

**SCHEDULE F-2**  
**SERVICE AREA DEMOGRAPHIC DATA**

**APPLICATION REFERENCE NUMBER:** \_\_\_\_\_

	<b>Service Area</b>	<b>Total Number of Households within Service Area</b>	<b>Number of Underserved Households (0 or 1 Incumbent)</b>	<b>Number of Households without Terrestrial-Based Broadband Service</b>	<b>Type(s) of Services to be Provided</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					
<b>9</b>					
<b>1 0</b>					
<b>1 1</b>					