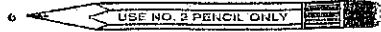


AIR FORCE ACADEMY CANDIDATE ACTIVITIES RECORD

THIS FORM COMES UNDER THE PURVIEW OF THE PRIVACY ACT OF 1974
AGENCY DISCLOSURE NOTICE ON PAGE II OF INSTRUCTION BOOKLET

Form Approved
GMP No. 0701-0065
Expires 2006/12/31

SIDE 1



CORRECT MARKS **INCORRECT MARKS**

- DO NOT USE PEN
- COMPLETELY FILL BUBBLES
- MAKE NO STRAY MARKS
- MAKE CLEAN ERASURES

1. PRINT NAME IN THIS SPACE

 Last Name First Name Middle Initial

2. SOCIAL SECURITY NUMBER											
0	0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9

3. ATHLETIC ACTIVITIES
 READ CAREFULLY, IDENTIFY THOSE SPORTS IN WHICH YOU PARTICIPATED DURING GRADES 10, 11, AND 12 ONLY. INDICATE YOUR PARTICIPATION AND LETTER AWARDS AS DIRECTED.

ACTIVITY	SANCTIONED EVENTS OR VARSITY SCHOOL TEAMS			SPECIAL AWARDS AND ALL STAR SELECTION								
				VARSITY LETTERS EARNED			TEAM CAPTAIN OR CO-CAPTAIN			ALL STATE/DISTRICT/CITY OR COUNTY (1st Team Only) (Explain in "Remarks")		
	A	GRADE		B	GRADE		C	GRADE		D	GRADE	
BASEBALL/SOFTBALL	10	11	12	10	11	12	10	11	12	10	11	12
BASKETBALL	10	11	12	10	11	12	10	11	12	10	11	12
CHEERLEADING	10	11	12	10	11	12	10	11	12	10	11	12
CREW	10	11	12	10	11	12	10	11	12	10	11	12
CROSS COUNTRY	10	11	12	10	11	12	10	11	12	10	11	12
FENCING	10	11	12	10	11	12	10	11	12	10	11	12
FIELD HOCKEY	10	11	12	10	11	12	10	11	12	10	11	12

----- FOLD WITH DOTTED LINE ON THE OUTSIDE -----

	A	GRADE		B	GRADE		C	GRADE		D	GRADE	
FOOTBALL	10	11	12	10	11	12	10	11	12	10	11	12
GOLF	10	11	12	10	11	12	10	11	12	10	11	12
GYMNASTICS	10	11	12	10	11	12	10	11	12	10	11	12
HOCKEY	10	11	12	10	11	12	10	11	12	10	11	12
JUDO/KARATE	10	11	12	10	11	12	10	11	12	10	11	12
LACROSSE	10	11	12	10	11	12	10	11	12	10	11	12
SKIING	10	11	12	10	11	12	10	11	12	10	11	12
SOCCER	10	11	12	10	11	12	10	11	12	10	11	12
SWIMMING/DIVING	10	11	12	10	11	12	10	11	12	10	11	12
TENNIS	10	11	12	10	11	12	10	11	12	10	11	12
TRACK (INDOOR/OUTDOOR)	10	11	12	10	11	12	10	11	12	10	11	12
VOLLEYBALL	10	11	12	10	11	12	10	11	12	10	11	12
WATER POLO	10	11	12	10	11	12	10	11	12	10	11	12
WRESTLING	10	11	12	10	11	12	10	11	12	10	11	12
OTHER (EXPLAIN IN REMARKS)	10	11	12	10	11	12	10	11	12	10	11	12

NON-ATHLETIC ACTIVITIES

BLACKEN THE APPROPRIATE BUBBLE(S) TO INDICATE YOUR PARTICIPATION

4. SCHOOL/NON-SCHOOL OFFICERS	STUDENT BODY/COUNCIL GOVERNMENT/CLASS GRADE			SCHOOL CLUB GRADE			5. SCHOOL/NON-SCHOOL PUBLICATION	GRADE		
PRESIDENT/CHAIRPERSON	10	11	12	10	11	12	EDITOR IN CHIEF	10	11	12
VICE PRESIDENT	10	11	12	10	11	12	BUSINESS CIRCULATION OR ADVERTISING MANAGER	10	11	12
SECRETARY/TREASURER	10	11	12	10	11	12	FEATURE SPORTS, NEWS, OR PHOTO EDITOR	10	11	12
REPRESENTATIVE/ COMMITTEE CHAIRPERSON	10	11	12	10	11	12	WRITER-REPORTER OR OTHER STAFF MEMBER	10	11	12

REMARKS: LIST ACTIVITIES NOT FOUND ON THIS FORM WHICH INVOLVED RESPONSIBILITY, LEADERSHIP AND COMMUNITY SERVICE OR ARE OTHERWISE NOTEWORTHY. (There is additional space on reverse side.)

IF SEPARATE SHEET IS USED FOR ADDITIONAL REMARKS, BE SURE TO INCLUDE NAME AND SSAN AND BLACKEN CIRCLE

NON-ATHLETIC ACTIVITIES (continued)
BLACKEN THE APPROPRIATE BUBBLE(S) TO INDICATE YOUR PARTICIPATION

6. AWARDS & HONORS

(Remember if you are an officer you are also a member.)

