| | | | | | TITLE OF INFORMATION COLLECTION DOCUMENT | | | | | OMB NO. | | |
|--|---|--|-----------------------|---|---|--------------------------|--------------------------------|------------------------------|--|---|--|--|
| | | Highly Pathogenic Avian Influenza, All Subtypes, and Exotic Newcastle Diseases; Additional Restrictions | | | | | 0579-0367 DATE PREPARED | | | | | |
| | | | | | | | | | | | | |
| IDENTIFICATION OF REPORTING OR RECORD KEEPING REQUIREMENT | | | | 1 | | ANNU | AL BURDEN | | | | | |
| | | | | REPORTS | | | | | | RECORDS | | |
| SECTION OF REGS. | DESCRIPTION | FORMS NO (S) (If "none" so state) | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE | TOTAL HOURS (Col. F x G) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER | TOTAL RECORD- KEEPING HOURS (Col. I x J) | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (1) | (J) | (K) | | |
| 94.6 (b) | Application for Permit to Import Controlled Material; Import or Transport Organisms or Vector, specifically bird carcasses or parts of carcasses - Individuals | VS 16-3 | 13 | 1.0000 | 13.00 | 0.5000 | 7.00 | | | 0.00 | | |
| | Not-for-profit | | 50 | 1.0000 | 50.00 | 0.5000 | 25.00 | | | 0.00 | | |
| | Business or other for profit | | 189 | 1.0000 | 189.00 | 0.5000 | 95.00 | | | 0.00 | | |
| 94.6 (b) | Agreement for Handling Restricted Imports of Animal Byproducts and Controlled Materials - Signature only - Individuals | VS 16-26 | 1 | 1.0000 | 1.00 | 0.0830 | 1.00 | | | 0.00 | | |
| | Business or other for profit | | 10 | 1.0000 | 10.00 | 0.0830 | 1.00 | | | 0.00 | | |
| 94.6(b) | Report of Entry, Shipment of Restricted Imported Animal Products and Animal Byproducts and other materials - not for profit | VS 16-78 | 3 | 3.0000 | 9.00 | 0.5000 | 5.00 | | | 0.00 | | |
| | SUBTOTAL | | | | 272.00 | | 134.00 | 0.00 | | 0.00 | | |
| | TOTAL OF ALL PAGES | | | | 716.00 | | 357.00 | 2.00 | | 1.00 | | |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | | 718.00 | | 358.00 | | | | | |

| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c. (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average (H)Total/(F)Total = (G)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 | | | | TITLE OF INFORMATION COLLECTION DOCUMENT Highly Pathogenic Avian Influenza, All Subtypes, and Exotic Newcastle Diseases; Additional Restrictions | | | | | ОМВ NO. 0579-0367 DATE PREPARED | | |
|---|--|---|-----------------------|--|---|--------------------------|--------------------------------|------------------------------|--|---|--|
| years, list as "1/6" & decimal will display. | | | | ANNUAL BURDEN | | | | | | | |
| | | | REPORTS | | | | | RECORDS | | | |
| SECTION OF REGS. | DESCRIPTION | FORMS NO (S) (If "none" so state) | NO. OF RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE | TOTAL HOURS (Col. F x G) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER | TOTAL RECORD- KEEPING HOURS (Col. I x J) | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | |
| | Business or other for profits | | 147 | 3.0000 | 441.00 | 0.5000 | 221.00 | | | 0.00 | |
| 94.6(b)(iv) | Application for seals to shipping containers - Processing Establishments and Federal Governments | | 2 | 1.0000 | 2.00 | 0.0830 | 1.00 | | | 0.00 | |
| 94.6(b)(ii)(B) | Recordkeeping by Processing Establishment- Establishments and Federal Governments | | | | 0.00 | | 0.00 | 2 | 0.083 | 1.00 | |
| 94.6(b)(iii) | Cooperative Service Agreements - Business or other for profit | | 1 | 1.0000 | 1.00 | 0.0830 | 1.00 | | | 0.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| | | | | | 0.00 | | 0.00 | | | 0.00 | |
| | SUBTOTAL | | | | 444.00 | | 223.00 | 2 | | 1.00 | |