OMB No. USDA - RUS 0572-0130 7 CFR Part 1738, Rural Broadband Loan **SUMMARY OF INFORMATION COLLECTION** and Loan Guarantee Program Date Prepared Dec-10 > **INSTRUCTIONS** (f) TOTAL (h) TOTAL (k) TOTAL > Use this form when a single information collection document involves multiple reporting and ----- = (e) Averag ----- = (g) Average ----- = (j) Average ceeping requirements. (d) TOTAL (f) TOTAL (i) TOTAL ANNUAL BURDEN IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS **FORM REPORTS RECORDS** TOTAL NO(s) NO. OF NO. OF HOURS TOTAL NO. OF ANNUAL TOTAL SECTION OF (If "none" RESPON-RESPONSES ANNUAL PER HOURS RECORD-HOURS PER RECORD-**REGULATIONS DESCRIPTION** RESPONSES RECORD-KEEPING DENTS RESPONSE (Col. f & g) **KEEPERS** so state) PER RESPON-(Col. d & e) KEEPER HOURS DENT (Col. i & j) (b) (e) (i) (k) (a) (c) (d) (f) (g) (h) (j) 400.00 10,000.00 532 25 Loan Application Form (Including Schedules) 1 25 7 CFR 1738 25 3 75 1.5 112.50 Public Filing Notice 18 1 18 24.00 432.00 Preparation of Loan Documents 118 10,544.50 **TOTALS**

Form 36 (07-91)