

• **Regulation:** 24 CFR 983.51.  
**Project/Activity:** Walworth County Housing Authority (WCHA), Walworth County, WI.

**Nature of Requirement:** This regulation requires competitive selection of owner proposals for project-based voucher (PBV) assistance unless the units were competitively selected under a similar competitive process for local, state or federal funds.

**Granted By:** Sandra B. Henriquez, Assistant Secretary for Public and Indian Housing.

**Date Granted:** February 7, 2011.

**Reason Waived:** Hartwell Apartments serves single, disabled individuals who were chronically homeless. The project was funded under the Continuum of Care (COC) Homeless Assistance Program; however, in 2008 no funds could be requested under the COC for leasing or operations which greatly impacted the fiscal health of the building. A waiver was granted so that rental assistance could be funded through the PBV program for this unique project with its vulnerable population.

**Contact:** Laure Rawson, Director, Housing Voucher Management and Operations Division, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 4210, Washington, DC 20410, telephone (202) 708-0477.

[FR Doc. 2011-16047 Filed 6-24-11; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management, Regulation and Enforcement (BOEMRE)

#### Ocean Energy Safety Advisory Committee; Notice of Meeting

**AGENCY:** Bureau of Ocean Energy Management, Regulation and Enforcement (BOEMRE), Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ocean Energy Safety Advisory Committee will meet at the Astor Crowne Plaza Hotel in New Orleans, Louisiana.

**DATES:** Wednesday, July 13, 2011, from 1 p.m. to 5 p.m. and Thursday, July 14, 2011, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Astor Crowne Plaza Hotel, 739 Canal Street, New Orleans, Louisiana 70130, telephone (504) 962-0500.

**FOR FURTHER INFORMATION CONTACT:** Dr. Brad J. Blythe at the Bureau of

Ocean Energy Management, Regulation and Enforcement, 381 Elden Street, Mail Stop 4040, Herndon, Virginia 20170-4187. He can be reached by telephone at (703) 787-1636 or by electronic mail at [brad.blythe@boemre.gov](mailto:brad.blythe@boemre.gov).

**SUPPLEMENTARY INFORMATION:** The Ocean Energy Safety Advisory Committee consists of representatives from industry, Federal Government agencies, non-governmental organizations, and the academic community. It provides policy advice to the Secretary of the Interior through the Director of BOEMRE on matters relating to ocean energy safety, including, but not limited to drilling and workplace safety, well intervention and containment, and oil spill response.

The agenda for Wednesday, July 13, will address the progress of outreach on industry and academic initiatives relevant to the work of the Committee.

The agenda for Thursday, July 14, will address subcommittee progress, and include discussions of Federal initiatives relevant to the work of the Committee.

The meeting is open to the public. Approximately 100 visitors can be accommodated on a first-come-first-served basis. Members of the public will have the opportunity to comment on a first-come-first-served basis during the time allotted for public comment and may submit written comments to the Ocean Energy Safety Advisory Committee during the meeting or by email to the Committee at [OESC@boemre.gov](mailto:OESC@boemre.gov).

Minutes of the Ocean Energy Safety Advisory Committee meeting will be available for public inspection on the Committee's Web site at: <http://www.boemre.gov/mmap/EnergySafety.htm>.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463, 5 U.S.C. Appendix 1, and the Office of Management and Budget's Circular No. A-63, Revised.

Dated: June 22, 2011.

**Michael R. Bromwich,**  
 Director, Bureau of Ocean Energy Management, Regulation and Enforcement.

[FR Doc. 2011-16027 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### U.S. Geological Survey

[USGS—GX10RB0000SDP00]

#### Agency Information Collection: Comment Request for National Gap Analysis Program Evaluation

**AGENCY:** United States Geological Survey (USGS), Interior.

**ACTION:** Notice of a new collection.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to the Office of Management and Budget (OMB) an information collection request (ICR) for a new collection of information: National Gap Analysis Program Evaluation. This notice provides the public and other Federal agencies an opportunity to comment on the paperwork burden of this information collection request.

