**CALIFORNIA OLIVE COMMITTEE**

**WEEKLY REPORT OF OLIVES RECEIVED**

**SIZE AND GRADE DISTRIBUTION**

FOR WEEK ENDING\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_

\_\_\_\_\_\_\_\_\_\_ TONS

|  |  |
| --- | --- |
| 1. TO: California Olive Committee

 770 E. Shaw Avenue, Suite 310 Fresno, CA 93710 | 1. FROM:
2. EIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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| 1. Report of olives received and grade distribution
 |
| **SIZE** | **SEVILLANO** | **ASCOLANO** | **MANZANILLO** | **MISSION** | **OTHER** | **TOTAL** |
| Small |  |  |  |  |  |  |
| Medium |  |  |  |  |  |  |
| Large |  |  |  |  |  |  |
| Extra Large |  |  |  |  |  |  |
| Ex Large –Sev “C” |  |  |  |  |  |  |
| Jumbo |  |  |  |  |  |  |
| Colossal |  |  |  |  |  |  |
| Sup Colossal |  |  |  |  |  |  |
| Total Canning |  |  |  |  |  |  |
| Limited |  |  |  |  |  |  |
| Limited/Petite |  |  |  |  |  |  |
| Ltd/Sub-Petite |  |  |  |  |  |  |
| Undersize |  |  |  |  |  |  |
| Culls |  |  |  |  |  |  |
| Total Receipts |  |  |  |  |  |  |

|  |  |
| --- | --- |
| PRIOR TOTAL RECEIPTS REPORTED: \_\_\_\_\_\_\_\_\_\_\_\_ | TOTAL RECEIVED TO DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

(5) CERTIFICATION AND SIGNATURE: The undersigned on behalf of the reporting handler certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this represents a complete and accurate record of all olives received and size grade distribution for reporting period.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Authorized Agent Title Date

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