

# **U.S. Army ROTC 4-Year College Scholarship Application**

**(For High School Students)**

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## **PRIVACY ACT STATEMENT**

**PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION.**

- 1. AUTHORITY:** Title 50, Appendix U.S.C., Public Law 96-357 96th Congress, September 24, 1980 (Amendment to 10 U.S.C. 2107).
- 2. PRINCIPAL PURPOSES(S):** To administer the financial assistance program; to select recipients for 2, 3, 4-year scholarships, to monitor selectee's academic and ROTC performance; to develop policies and procedures, compile statistics and render analytical reports, and; to provide Army Professors of Military Science and university Admission Officials the names, addresses and academic data of all scholarship applicants for recruitment purposes.
- 3. ROUTINE USES:** The information provided on the application will be used to screen and select individuals to receive ROTC Scholarships, to maintain data on the scholarship program, to compare scholarship applicants to others on active duty and to provide academic data, names and addresses of applicants to Professors of Military Science and Admission Officials at colleges and universities so that they can contact applicants for recruitment purposes.
- 4. MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL PROVIDING INFORMATION:** Disclosure of information requested in CC FORM 114-R is voluntary. However, the information must be furnished for applicant to receive consideration for an ROTC scholarship.

**USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION**

# U.S. Army ROTC 4-Year College Scholarship Applicant Checklist (For High School Students)

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IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR APPLICATION IS COMPLETE.

THE FOLLOWING CHECKLIST IS PROVIDED TO ASSIST YOU IN REVIEWING YOUR APPLICATION FOR COMPLETENESS:

- \_\_\_\_\_ All boxes are filled in with the appropriate information
- \_\_\_\_\_ (Page 1) SSN, Name, Telephone Number, Date of Birth, etc.
- \_\_\_\_\_ (Page 2) SSN, Name of High School, Address Information, Telephone Number, etc.
- \_\_\_\_\_ (Page 3) SSN, Major Subject, School Choices, Remarks Section *(if needed)*
- \_\_\_\_\_ (Page 4) SSN, Athletic Activities
- \_\_\_\_\_ (Page 5) SSN, Other Organized Activities
- \_\_\_\_\_ (Page 6) SSN, Personal Statement, Certification Statement, Initials and Date
- \_\_\_\_\_ Transcript *(provided by your High School, use CC Form 168-R in back of book)*
- \_\_\_\_\_ SAT and/or ACT Scores Reported

**USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION**

# U.S. Army ROTC 4-Year College Scholarship Application - (For High School Students)

Form Approved -  
OMB No. 0702-0073  
Expires 06/30/2009

The public reporting burden for this collection of information is estimated to average 46 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (0702-0073), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. PLEASE DO NOT RETURN YOUR APPLICATION TO THE ABOVE ADDRESS. RETURN COMPLETED APPLICATION TO The U.S. Army ROTC Scholarship, U.S. Army Cadet Command, Fort Monroe, VA 23651-1052

This form can be downloaded as a MS-Excel spreadsheet and E-mailed to [atccps@usacc.army.mil](mailto:atccps@usacc.army.mil). Go to [www.goarmy.com/rotc](http://www.goarmy.com/rotc), click on Scholarships, click on High School Students, scroll down and click on Download an application in EXCEL format.

## PART I - PERSONAL DATA

1. SSN

(Complete this block on every page of the application to ensure accurate processing)

2. First Name

MI

3. Last Name

Ext (Jr, Sr)

4. Street Address

5. Second Line Street Address (If required)

6. City

7. State

8. Zip Code

Your 9-digit ZIPCODE is mandatory; check with your local Post Office

9. Educational Testing Scores

SAT-Verbal

SAT-Math

SAT-Writing

ACT-English

ACT-Math

ACT-Reading

ACT-Nat Science

ACT-Writing

10. HS CGPA

Number of Semesters

11. Birth Date (YYYYMMDD)

12. Sex (M/F)

13. Height (Inches)

14. Weight (lbs)

15. Race - Check all blocks that apply

American Indian or Alaska Native

Asian

Black or African American

Hispanic or Latino

Not Hispanic or Latino

Native Hawaiian or Other Pacific Islander

White

Other

16. Telephone Number (commercial only) (DO NOT INCLUDE ANY DASHES OR SPECIAL CHARACTERS)

Overseas, start with country code; within U.S., start with area code

17. U.S. Citizenship

U.S. Citizen/National

Non U.S. Citizen

Pending Citizenship

18. Military Status

Served on Active Duty from which you were discharged or separated to civilian status. You must provide a copy of your DD Form 214.

Currently on full-time Active Duty Military Service. ETS Date is

Basic Active Service Date (BASD) is

Not Applicable

19. Marital Status

Single

Married

Divorced

20. Dependency Status

No Children

1-3 Children

More than 3 Children



PART III - SCHOOL OF INTENT DATA

SSN

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34. Major Subject - Scholarships are awarded by academic discipline, so please select carefully. Refer to the Academic Discipline List provided in this packet.

Enter a 3-digit Academic Discipline Code

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NOTE:

If you select Nursing Discipline, you must attend a Designated Nursing School annotated with a "N" on the list of Army ROTC Colleges and Universities provided in this packet.

If you select Engineering Discipline, you must attend an accredited university.

35. School Choices - List the code for each school choice from the list in your booklet. Write the name in the space provided.

