RAISIN ADMINISTRATIVE COMMITTEE

2445 Capitol Street, Suite 200

Fresno, California 93721

Phone: (559) 225-0520

**RELEASE ORDER**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Release No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You are authorized to withdraw from the 20\_\_\_ crop year reserve tonnage \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ raisins in the quantities shown below:

Special instructions:

**WHEN SHIPMENT IS COMPLETED ONE COPY OF THIS RELEASE**

**MUST BE SIGNED AND RETURNED TO THE RAC**

|  |  |
| --- | --- |
| Quantity Released | Description |
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|  |  |
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| --- | --- | --- |
| Final acknowledgment of arrival and receipt of above raisins. |  | The above raisins have been shipped in the quantities indicated. |
|  |  |  |
| Packer: |  | Packer: |
|  |  |  |
| By: |  | By: |
| Date: |  | Date: |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Raisin Administrative Committee

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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