**DATES:** You must submit comments on or before July 27, 2011.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB) Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior via e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov) or fax at 202-395-5806; and identify your submission as 1028-NEW. Please also submit a copy of your written comments to Phadrea Ponds, USGS Information Collection Clearance Officer, U.S. Geological Survey, 2150-C, Centre Avenue, Fort Collins, CO 80526-8118 (mail); 970-226-9230 (fax); or [pondsp@usgs.gov](mailto:pondsp@usgs.gov) (e-mail). Please reference Information Collection 1028-NEW, GAPSURVEY in the subject line.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Joan Ratz by e-mail at [ratzj@usgs.gov](mailto:ratzj@usgs.gov). To see a copy of the entire ICR submitted to OMB, go to <http://www.reginfo.gov> (Information Collection Review, Currently under Review).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The U.S. Geological Survey (USGS) will design and conduct a survey that will be used to evaluate the performance of the National Gap Analysis Program (GAP). The information collected will provide information for the Program's annual performance plan as required by the Government Performance and Results Act (GPRA). Scientists and staff in the Policy Analysis and Science Assistance Branch of the USGS will conduct this on-line survey.

Information from this survey will provide GAP managers with scientifically sound data that can be used to: (1) Prepare strategic planning and performance documents, (2) measure user satisfaction, and (3) understand user needs. Additionally, this survey can target performance issues relate to education and outreach,

technology and data quality. Due to the nature of this collection, all identified respondents will have: (1) An active e-mail address and (2) skills in GIS and computer operations.

## II. Data

*OMB Control Number:* None. This is a new collection.

*Title:* National Gap Analysis Program (GAP) Evaluation.

*Type of Request:* New.

*Frequency of Collection:* This is a one-time survey.

*Respondent's Obligation:* Voluntary.

*Estimated Annual Number and*

*Description of Respondents:*

Approximately 594 non-federal current and past users of the USGS National Gap Analysis Program (GAP).

*Annual Burden Hours:* 273 hours; we estimate the public reporting burden averages 28 minutes per response.

*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* We have not identified any "non-hour cost" burdens associated with this collection of information.

## III. Request for Comments

On February 24, 2009 we published a **Federal Register** notice (74 FR 8269) announcing that we would submit this ICR to OMB for approval and soliciting comments. The comment period closed on April 27, 2009. We did not receive any comments in response to that notice.

We again invite comments concerning this ICR on: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, usefulness, and clarity of the information to be collected; and (d) ways to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at anytime. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: June 7, 2011.

**Martha N. Garcia,**

*Acting Deputy Associate Director for Ecosystems*

[FR Doc. 2011-15963 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-AM-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLMT926000-11-L19100000-BJ0000-LRCME0R04778]**

### Notice of Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on July 27, 2011.

**DATES:** Protests of the survey must be filed before July 27, 2011 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

#### FOR FURTHER INFORMATION CONTACT:

Steve Toth, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5121 or (406) 896-5009. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Indian Affairs, Rocky Mountain Region, Billings, Montana, and was necessary to determine individual and tribal trust lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 27 N., R. 55 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the 13th Guide Meridian East, through Township 27 North, a portion of the north boundary, a portion of the subdivisional lines, a portion of the subdivision of sections 4, 5, 7, and 8, and the adjusted original meanders of

the former left bank of the Missouri River, downstream, through sections 4, 5, 7, and 8, the subdivision of sections 5, 7, and 8, and the survey of the meanders of the present left bank of the Missouri River and informative traverse, downstream, through sections 4, 5, 7, and 8, the limits of erosion, through a portion of sections 7 and 8, and certain division of accretion lines in Township 27 North, Range 55 East, Principal Meridian, Montana, was accepted June 13, 2011.

We will place a copy of the plat, in one sheet, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Steve L. Toth,**

*Acting Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 2011-15976 Filed 6-24-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[61510-8451-0000; MTM 80092]**

### Notice of Proposed Withdrawal Extension and Notification of a Public Meeting; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service (FWS) filed a petition/application to extend the duration of Public Land Order (PLO) No. 6997, as corrected, for an additional 20-year term. PLO No. 6997 withdrew 891,442.36 acres of Federal mineral estate from location and entry under the United States mining laws to protect the Charles M. Russell National Wildlife Refuge (CMR NWR). The surface is protected by an overlapping withdrawal. This notice gives an opportunity for the public to comment on the proposed withdrawal extension and announces the date, time, and location of a public meeting.

**DATES:** Comments must be received on or before September 26, 2011. Notice is