

Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 4, 2011.

Butler, Caldwell, Calloway, Edmonson, Elliott, Graves, Logan, Lyon, Monroe, Todd, and Trigg Counties for Public Assistance, including direct Federal Assistance.

Fulton, and Union Counties for Public Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–1971–DR; Docket ID FEMA–2011–0001]

**Alabama; Amendment No. 13 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alabama (FEMA–1971–DR), dated April 28, 2011, and related determinations.

**DATES:** *Effective Date:* May 17, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the

State of Alabama is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 28, 2011.

Lamar and Tuscaloosa Counties for Public Assistance [Categories C–G], (already designated for Individual Assistance and assistance for debris removal and emergency protective measures [Categories A and B], including direct Federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Citizenship and Immigration Services**

**Agency Information Collection Activities: Form G–845 and Form G–845 Supplement, Revision of a Currently Approved Information Collection; Comment Request**

**ACTION:** 30-Day Notice of Information Collection under Review: Form G–845 and Form G–845 Supplement, Document Verification Request and Document Verification Request Supplement; OMB Control No. 1615–0101.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on February 22, 2011, at 76 FR 9805, allowing for a 60-day public

comment period. USCIS received two comments for this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until June 27, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), and to the Office of Management and Budget (OMB) USCIS Desk Officer. Comments may be submitted to: USCIS, Chief, Regulatory Products Division, Office of the Executive Secretariat, 20 Massachusetts Avenue, NW., Washington, DC 20529–2020. Comments may also be submitted to DHS via facsimile to 202–272–0997 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov), and to the OMB USCIS Desk Officer via facsimile at 202–395–5806 or via e-mail at [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). When submitting comments by e-mail, please make sure to add OMB Control Number 1615–0101 in the subject box.

**Note:** The address listed in this notice should only be used to submit comments concerning the revision of this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check “My Case Status” online at: <https://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1–800–375–5283 (TTY 1–800–767–1833).

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Revision of a currently approved information collection.

(2) *Title of the Form/Collection:* Document Verification Request and Document Verification Request Supplement.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form G-845 and Form G-845 Supplement. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. These forms were developed to facilitate communication between all benefit-granting agencies and USCIS to ensure that basic information required to assess status verification requests is provided.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Form G-845—248,206 responses at 5 minutes (0.83 hours) per response; Form G-845 Supplement—11,247 responses at 5 minutes (0.83 hours) per response; and Automated Queries—11,839,892 responses at 5 minutes (0.83 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 1,004,246 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://www.regulations.gov/search/index.jsp>.

We may also be contacted at: USCIS, Regulatory Products Division, 20 Massachusetts Avenue, NW., Washington, DC 20529-2020, telephone number 202-272-8377.

Dated: May 23, 2011.

**Sunday Aigbe,**

Chief, Regulatory Products Division, Office of the Executive Secretariat, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2011-13090 Filed 5-25-11; 8:45 am]

**BILLING CODE 9111-97-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLORS00100 63500000 DF0000  
LXSS047H0000; HAG11-0218]

**Notice of Public Meeting, Salem District Resource Advisory Committee Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Salem District Resource Advisory Committee (RAC) will meet as indicated below.

**DATES:** June 16, 2011, 8:30 a.m. to 4 p.m., Salem, OR.

**ADDRESSES:** BLM Salem District Office, 1717 Fabry Road, SE., Salem, OR 97306.

**FOR FURTHER INFORMATION CONTACT:** Program information, meeting records, and a roster of committee members may be obtained from Richard Hatfield, BLM Salem District Designated Official, 1717 Fabry Road, SE., Salem, OR 97306—(503) 375-5682. The meeting agenda will be posted at: <http://www.blm.gov/or/districts/salem/rac>. Should you require reasonable accommodation, please contact the BLM Salem District—(503) 375-5682 as soon as possible. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Resource Advisory Committee will consider proposed projects for Title II funding under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 110-343) that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

**Miles R. Brown,**

BLM Salem District Manager.

[FR Doc. 2011-13046 Filed 5-25-11; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CACA-449834; L51010000.ER0000  
LVRWB09B3160 LLCAD09000]

**Notice of Availability of the Record of Decision for Southern California Edison's Eldorado Ivanpah Transmission Project**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Eldorado Ivanpah Transmission Project (EITP) located in San Bernardino County, California, and Clark County, Nevada. The BLM Needles Field Manager signed the ROD on May 19, 2011, which constitutes the final decision of the BLM.

**ADDRESSES:** Copies of the ROD have been sent to affected Federal, state, and local government agencies and to other stakeholders and are available at the BLM's Needles Field Office, 1303 South Highway 95, Needles, California 92363 or at the following Web site: [http://www.blm.gov/ca/st/en/prog/energy/fasttrack/Eldorado\\_Ivanpah/fedstatus.html](http://www.blm.gov/ca/st/en/prog/energy/fasttrack/Eldorado_Ivanpah/fedstatus.html).

**FOR FURTHER INFORMATION CONTACT:** Tom Hurshman, Project Manager, telephone: (970) 240-5345; address: 2465 South Townsend Avenue, Montrose, Colorado 81401; or e-mail: [caeitp@blm.gov](mailto:caeitp@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Southern California Edison (SCE) filed an application under Title V of the Federal Land Policy and Management Act (43 U.S.C. 1761) (FLPMA) for a right-of-way (ROW) authorization on BLM managed lands to upgrade and replace an existing 115-kilovolt (kV) transmission line on public lands with a new double circuit 230-kV transmission line in compliance with FLPMA, BLM Right of Way (ROW) regulations, and other applicable Federal laws. The upgraded transmission line would extend approximately 35 miles from southern Clark County, Nevada, into northeastern San Bernardino County, California. About 28 miles of the project would be