## Part A & MAI Expenditures Report

| Section A: Identifying Information      |  |  |  |  |
|---|--|--|--|--|
| ~ Enter Name of Grantee Here ~          |  |  |  |  |
| ~ Enter Preparer's Name Here ~          |  |  |  |  |
| ~ Enter Preparer's Phone Number Here ~  |  |  |  |  |
| ~ Enter Preparer's Email Address Here ~ |  |  |  |  |

| Section B: Award Information | Current FY | Carryover | Total |
|------------------------------|------------|-----------|-------|
| 1. Part A Grant Award Amount |            |           | \$0   |
| 2. MAI Grant Award Amount    |            |           | \$0   |
| 3. Total Part A Funds        | \$0        | \$0       | \$0   |

|   | PART A AWARD |            |            |          |        |         | MAI AWARD                     |            |        |           |        |         | PART A + MAI TOTAL |         |
|---|--------------|------------|------------|----------|--------|---------|-------------------------------|------------|--------|-----------|--------|---------|--------------------|---------|
| Section C: Expenditure Categories                           | CURR         | ENT FY     | PRIOR FY C | ARRYOVER | PART A | TOTAL   | CURRENT FY PRIOR FY CARRYOVER |            |        | MAI TOTAL |        | AWARD   |                    |         |
| Section 6. Experientare Satisfories                         | Amount       | Percentage | Amount     | Percent  | Amount | Percent | Amount                        | Percentage | Amount | Percent   | Amount | Percent | Amount             | Percent |
| 1. Core Medical Services Subtotal¹(see CHECKLIST)           | \$0          | 0.00%      | \$0        | 0.00%    | \$0    | 0.00%   | \$0                           | 0.00%      | \$0    | 0.00%     | \$0    | 0.00%   | \$0                | 0.00%   |
| a. Outpatient /Ambulatory Health Services                   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| b. AIDS Drug Assistance Program (ADAP) Treatments           |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| c. AIDS Pharmaceutical Assistance (local)                   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| d. Oral Health Care   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| e. Early Intervention Services                              |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| f. Health Insurance Premium & Cost Sharing Assistance       |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| g. Home Health Care   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                | -       |
| h. Home and Community-based Health Services                 |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                | -       |
| i. Hospice Services   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                | -       |
| j. Mental Health Services                                   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                | -       |
| k. Medical Nutrition Therapy                                |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| l. Medical Case Management (incl. Treatment Adherence)      |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| m. Substance Abuse Services - outpatient                    |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| 2. Support Services Subtotal                                | \$0          | 0.00%      | \$0        | 0.00%    | \$0    | 0.00%   | \$0                           | 0.00%      | \$0    | 0.00%     | \$0    | 0.00%   | \$0                | 0.00%   |
| a. Case Management (non-Medical)                            |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| b. Child Care Services                                      |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| c. Emergency Financial Assistance                           |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| d. Food Bank/Home-Delivered Meals                           |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| e. Health Education/Risk Reduction                          |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| f. Housing Services   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| g. Legal Services   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| h. Linguistics Services                                     |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| i. Medical Transportation Services                          |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| j. Outreach Services  |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| k. Psychosocial Support Services                            |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| l. Referral for Health Care/Supportive Services             |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| m. Rehabilitation Services                                  |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| n. Respite Care   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| o. Substance Abuse Services - residential                   |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| p. Treatment Adherence Counseling                           |              |            |            |          | \$0    |         |                               |            |        |           | \$0    |         | \$0                |         |
| 3. Total Service Expenditures                               | \$0          |            | \$0        |          | \$0    |         | \$0                           |            | \$0    |           | \$0    |         | \$0                |         |
| 4. Non-services Subtotal                                    | \$0          |            | \$0        |          | \$0    | -       | \$0                           |            | \$0    |           | \$0    |         | \$0                |         |
| a. Clinical Quality Management <sup>2</sup> (see CHECKLIST) |              |            |            |          | \$0    |         |                               |            | \$0    |           | \$0    |         | \$0                |         |
| b. Grantee Administration <sup>3 (see CHECKLIST)</sup>      |              |            |            |          | \$0    |         |                               |            | \$0    |           | \$0    |         | \$0                |         |
| 5. Total Expenditures                                       | \$0          |            | \$0        |          | \$0    |         | \$0                           |            | \$0    |           | \$0    |         | \$0                |         |

| Section D: Award & Expenditure Summary | Award | Expenditure | Balance |
|--|-------|-------------|---------|
| 1. Part A                              | \$0   | \$0         | \$0     |
| 2. Part A MAI                          | \$0   | \$0         | \$0     |
| 3. Total                               | \$0   | \$0         | \$0     |

|   | FOR OFFICE USE ONLY:   |  |
|---|--|--|
|   |  |  |
| 3 | Grantee received waiver for 75% core medical services requirement. |  |

## Part A & MAI Expenditures Report CHECKLIST

 $\sim$  Enter Name of Grantee Here  $\sim$ 

|   | Please check the following before submitting your report!   | Part A Award | MAI Grant Award | Combined<br>Total |
|---|---|--------------|-----------------|-------------------|
| 1 | 75% of your combined awards must be spent on core medical services. When reporting Core Medical Services, the percentages in Section C, Row 1 under PART A AWARD and MAI AWARD columns do not necessarily need to be 75% as long as the COMBINED TOTAL column percentage meets the required minimum 75%. The exception to this requirment is only for those grantees that requested, and were approved by HRSA, for an FY 2010 Part A Core Medical Services Waiver. |              |                 | 0.0%              |
| 2 | You may not spend more than 5% or 3 million dollars (whichever is smaller) on clinical quality management.  |              |                 |                   |
|   | Use the percentages and figures to the right to help determine if this requirement is met.  | \$0          | \$0             |                   |
| 3 | You may not spend more than 10% on grantee administration. These percentages should not be more than 10%.   | 0.0%         | 0.0%            |                   |