

<u>Supplemental Information for Gulf Opportunity Pilot Loan Program</u> (to be completed by lender)

| Small Business Borrower Name: | | | | | | |
|---|--|--|--|--|--|--|
| Trade Name (dba): (if no trade name, enter "NA") | | | | | | |
| Borrower Contact: Mr Ms First MI Last | | | | | | |
| Borrower Street: Borrower City: Borrower County: | | | | | | |
| Borrower State : (2 letter abbrev.) Borrower Zip Code: Borrower Phone # | | | | | | |
| Borrower Tax ID #: (if available) # | | | | | | |
| Owners SS #: 1. 2. | | | | | | |
| Lender Name: Lender ID #: | | | | | | |
| Loan Amount: \$ SBA Guaranty % Loan Term in # of Months: | | | | | | |
| Interest Rate: Prime rate* =+ Spread= Variable Interest Rate: LIBOR (1 month) + 3.0% * =+ Spread= Variable Interest Rate: SBA Peg Rate * =+ Spread= Variable Interest Rate: SBA Peg Rate* =+ Spread= Fixed Interest Rate: Fixed Base Rate* =+ Spread= Fixed Interest Rate: in effect on the first business day of the month as identified in a national financial newspaper or SBA publication | | | | | | |
| Exporter? Yes No If yes, amount in export sales applicant has projected loan will support \$ | | | | | | |
| □ New Business (2 years or less) □ Existing Business (more than 2 years old) □ Change of Ownership*** | | | | | | |
| All Outstanding SBA Loans: Loan is Collateralized Rural Urban (business location) | | | | | | |
| NAICS Code: | | | | | | |
| # of employees prior to loan # of jobs created because of loan # of jobs retained because of loan | | | | | | |
| Franchise Franchise Name: | | | | | | |
| Veteran**1=Non-Veteran; 2=Veteran-Other; 3=Service-Disabled Veteran; 4=Not Disclosed.Patriot Express*Codes on next page. Each eligible owner must be identified with one of these codes.Gender**M=Male; F=Female; N=Not DisclosedRace**1=American Indian or Alaska Native; 2=Asian; 3=Black or African-American; 4=Native Hawaiian or Pacific Islander; 5=White; X=Not Disclosed | | | | | | |
| Ethnicity** H=Hispanic or Latino; N=Not Hispanic or Latino; Y=Not Disclosed | | | | | | |
| Owner # % Owned * Veteran Patriot Exp.* Gender Race Ethnicity Please reference the above codes to complete this table for each 20% or greater owner of the applicant business. Image: Complete the state of the applicant business. Image: Complete the above codes to complete this table for each 20% or greater owner of the applicant business. | | | | | | |
| ** The gender/race/ethnicity/veteran data is collected for statistical purposes only. Disclosure is voluntary and has no bearing on the credit decision. | | | | | | |

| _ | | | | | |
|--|------------|---------------|--------|------------|-------------|
| Were any other SBA loans with | SBA Loan # | SBA | Loan | SBA | Term |
| maturities of more than 12 months made | | Approval Date | Amount | Guaranty % | (in months) |
| to the borrower in the last 90 days? | | | | | |
| If so, please complete for each loan | | | | | |
| | | | | | |

Supplemental Information for Gulf Opportunity Pilot Loan Program

Borrower Name:

| Use of Loan Proceeds | Amount (Total Dollars) |
|--|------------------------|
| Purchase Land only | \$ |
| Purchase Land and Improvements | \$ |
| Purchase Improvements only | \$ |
| Construct a Building | \$ |
| Add an Addition to an Existing Building | \$ |
| Make Renovations to an Existing Building | \$ |
| Pay Off Interim Construction Loan | \$ |
| Pay Off Lender's Interim Loan | \$ |
| Leasehold Improvements | \$ |
| Purchase Equipment | \$ |
| Purchase Furniture and Fixtures | \$ |
| Purchase Inventory | \$ |
| Pay Trade or Accounts Payable | \$ |
| Pay Notes Payable – not Same Institution Debt | \$ |
| Pay Notes Payable – Same Institution Debt | \$ |
| Purchase Business (Change of Ownership) – ***Complete Page 3 | \$ |
| Refinance SBA Loan | \$ |
| Working Capital | \$ |
| SBA Guaranty Fee | \$ |
| Other – Explain | \$ |
| Total | \$ |