Choice	School FICE Code	School Name
1st		
2nd		
3rd		
4th		
5th		
6th		
7th		
8th		
9th		
10th		

36. Remarks Section - Please expound on any of the above information outlining scholastic, athletic, and leadership achievements not otherwise annotated. You must also type your remarks in a word processing document and E-mail to [atccps@usacc.army.mil](mailto:atccps@usacc.army.mil). Be sure to include your name and SSN.

Lined area for writing remarks.

PART IV - ACTIVITIES DATA

SSN

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37. Athletic Activities - Please indicate all in which you participated with an "X" in the box under the appropriate Grade in School

Grade	A. JV			B. Varsity			C. Letter			D. Captain			E. All State			F. City/County Organized Leagues		
	10	11	12	10	11	12	10	11	12	10	11	12	10	11	12	10	11	12
Activity																		
Baseball/Softball																		
Basketball																		
Rifle/Pistol																		
Cross Country/Track																		
Football																		
Golf																		
Gymnastics																		
Hockey/Lacrosse																		
Skiing																		
Soccer																		
Swimming/Diving																		
Tennis																		
Volleyball																		
Wrestling/Judo/Karate																		
Other Sport																		

Name of Other Sport

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PART IV - ACTIVITIES DATA (Continued)

SSN

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38. Other Organized Activities - Please indicate all in which you participated with an "X" in the box under the appropriate Grade in School

	A. Student Body/Government			B. Class			C. School Club			
	10	11	12	10	11	12	10	11	12	(List Type of Club in Remarks Item 38)
School Officers										
President/Chairperson										
Vice President										
Secretary/Treasurer										
Representative/Committee Chairperson										

	10	11	12	E. Scholastic Awards and Honors* County, City or Local: e.g. Amer Legion Citizenship	10	11	12	Athletic Awards and Honors* County, City or Local: e.g. Amer Legion Citizenship	10	11	12	Leadership Awards & Honors* County, City or Local: e.g. Amer Legion Citizenship	10	11	12
D. Publications															
Editor in Chief															
Business, Circulation or Advertising Mgr															
Feature, Sports, News, or Photo Editor															
Writer-Reporter or other Staff Member															
				National or State: e.g. All-State Band/Orchestra/Chorus				National or State: e.g. All-State Band/Orchestra/Chorus				National or State: e.g. All-State Band/Orchestra/Chorus			
				Other - Specify in Remarks (Item 38)				Other - Specify in Remarks (Item 38)				Other - Specify in Remarks (Item 38)			

\* Identify award type and name in Remarks Item 38

	10	11	12		10	11	12		10	11	12
F. Other Activities											
Drill Team				4H Club Judge				Debate Team or Squad			
Theater/Play Actor/Actress, Stage Manager or Student Director in a 3 ACT play before a public audience				Sea Cadet Member				Camp Counselor			
Cheerleader/Pom Pom				Church Group				Coach			
Junior Achievement				Church Group Ldr/Director				Tech/Lab Asst			
				Two or More Public Speeches				Member USAR			
				Master of Ceremonies/Chairperson of Panel				NCO USAR			
				Language Participation				Member ARNG			
				Which Language? <input type="text"/>				NCO ARNG			

	Pres	VP	Member	H. Music Participation	Orchestra	Band	Chorus		10	11	12
G. Organizations											
Boys'/Girls' Nation				Director, Leader or Drum Major							
Boys'/Girls' State				Member							
National Honor Society											
Beta Club				I. Boy Scouts				K. Girl Scouts			
				Member				Member			
				Jr Ass't Scoutmaster				Patrol Leader			
				Eagle				Troop Officer			
				Ass't Scoutmaster				Ass't Leader			
				Sr Patrol Leader				Attended Wider Ops			
				Troop Leader				Gold Award			

PART IV - ACTIVITIES DATA (Continued)

SSN

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<b>38. (Continued)</b> J. Camp Fire, Inc  Horizon Club Member  Ass't Leader  Camp Counselor  Rep/National Meetings  Rep/Regional Meetings Member Local Council Board	<b>K. Civil Air Patrol Participation</b>  Member  Billy Mitchell Award  Officer Other - Specify in Remarks (Item 38)  Amelia Earhart Award	<b>L. Higher Education Attendance</b>  Attended College/Currently Attending College  Prep School Above the High School Level	<b>M. Junior ROTC</b>  Army Member  Navy Officer  Air Force NCO <small>(NCO - Noncommissioned Officer)</small>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

39. If you worked on School Days during the entire school year, either at a paying job, on a farm or in volunteer community work, indicate the grade you were in by the number of hours worked each week.

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9 Hours or Less			20-29 Hours			More than 40 Hours		
10-19 Hours			30-39 Hours					

40. Parent/Guardian Information (complete ALL items)

Mr/Mrs/Ms First Name MI  
 Last Name Ext (Jr, Sr)  
 Street Address  
 City State Zip Code  
 Parents E-Mail Address

PART V - PERSONAL STATEMENT/CERTIFICATION

41. PERSONAL STATEMENT: Consider carefully and then state below in the space provided why you wish to enroll in the Army ROTC program. Indicate in your statement how you believe your own objectives in life are related to the education and training offered by Army ROTC and what a career obligation means to you. DO NOT USE Continuation Sheets.

[Large empty space for personal statement]

42. CERTIFICATION STATEMENT: By placing my initials on the line below, I certify that all the information is complete and correct to the best of my knowledge. I have no convictions or beliefs which would prohibit my serving in an unrestricted military status.

(Initials) \_\_\_\_\_ Date \_\_\_\_\_



### *AGENCY DISCLOSURE NOTICE*

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