

APPLICATION FOR PERMIT TO IMPORT OR TRANSPORT ETIOLOGIC AGENTS, HOSTS, OR VECTORS OF HUMAN DISEASE

FORM APPROVED OMB NO. 0920-0199 EXP DATE MM/DD/YYYY

Application Number:

Permit # issued

Guidance for completing this form is available at www.cdc.gov/od/eaipp/ImportApplicationForms.htm. This form may be submitted by mail, fax, or email attachment to the Centers for Disease Control and Prevention, Import Permit Program. Mailing Address: 1600 Clifton Road NE, Mailstop A-46, Atlanta, GA 30333. Fax: 404-718-2093. E-mail: ImportPermit@cdc.gov. Telephone: 404-718-2077.

Please submit completed form only once by either email, fax, or mail

| r rease sustain completed form only office by citaler chian, tax, or man | | | | | | | | | (For Program use ONLY) | | | | |
|--|------------------|----------------|---------|--------------------------------|-------------|----------------------------------|----------|-------------------------|------------------------|------------|---|----------|--------------|
| SECTION A, Person Requesting Permit in US (Permittee) | | | | | | | | | | | | | |
| . Permittee's Last Name 2. First Name | | | | | 3. N | . MI 4. Permittee's Organization | | | | | | | |
| | | | | | | | | | | | | | |
| 5. Physical Address (NOT a post office box) | | | | 6. City | | | | | | | 7. State | 8. | Zip Code |
| | | | | | | | | | | | | | |
| 9. Telephone | elephone 10. Fax | | | | 11. Email | | | | | | | | |
| | | | | | | | | | | | | | |
| 12. Will the permittee be the courier of the imported biological 13. Will other members of the organization | | | | | | | | 14. Check here 🔲 if you | | | | | |
| agent? | | | | | | | | | | | ive included a Continuation orm to list others authorized | | |
| autho | | | | | | | | | | | use this permit | | |
| | CE4 | OTION D. C- | | a.f. 1 | | l Dial | : | I A | (-) | | | | |
| 1 Condor's Last Name (Check if som | | CTION B, Se | | ot im | | . MI | | | • • | | | | |
| 1. Sender's Last Name (Check if same as Sec A) 2. First Name | | | | 3. MI 4. Sender's Organization | | | | | | | | | |
| | | | | | | | | | | | | | |
| 5. Physical Address Outside of the US (NOT a post office box) 6. City | | | ty | | 7. S | State/Prov. | | 8. Country | | | 9. Postal Code | | |
| | | | | | | | | | | | | | |
| 10. Telephone 11. Fax | | | | | | | | | | | 13. Check here 🔲 if you | | |
| | | | | | | | | | | | ave included a Continuation | | |
| Form to list multiple senders | | | | | | | | | | - Sellucis | | | |
| | | SECTI | ON C | , Ship | ment | Infor | matio | n | | | | | |
| 1. Method(s) of Shipment | | ber of Shipmen | ts | • | | | | erature(s) | 4. Antici | pated | d U.S. Po | rt(s) of | Entry |
| | | | | | | Ambient Frozen/Refrigerated | | | | | | | |
| person): | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | SECTIO | ON D, Final I | Destii | nation | of Im | porte | d Bio | logical | Agent | | | | |
| 1. Is final destination of biological age | | 2. Last Name | of Rec | ipient at | Destina | ation | 3. | First Nam | е | | | | 4. MI |
| different from address in Section A a No (skip to Section E) b Yes | | | | | | | | | | | | | |
| _ , , | | Destination Ad | droce / | (NOT a no | ot office l | 2014) | 7. Cit | h, | | | 0 Ctate | <u> </u> | Zip Code |
| J.Desiliation Organization | u. Fiiidi | Destination Au | u1699 (| ινΟι α βα | isi onice i | JUX) | 7.01 | ıy | | | o. State | 3. | Lip Coue |
| | | | | | | | | | | | | | |
| 10. Telephone | 11 | Fax | | | | 12. En | nail | | | 13. | Check h | ere 🗌 | if you |
| In | | | | | | | | | | hav | ve include | ed a Co | ontinuation |
| | | | | | | | | | | | rm to list i stinations | | e final |
| | | | | | | | | | | uc | J | | |

APPLICATION FOR PERMIT TO IMPORT BIOLOGICAL AGENTS OR VECTOR OF HUMAN DISEASE INTO THE US

| SECTION E, Description of Imported Biological Agent | | | | | | | | | | | |
|---|--------------------------------|---------------------------------|-------------------------------------|--|---------------------|-------------------------------------|---|--|---------------------------------|--|--|
| 1. Intended use(s) of imported agent(s) a Diagnostic b Research c Clinical trials d Education e Production f Other (please describe): | | n of the worl nclude backgro | gent(s) | 5. Check here if you included a Continuation Form to list additional agents to be imported with this Permit. | | | | | | | |
| | | | | | | | | | | | |
| 3. Scientific name of known/su | 4. | Type(s) of E | Biological | Agent | | | | | | | |
| Genus | nus Species | | | Virus | Eungi | Toxin | Parasite | Prion | Recombinant Genetic Material | | |
| a | Species | а | Bacteria 🖂 | Viius | Fungi | | Parasite | | | | |
| b | | b | | H | ᆸ | ౼ | H | | | | |
| C | | C | | | ౼ | | | ╁ | | | |
| d | | d | ╗ | H | $\overline{}$ | H | | H | | | |
| | , Description of Mater | rial(s) | Containi | ng the | Biologic | cal Age | | lmpor | | | |
| 1. Source of material(s) being imported (Check all that apply) | | | | | | | | | | | |
| 5. Anticipated disposition of Bic containing it) when work is com Will be retained at address Will be transferred to least it. | npleted listed in SECTION A | f I | a Ther | ns describe): ent(s) wil mal: (desc | be destro | Spi Spi h Oth byed, list e | zardous Was ergency Res Il Procedures er (please desi expected me | sponse Pr S cribe): thod(s) of | destruction | | |
| a Will be retained at address listed in SECTION A b Will be transferred to location listed in SECTION D c Will be destroyed (please complete Block 6) I hereby certify that all individuals listed in this application have the appropriate qualifications, experience and training to safely handle the agents being imported and that the information submitted in this application is complete and accurate to the best of my knowledge and belief. I agree to comply with all applicable regulations and guidelines that govern this transfer. I understand that failure to comply with the importation requirements may subject me to criminal penalties pursuant to 42 U.S.C. 271. I | | | | | | | | | | | |
| understand that any false statement made in t | | <u> </u> | · | | | | | | | | |
| 1. Requestor's Signature (REQUIRED) | | | I, Signatu uestor's Print | 3. Date | Signed (mm/dd/yyyy) | | | | | | |

Public recording burden of this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC Reports Clearance Officer; 1600 Clifton Road NE, MS D-74, Atlanta, Georgia 30333; ATTN: PRA (0920-0199)

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