

**United States Department of Agriculture  
Agricultural Marketing Service**

**OFFICIAL REFERENDUM BALLOT**

**Softwood Lumber Research, Promotion, Consumer  
Education and Industry Information Order**

**To be counted, completed ballots must be received by the  
U.S. Department of Agriculture on Month xx, 20xx, by  
xx:xx p.m. Eastern Time.**

NOTE: Only one vote will be counted for each eligible domestic  
manufacturer and importer. Incomplete ballots will be INVALID  
and will not be counted in the referendum.

**I. CERTIFICATION**

**I Manufactured and Shipped within the United States or Imported to  
the United States \_\_\_\_\_ million board feet of softwood  
lumber during the period Month xx, 20xx to Month xx, 20xx.**

**Legibly** write-in the correct number of board feet of softwood lumber you manufactured and  
shipped within the United States or imported to the United States during the period Month xx,  
20xx to Month xx, 20xx. (One cubic meter = 423.7760007 board feet.) **Do not include  
softwood lumber exported from the United States. Please submit documentation to  
support the above amount along with your ballot to USDA.**

**II. VOTE**

Instructions: Mark one box only.

**Do you favor implementing the Softwood Lumber Research, Promotion,  
Consumer Education and Industry Information Order?**

**YES**

**NO**

**III. SIGNATURE**

**ALL BALLOTS MUST BE SIGNED AND DATED BELOW IN ORDER TO BE COUNTED.**

I **CERTIFY** that I am the person authorized to cast this ballot and that the information  
contained on this ballot is true, complete, and correct to the best of my knowledge and belief,  
and is made in good faith. If this ballot is being cast on behalf of any group of individuals,  
partnership, corporation, or other business entity engaged in the manufacture or importation of  
softwood lumber, I also **CERTIFY** that I have the authority to cast this ballot.

X \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
BUSINESS TELEPHONE NUMBER

**IV. MAILING**

**Return ballot in the enclosed, postage-paid envelope.**

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