

U.S. Army ROTC 4-Year College Scholarship Application

(For High School Students)

PRIVACY ACT STATEMENT

PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION.

- 1. AUTHORITY:** Title 50, Appendix U.S.C., Public Law 96-357 96th Congress, September 24, 1980 (Amendment to 10 U.S.C. 2107).
- 2. PRINCIPAL PURPOSES(S):** To administer the financial assistance program; to select recipients for 2, 3, 4-year scholarships, to monitor selectee's academic and ROTC performance; to develop policies and procedures, compile statistics and render analytical reports, and; to provide Army Professors of Military Science and university Admission Officials the names, addresses and academic data of all scholarship applicants for recruitment purposes.
- 3. ROUTINE USES:** The information provided on the application will be used to screen and select individuals to receive ROTC Scholarships, to maintain data on the scholarship program, to compare scholarship applicants to others on active duty and to provide academic data, names and addresses of applicants to Professors of Military Science and Admission Officials at colleges and universities so that they can contact applicants for recruitment purposes.
- 4. MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL PROVIDING INFORMATION:** Disclosure of information requested in CC FORM 114-R is voluntary. However, the information must be furnished for applicant to receive consideration for an ROTC scholarship.

USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION

U.S. Army ROTC 4-Year College Scholarship Applicant Checklist (For High School Students)

IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR APPLICATION IS COMPLETE.

THE FOLLOWING CHECKLIST IS PROVIDED TO ASSIST YOU IN REVIEWING YOUR APPLICATION FOR COMPLETENESS:

- _____ All boxes are filled in with the appropriate information
- _____ (Page 1) SSN, Name, Telephone Number, Date of Birth, etc.
- _____ (Page 2) SSN, Name of High School, Address Information, Telephone Number, etc.
- _____ (Page 3) SSN, Major Subject, School Choices, Remarks Section *(if needed)*
- _____ (Page 4) SSN, Athletic Activities
- _____ (Page 5) SSN, Other Organized Activities
- _____ (Page 6) SSN, Personal Statement, Certification Statement, Initials and Date
- _____ Transcript *(provided by your High School, use CC Form 168-R in back of book)*
- _____ SAT and/or ACT Scores Reported

USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION

PART I - PERSONAL DATA (Continued)

SSN

Grid for SSN entry

21. Personal E-Mail Address

Grid for Personal E-Mail Address entry

22. Desire to compete for a scholarship to an HBCU or to complete for USMA

- I desire to compete for an ROTC HBCU Scholarship
I am not interested in an ROTC HBCU Scholarship
I desire to compete for admission to the U.S. Military Academy at West Point (Cadet Command will share application information with USMA electronically)

23. Have you ever been arrested, convicted or fined for any violation of Law?

- Yes- If Yes, please give a complete description of the incident (name and place of court, nature of offense, date, disposition, and the amount of the fine imposed) in an electronic word processing document and E-mail to atccps@usacc.army.mil. Be sure to include your full name and SSN.
No

PART II - HIGH SCHOOL DATA

24. Name of High School Currently Attending

Grid for Name of High School Currently Attending entry

25. Address of High School Currently Attending

Grid for Address of High School Currently Attending entry

26. Second Line Address of High School Currently Attending (if required)

Grid for Second Line Address of High School Currently Attending entry

27. City

Grid for City entry

28. State

Grid for State entry

29. Zip Code

Grid for Zip Code entry

30. Telephone Number (commercial only)

Grid for Telephone Number entry

Overseas, start with country code; within U.S., start with area code

31. ETS Code

Grid for ETS Code entry

32. High School E-Mail Address

Grid for High School E-Mail Address entry

33. What influenced you to request an Army ROTC Scholarship Application?

- Magazine Advertisement, Brochure, School Officials, Newspaper, ROTC Office, Friend, ROTC Recruiters, Radio/Television, Poster, Parents, Letter, Military Officer, National Society of Professional Engineers, Internet - armyrotc.com, Internet - goarmy.com, Other - indicate below

PART IV - ACTIVITIES DATA

SSN

12 empty boxes for SSN

37. Athletic Activities - Please indicate all in which you participated with an "X" in the box under the appropriate Grade in School

Table with columns: Activity, A. JV (10, 11, 12), B. Varsity (10, 11, 12), C. Letter (10, 11, 12), D. Captain (10, 11, 12), E. All State (10, 11, 12), F. City/County Organized Leagues (10, 11, 12). Rows include Baseball/Softball, Basketball, Rifle/Pistol, Cross Country/Track, Football, Golf, Gymnastics, Hockey/Lacrosse, Skiing, Soccer, Swimming/Diving, Tennis, Volleyball, Wrestling/Judo/Karate, Other Sport.