| Revolving Line of Credit? | Yes 🛛 | No | |
|---------------------------|-------|----|--|
|---------------------------|-------|----|--|

| Eligible Permanent | (Street number and name) | (City) |
|-----------------------------|--------------------------|------------------|
| Business Address: | | |
| (Complete if different from | (County/Parish) | (State/Zip Code) |
| current business address.) | | |
| | | |

| Lender Contact: | 🛛 Mr | □ Ms | First | MI | | Last | |
|-------------------------|------|---------------|-------|-------|--|------|--|
| Lender Contact Phone #: | | Lender Contac | ct F | ax #: | | | |

| | 1 | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|
| | Total Dollar Amount | | | | | | |
| Total Amount Paid to Seller | \$ | | | | | | |
| Sources: | | | | | | | |
| 7(a) Loan | \$ | | | | | | |
| Seller Financing – Amt. on full standby for at least 2 yr. | \$ | | | | | | |
| – Amount <u>not</u> on full standby | \$ | | | | | | |
| Buyer's Equity Contribution: | | | | | | | |
| □ Cash Describe source: | \$ | | | | | | |
| □ Borrowed | \$ | | | | | | |
| □ Other Describe: | \$ | | | | | | |
| Assets Purchased: (<u>Net Book Value</u> except where | | | | | | | |
| indicated) | | | | | | | |
| Accounts Receivable | \$ | | | | | | |
| Inventory | \$ | | | | | | |
| Real Estate | \$ | | | | | | |
| | Check one: Book Value Appraised Value | | | | | | |
| Machinery and Equipment | \$ | | | | | | |
| | Check one: Book Value Appraised Value | | | | | | |
| Furniture and Fixtures | \$ | | | | | | |
| Intangible Assets** | \$ | | | | | | |
| Other: Describe | \$ | | | | | | |
| ** <u>Breakdown of Intangible Assets (if available):</u> | ¥ | | | | | | |
| Covenant not to compete | \$ | | | | | | |
| Customer/client list | \$ | | | | | | |
| License (liquor, FCC, etc) | \$ | | | | | | |
| Franchise rights, patents, trademarks, etc. | \$ | | | | | | |
| Goodwill | \$ | | | | | | |
| | \$ \$ | | | | | | |
| Other: Describe | Ψ. | | | | | | |
| Complete the following when an Independent Business Value | uation is required by SOP 50 10 5: | | | | | | |
| Appraiser's Conclusion or Summary of Value: \$ | | | | | | | |
| Name of Business Appraiser (person): | Fee: \$ | | | | | | |
| | | | | | | | |
| Check qualification(s) of the Appraiser: | | | | | | | |
| Accredited Senior Appraiser (ASA) | | | | | | | |
| Certified Business Appraiser (CBA) | | | | | | | |
| Accredited in Business Valuation (ABV) | | | | | | | |
| Certified Valuation Analyst (CVA) | | | | | | | |
| Accredited Valuation Analyst (AVA) | | | | | | | |
| Certified Public Accountant (CPA) that performs the business valuation in accordance with the | | | | | | | |
| "Statement on Standards for Valuation Services" | | | | | | | |
| Will a business broker receive a commission from the sale of | of the business? | | | | | | |
| If yes: Name of Business Broker (person): | Commission: \$ | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |

*******Complete the following for a Change of Ownership of the Business

NOTE: According to the Paperwork Reduction Act, you are not required to respond to this collection of information unless it displays a currently valid OMB Control Number. The estimated burden for completing this form, including time for reviewing instructions, gathering data needed, and completing and reviewing the form is 15 minutes per response. Comments or questions on the burden estimates should be sent to U.S. Small Business Administration, Chief, AIB, 409 3rd St., SW, Washington DC 20416. **PLEASE DO NOT SEND FORMS TO THIS ADDRESS.**