- BOYS/GIRLS' NATION PRES V-P DELEGATE
- BOYS/GIRLS' STATE GOV LT GOV DELEGATE
- NATIONAL HONOR SOCIETY/BETA CLUB PRES V-P MEMBER
- OTHER OFFICER MEMBER
(Explain in Remarks Section.)

- COUNTY, CITY OR LOCAL:
e.g., Amer. Legion
Citizenship (10) (11) (12)
- NATIONAL OR STATE:
e.g., All State Band,
Bausch and Lomb Sci.,
Hugh O'Brien (10) (11) (12)
- ACADEMIC BOWL TEAM (10) (11) (12)
- KNOWLEDGE BOWL (10) (11) (12)
- OTHER (10) (11) (12)
(Explain in Remarks Section.)

7. WORK

- IF YOU WORKED ON SCHOOL DAYS DURING THE ENTIRE YEAR, EITHER AT A PAYING JOB OR ON A FARM, INDICATE GRADE YOU WERE IN & NO. HOURS WORKED EACH WEEK.
- 1-9 10-19 20-29 30-39 40 or more
- SUMMER: # of hours worked each week. (10) (11) (12)
- SUMMER JOBS
- WHAT KIND OF WORK? (Explain in Remarks Section.)

8. MUSIC PARTICIPATION

ORCHESTRA GRADE

CHORUS GRADE

BAND GRADE

DRILL TEAM GRADE

- DIRECTOR, LEADER OR DRUM MAJOR (10) (11) (12)
- MEMBER (10) (11) (12)

9. OTHER HIGH SCHOOL/COMMUNITY ACTIVITIES

- PARTICIPATION IN COMPETITIVE DRAMATIC OR HUMOROUS READINGS (10) (11) (12)
- PARTICIPATION IN CONTEST ONE-ACT PLAYS (10) (11) (12)
- PARTICIPATION AS AN ACTOR/ACTRESS STAGE MANAGER OR STUDENT DIRECTOR IN A 3 ACT PLAY BEFORE A PUBLIC AUDIENCE (10) (11) (12)
- AFROTC, NROTC, ROTC Member (College Only)
- JROTC MEMBER (High School Only)
- AIR FORCE (10) (11) (12)
- ARMY (10) (11) (12)
- NAVY (10) (11) (12)
- JROTC Officer (10) (11) (12)
- JROTC Commander (10) (11) (12)
- CAMP COUNSELOR (10) (11) (12)
- FOREIGN EXCHANGE STUDENT

- MEMBER OF HIGH SCHOOL DEBATE TEAM OR SQUAD (Do not include clubs or classroom participation.) (10) (11) (12)
- TWO OR MORE SPEECHES BEFORE ANY AUDIENCE (10) (11) (12)
- MODEL U.N./MOCK TRIAL/TOASTMASTERS (10) (11) (12)
- BOYS/GIRLS' CLUB (10) (11) (12)
- VOLUNTARY COMMUNITY SERVICE (Explain in Remarks Section.) (10) (11) (12)

- IF YOU ARE WORKING TOWARD OR IF YOU HAVE A PRIVATE PILOT'S LICENSE, MARK BUBBLE FOR APPROPRIATE TYPE:
- FLYING HOURS:
- 0-10 HOURS PRIVATE
- 11-20 HOURS COMMERCIAL
- 21-30 HOURS SOARING
- 31-40 HOURS PARACHUTING

- CIVIL AIR PATROL PARTICIPATION
- MEMBER OF UNIT
- MEMBER
- ATT SUMMER CAMP
- OFFICER
- AWARDS:
- AMELIA EARHART
- GEN BILLY MITCHELL
- GEN CARL A. SPAATZ
- LDRSHF STF COL OR INTL
- AIR CADET EXCHANGE

10. YOUTH ORGANIZATIONS

- BOY SCOUTS
- GIRL SCOUTS
- CAMP FIRE
- REP LOC/RGN NATL MTG
- LIFE SCOUT/SILVER AWARD
- TROOP LEADER/OFFICER
- EAGLE SCOUT, GOLD AWARD, WOHELO MEDALLION, NATIONAL AWARD WINNER

(PLEASE SPECIFY IN REMARKS SECTION)

IF YOU HAVE A RADIO OPERATOR'S LICENSE (NOT C.B.), MARK THIS BUBBLE:

APPROXIMATE NO. OF STUDENTS IN CLASS (YOU MUST RESPOND TO THIS QUESTION).

- UNDER 100
- 101-300
- OVER 300

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Information Management Division, 1155 Defense Pentagon, Washington, DC 20301-1155 (0701-0063). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. PLEASE DO NOT RETURN YOUR RESPONSE TO THE ABOVE ADDRESS. Responses should be sent to Office of Admissions, HQ USAFA/RRS, 2304 Cadet Dr, Suite 2400, USAF Academy, CO 80840-5025.

SIGNATURE AND POSITION OF SCHOOL OFFICIAL

DATE