**CALIFORNIA OLIVE COMMITTEE**

**WEIGHT & GRADE REPORT**

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| --- |
| Cert No. |

This is to certify that the following described commodity was weighted, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| VARIETY OF OLIVE (Circle One) | | | | | | | | | Date: | | | | | Producing County: | | | Received at: | |
| SEVILLANO | | 1 | | MANZANILLO | | | | 3 |
| ASCOLANO | | 2 | | MISSION | | | | 4 | Received from: | | | | | | | | Code Area: | |
| BAROUNI | | 5 | | OBLIZA | | | | 6 |
|  | | 7 | |  | | | | 8 |
| Hauled to Station by Trucking Co.    Buyer C Grower C | | | | | | | | | Truck Lic. No. | | Trailer Lic. No. | | | Trailer Lic. No. | | | Vehicle Gross Weight Lbs. | |
| CALIFORNIA OLIVE COMMITTEE, FRESNO, CA INSPECTION CERTIFICATE  The undersigned certifies to the Committee and the Secretary of Agriculture of the United States that this report is a complete and accurate record of the grade and lot of olives listed. | | | | | | | | | Container  Info. | | Box c Binc | Box c Binc | | Box c Binc | | | Vehicle Tare  Lbs. | |
| Code | |  |  | |  | | | Fruit & Container Weight Lbs. | |
| Count | |  |  | |  | | | Total Container Tare Pounds | |
| Handler Authorized Officials  Title Date | | | | | | | | | Common Tare | |  |  | |  | | | Net Weight Lbs. | |
| Buyers Containers c Other  Containers c | | | | | Avg. Net Fruit per Container in Lbs. | | |
| This lot was weighed, sampled and size graded under the direct supervision of the Federal-State Inspection Program.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Inspector Date | | | | | | | | | Weighed at:  Address: | | | | | | | | | |
| Delivered to (Buyer): | | | | | | | | | Weighmaster: | | | | | By:    Deputy | | | | |
| Handlers’ Use Only | | | OFFICIAL INSPECTION CERTIFICATE | | | | | | | | | | Factor: | | | | | |
| Defects | | | Graded By: SAMPLE c | | | | | | |  | | | | | LOT c | CODE AREA | | OLIVE GRADE WEIGHTS |
| Overripe |  | | SIZE | | | | |
| SIZE | | |  | CODE | | OZ./LBS. | % | | | COUNT | | POUNDS |
| Mutilated |  | | SUPER COLOSSAL | | |  | 02 | |  |  | | |  | |  |  | |  |
|  | | COLOSSAL | | |  | 03 | |  |  | | |  | |  |  | |  |
| Wrinkled |  | | JUMBO | | |  | 04 | |  |  | | |  | |  |  | |  |
|  | | S | | |  | 05 | |  |  | | |  | |  |  | |  |
| Deformed |  | |  | 06 | |  |  | | |  | |  |  | |  |
|  | |  | | |  | 07 | |  |  | | |  | |  |  | |  |
| Contaminated |  | | A O M | | LGE | LS | 08 | |  |  | | |  | |  |  | |  |
|  | | MEDIUM | | 09 | |  |  | | |  | |  |  | |  |
| Bruised |  | | SMALL | | 10 | |  |  | | |  | |  |  | |  |
|  | | PETITE | | | LO/A  LM | 11 | |  |  | | |  | |  |  | |  |
| Scale |  | | SUB-PETITE | | | 12 | |  |  | | |  | |  |  | |  |
|  | | UNDERSIZE | | |  | 13 | |  |  | | |  | |  |  | |  |
| Softnose |  | | CULLS | | |  | 14 | |  |  | | |  | |  |  | |  |
|  | | TRASH | | |  | 15 | |  |  | | |  | |  |  | |  |
| TOTAL: |  | | TOTALS | | | | 16 | |  |  | | |  | |  |  | |  |

|  |  |  |
| --- | --- | --- |
| BOXES | BINS | PALLETS |

TAKEN OUT

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