

VIDALIA ONION COMMITTEE  
 P.O. Box 1609, Vidalia, GA 30475  
 Phone: (912) 537-1918 / Fax: (912) 537-2166

**VIDALIA® ONION HANDLER REPORT FOR THE MONTH OF \_\_\_\_\_, 20\_\_**

All handlers must complete and return to the Vidalia® Onion Committee (Committee) a shipping report filed monthly in accordance with section 955.42 of Marketing Order No. 955, regulating Vidalia® Onions Grown in Georgia. Reports must be submitted each month following the first shipment of the season until a final report is filed at the end of the season including months in which no onions were packed. Assessments are due with the filing of this report.

**Name of Company** \_\_\_\_\_ **Date of Report** \_\_\_\_\_  
**Address** \_\_\_\_\_

|    | <b>Packed from:</b>                         | <b>40-pound units:</b> |
|----|---|------------------------|
| 1. | Packer's Own Acreage                        |                        |
| 2. | Packer's Purchased Bulk (list all growers)  |                        |
|    |   |                        |
|    |   |                        |
| 3. | Packed for Other Growers (list all growers) |                        |
|    |   |                        |
|    |   |                        |
| 4. | <b>Total 40-pound units packed:</b>         |                        |
| 5. | <b>Assessment (Total x \$.13):</b>          |                        |

**PACKER BEARS BURDEN OF ASSESSMENTS**

1. List by packer all **unpacked onions you sold** this month:

| <b>Packer</b> | <b>Bulk Pounds</b> |
|---------------|--------------------|
|               |                    |
|               |                    |
|               |                    |

2. List by grower all onions **placed in storage** this month:

| <b>Grower</b> | <b>Bulk Pounds</b> |
|---------------|--------------------|
|               |                    |
|               |                    |
|               |                    |

3. Total amount of **acreage destroyed** this month: \_\_\_\_\_

4. Are these your last packed onions this year and **final report**? \_\_\_\_\_

**Signature of Handler or Preparer** \_\_\_\_\_

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