

## REPORTING FORM FOR THE TRIP INTERVIEW PROGRAM (TRIP)

Next Row is for Data Entry Personnel Use Only

|                   |  |       |  |       |  |              |  |
|-------------------|--|-------|--|-------|--|--------------|--|
| PC Data Entry by: |  | Date: |  | Batch |  | Interview #: |  |
|-------------------|--|-------|--|-------|--|--------------|--|

### SECTION I

|                               |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|-------------------------------|--|-----|---------------|---------------------|----------------------|---------|---------------|---|------------------------|----------------|-------------------|-----------------|
| Interview Number              |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
| Fishery Codes                 | CP   | RF  | OP            |                     | IN                   | ML      | BF            |   | EG                     | MX             | SL                |                 |
| Trip Type                     | 030  | 100 | 200           | 300                 | 400                  | 600     | 675           | 676                                     | 735                    | 900            |                   |                 |
| Agent Code or Name            | OR   |     |               |                     |                      |         |               |   |                        |                |                   |                 |
| Date of Interview             |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Month                                      |     |               | Day                 |                      |         | Year          |   |                        |                |                   |                 |
| Reporting Area of Landings    |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Reporting State                            |     |               |                     | Reporting County     |         |               |   | Reporting Area Zipcode |                |                   |                 |
| Sampling Site                 |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | State                                      |     | County        |                     |                      | Zipcode |               | Sampling Location Code (Dealer or MRFS) |                        |                |                   |                 |
| Start / End Date of Trip      |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Start Month                                |     | Start Day     |                     | Start Year           |         |               | End Month                               |                        | End Day        | End Year          |                 |
| Information Source            | SR   |     | LB            | CI                  | SS                   |         | SI            |   | OD                     |                | SO                |                 |
|                               | Sales Records                              |     | Logs          |                     | Site Sampling        |         |               | Recs and Int                            |                        | Observer Data  |                   | Recs and Observ |
| Fishing Mode                  | CM   |     | CP            |                     | HB                   |         | PR            |   | TR                     |                | SS                |                 |
|                               | Commercial                                 |     | Charter/Party |                     | Head Boat            |         | Private Rec   |   | Tournament             |                | Scientific Survey |                 |
| Time of Data Collection -24hr |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Begin                                      | :   |               |                     | End                  | :       |               |   |                        |                |                   |                 |
|                               | Hour                                       |     | Minutes       | Hour                |                      | Minutes |               |   |                        |                |                   |                 |
| Bias Type                     | NB   |     | SB            |                     | EB                   |         | SE            |   | NI                     |                |                   |                 |
|                               | No Bias                                    |     | Size Bias     |                     | Effort Bias          |         | Size & Effort |   | No Information         |                |                   |                 |
| Interview Type                | FS   |     |               | DS                  |                      |         | TS            |   |                        | AT             |                   |                 |
|                               | Fisherman Sample                           |     |               | Dealer Sample       |                      |         | Trip Survey   |   |                        | Angler Trip    |                   |                 |
| Landings Type                 | CL   |     |               | IL                  |                      |         | NL            |   |                        | NF             |                   |                 |
|                               | Complete Landings (weight)                 |     |               | Incomplete Landings |                      |         | No Landings   |   |                        | No Fish Caught |                   |                 |
| Crew Size                     | (The number of crew including the captain) |     |               |                     |                      |         |               |   |                        |                |                   |                 |
| Total Effort                  |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Days Out                                   |     | Days Fished   |                     | UK                   | NR      | WR            | EQ                                      | NF                     | SA             | WI                | OB              |
| Vessel Information            |  |     |               |                     |                      |         |               |   |                        |                |                   |                 |
|                               | Vessel ID                                  |     |               |                     | Vessel Length (feet) |         |               |   | Vessel Name            |                |                   |                 |

### SECTION II

| Gear Information |        |          |       |                   | Effort / Location |                       |  |
|------------------|--------|----------|-------|-------------------|-------------------|-----------------------|--|
| Code             | Number | Quantity | Other | Soak Time (Hours) | Area Fished       | Depth Range (Fathoms) |  |
| ---              | ---    | ---      | ---   | ---               | ---               | -- / --               |  |
| ---              | ---    | ---      | ---   | ---               | ---               | -- / --               |  |
| ---              | ---    | ---      | ---   | ---               | ---               | -- / --               |  |
| ---              | ---    | ---      | ---   | ---               | ---               | -- / --               |  |
| ---              | ---    | ---      | ---   | ---               | ---               | -- / --               |  |

