B. Elliott,**

*Forest Supervisor.*

[FR Doc. 2010-28941 Filed 11-17-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2010-0039]

#### General Conference Committee of the National Poultry Improvement Plan; Reestablishment

**AGENCY:** Animal and Plant Health  
Inspection Service, USDA.

**ACTION:** Notice of reestablishment.

**SUMMARY:** We are giving notice that the  
Secretary of Agriculture has  
reestablished the General Conference  
Committee of the National Poultry  
Improvement Plan (Committee) for a 2-  
year period. The Secretary of  
Agriculture has determined that the  
Committee is necessary and in the  
public interest.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Andrew R. Rhorer, Senior Coordinator,  
National Poultry Improvement Plan, VS,  
APHIS, USDA, Suite 101, 1498  
Klondike Road, Conyers, GA 30094;  
(770) 922-3496.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the General Conference  
Committee of the National Poultry  
Improvement Plan (Committee) is to