## U.S. Department of Transportation

## LOCOMOTIVE INSPECTION AND REPAIR RECORD

| Administration            |   |              | If loco. renu     | umbered         |                          |                      |         |                            |                  |            |            |                                  |                       |
|---------------------------|---|--------------|-------------------|-----------------|--------------------------|----------------------|---------|----------------------------|------------------|------------|------------|----------------------------------|-----------------------|
| Reporting year 20_        | Check if                                | new loco.    | give previo       |                 |                          |                      |         |                            |                  |            |            |                                  | OMB No. 2130-00       |
| 1. OPERATED B             | Y                                       |              |                   | RR C            | ODE                      |                      | 2. OW   | 'NED                       | BY (             | (Railroad) |            |                                  | RR CODE               |
| 3. MODEL NO. 4. LOCO. NO. |   | 5. YR. BUILT | 6. 1              | 6. PROPELLED BY |                          |                      |         | . HORSEPOWER 8. TYPE OF SE |                  |            |            | ICE: PASSENGER  YARD OTHER       |                       |
| 9. STEAM GEN. GEN. #1     |   | Working F    | Pressure          | sure            |                          |                      |         | GEN. #2 Working Pressure   |                  |            |            |                                  |                       |
| 10. MAXIMUM PISTON TRAVEL |   |              | TYPE OF AIR BRAKE |                 |                          |                      |         | 11. OUT OF USE CREDIT      |                  |            |            |                                  |                       |
| 12. LAST PERIO            | DIC INSPECTION DA                       |              |                   |                 |                          |                      |         |                            | PLA              | CE         |            |                                  |                       |
|                           |   |              |                   | PE              | RIODIC                   | INS                  | PECTIC  | ONS                        |                  |            |            |                                  |                       |
| 13. DATE<br>MO DAY YR     |   | 14. PLACE    |                   | 16.             | 16. PERSON<br>CONDUCTING |                      |         |                            | 15. ITEMS *      |            |            | PERSON<br>ONDUCTING              | 17. CERTIFIED BY      |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           |   |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
| * 15. ITEM COD            | DE: 1 BRAKES                            | 2 RUNNIN     | NG GEAR 3         | CAB E           | QUIP.                    | 4                    | MECH    | . EQL                      | JIP.             | 5 ELEC     | CT. EQUIP. | 6 STEAM                          | M GEN. 7 SAFETY APPL. |
| TE                        | STS                                     | 18. H&H TE   | ST PRESSURE       |                 |                          | 19.                  | WAIVE   | ER PA                      | ART -            | - 229      |            | 20. WAIVE                        | ER - OTHER            |
| TYPE                      |   |              |                   |                 |                          | EST DATE<br>ND PLACE |         |                            | 23. CERTIFIED BY |            | ′ 2        | 24. PREVIOUS TEST DATE AND PLACE |                       |
| METER                     | 368 calendar days                       |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
| HAMMER<br>AND<br>HYDRO    | 736 calendar days                       |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
| AIRBRAKE<br>229.27        | 368 calendar days                       |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
| AIRBRAKE<br>229.29        | NUMBER OF<br>CALENDAR<br>DAYS           |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           | vith the Locomotive of the locomotive u |              |                   |                 |                          |                      |         |                            |                  |            |            |                                  |                       |
|                           | of true copy.<br>this is a true co      | py of the i  | nspection a       | nd rei          | oair re                  | ecoi                 | rd of I | oco                        | mot              | tive no.   |            |                                  |                       |
|                           |   |              | try on this form  |                 |                          |                      |         |                            |                  |            |            | itle 18. Sec                     | c. 1001).             |
|                           |   |              |                   |                 |                          |                      | -       |                            |                  | (Officer   | -in-charg  | re)                              | DATE                  |