Name of Other Sport

30 empty boxes for Name of Other Sport

PART IV - ACTIVITIES DATA (Continued)

SSN

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38. Other Organized Activities - Please indicate all in which you participated with an "X" in the box under the appropriate Grade in School

	A. Student Body/Government			B. Class			C. School Club		
	10	11	12	10	11	12	10	11	12
School Officers									
President/Chairperson									
Vice President									
Secretary/Treasurer									
Representative/ Committee Chairperson									

(List Type of Club in Remarks Item 38)

	10	11	12	E. Scholastic Awards and Honors*			Athletic Awards and Honors*			Leadership Awards & Honors*		
	10	11	12	10	11	12	10	11	12	10	11	12
D. Publications				County, City or Local: e.g. Amer Legion Citizenship			County, City or Local: e.g. Amer Legion Citizenship			County, City or Local: e.g. Amer Legion Citizenship		
Editor in Chief				National or State: e.g. All-State Band/Orchestra/Chorus			National or State: e.g. All-State Band/Orchestra/Chorus			National or State: e.g. All-State Band/Orchestra/Chorus		
Business, Circulation or Advertising Mgr				Other - Specify in Remarks (Item 38)			Other - Specify in Remarks (Item 38)			Other - Specify in Remarks (Item 38)		
Feature, Sports, News, or Photo Editor												
Writer-Reporter or other Staff Member												

* Identify award type and name in Remarks Item 38

	10	11	12	F. Other Activities			10	11	12	F. Other Activities			10	11	12
F. Other Activities				4H Club Judge						Debate Team or Squad					
Drill Team				Sea Cadet Member						Camp Counselor					
Theater/Play Actor/Actress, Stage Manager or Student Director in a 3 ACT play before a public audience				Church Group						Coach					
Cheerleader/Pom Pom				Church Group Ldr/Director						Tech/Lab Asst					
Junior Achievement				Two or More Public Speeches						Member USAR					
				Master of Ceremonies/Chairperson of Panel						NCO USAR					
				Language Participation						Member ARNG					
				Which Language? <input type="text"/>						NCO ARNG					

	Pres	VP	Member	H. Music Participation			10	11	12	10	11	12	10	11	12
G. Organizations				Orchestra						Band					
Boys'/Girls' Nation				Chorus						Chorus					
Boys'/Girls' State				Director, Leader or Drum Major						Member					
National Honor Society				Member											
Beta Club															
				I. Boy Scouts						K. Girl Scouts					
				Member						Member					
				Jr Ass't Scoutmaster						Patrol Leader					
				Eagle						Troop Officer					
				Ass't Scoutmaster						Ass't Leader					
				Sr Patrol Leader						Attended Wider Ops					
				Troop Leader						Gold Award					

PART IV - ACTIVITIES DATA (Continued)

SSN

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38. (Continued) J. Camp Fire, Inc Horizon Club Member Ass't Leader Camp Counselor Rep/National Meetings Rep/Regional Meetings Member Local Council Board	K. Civil Air Patrol Participation Member Billy Mitchell Award Officer Other - Specify in Remarks (Item 38) Amelia Earhart Award	L. Higher Education Attendance Attended College/Currently Attending College Prep School Above the High School Level	M. Junior ROTC Army Navy Air Force	Credit Hours <table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>										<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>										<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>									

39. If you worked on School Days during the entire school year, either at a paying job, on a farm or in volunteer community work, indicate the grade you were in by the number of hours worked each week.

<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> 9 Hours or Less 10-19 Hours										<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> 20-29 Hours 30-39 Hours										<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> More than 40 Hours									

40. Parent/Guardian Information (complete ALL items)

Mr/Mrs/Ms First Name MI

Last Name Ext (Jr, Sr)

Street Address

City State Zip Code

Parents E-Mail Address

PART V - PERSONAL STATEMENT/CERTIFICATION

41. PERSONAL STATEMENT: Consider carefully and then state below in the space provided why you wish to enroll in the Army ROTC program. Indicate in your statement how you believe your own objectives in life are related to the education and training offered by Army ROTC and what a career obligation means to you. **DO NOT USE Continuation Sheets.**

(Large empty space for personal statement)

42. CERTIFICATION STATEMENT: By placing my initials on the line below, I certify that all the information is complete and correct to the best of my knowledge. I have no convictions or beliefs which would prohibit my serving in an unrestricted military status.

(Initials) Date

AGENCY DISCLOSURE NOTICE

The public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (00702-0073), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR APPLICATION TO THE ABOVE ADDRESS. RETURN COMPLETED APPLICATION TO ARMY ROTC SCHOLARSHIP, FORT MONROE, VA 23651-1052.