STATE:

REPORTING PERIOD: October 1, to September 30,

U.S. Department of Education Rehabilitation Services Administration Washington, D.C. 20202 Form RSA-15 OMB No. 1820-0009 Exp. Date: xx/xx/xxxx

REPORT OF VENDING FACILITY PROGRAM

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. Public reporting burden for this collection of information is estimated to average 13.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is required to obtain or retain benefit (20 U.S.C. 107a(6)(a) and 107b(4))). Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Education, 400 Maryland Ave., SW, Washington, DC 20210-4537 or email ICDocketMgr@ed.gov and reference the OMB Control Number 1820-0009. Note: Please do not return the completed RSA-15: Report of Vending Facility Program to this address.

STATE: AGENCY:

REPORTING PERIOD: October 1, to September 30,

I. EARNINGS AND EMPLOYMENT

| 1. Gross Sales | |
|---|--------|
| 2. Merchandise Purchases | |
| 3. Gross Profit (Line 1 minus Line 2) | |
| 4. Payroll Expenses | |
| 5. Other Operating Expenses | |
| 6. Total Expenses (Lines 4+5) | |
| 7. Operating Profit (Line 3 minus Line 6) | |
| 8. Vending Machine and Other Income | |
| 9. Retirement and Other Benefits Paid | |
| 10. Net Proceeds (Lines 7+8+9) | |
| 11. Levied Set Aside Funds | |
| 12. Net Profit to Vendors (Line 10 minus Line 11) | |
| 13. Fair Minimum Return to Vendors | |
| 14. Vendor Earnings (Lines 12+13) | |
| 15. Vendor Person Years of Employment | |
| 16. Average Vendor Earnings (Line 14 divided by Line 1 | 5) |
| 17. The Median of Net Vendor Earnings in the State | |
| 18. Number of Other Persons with Visual Disabilities Em | ployed |

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| 19. Number of Other Persons with Disabilities Employed | |
|---|--|
| 20. Number of Persons Having No Disability Employed | |
| 21. Total Number Employed in the Program (Lines 18+19+20) | |

II. VENDING FACILITIES AND VENDORS

| A. | FACILITIES ON FEDERAL PROPERTY | |
|----|---|------|
| 1. | Number at Beginning of Year | |
| 2. | Number Established During Year | |
| 3. | Number Closed During Year | |
| 4. | Number at End of Year | |
| B. | B. VENDING FACILITIES LOCATED ON FEDERAL PROPERTY, END OF Y | EAR_ |
| 1. | General Services Administration | |
| 2. | U.S. Postal Service | |
| 3. | Department of Defense (3a. + 3b.) | |
| | a) Military Dining Facility Contracts | |
| | b) Other Department of Defense Vending Facilities | |
| 4. | Department of Homeland Security | |
| 5. | Health and Human Services | |
| 6. | Vending Routes on Multiple Federal Locations | |
| 7. | All Other Federal Agencies (Identify): | |
| 8. | Total (Lines 1 through 7) | |

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| | CONTRACTS FOR OPERATION OF CAFETERIAS AND MILITARY DINING FACILITIES | | | | | |
|---|--|----------------------------------|---|--|---|--|
| (For each contracted cafeteria and military dining hall operation funded using federally appropriated | | | | | | |
| funds, please su | funds, please submit the information requested below.) | | | | | |
| Agency or Branch of Military Awarding Contract | Name of Military Installation (if applicable) | Beginning Date of Contract | Anticipated Termination of Contract | Gross Sales (Value) of Contract for the Most Recently Completed Option Year | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| D. VENDOR | RS ON FEDERAL PRO | PERTY | | | | |
| 1. Number at | Beginning of Year | | | | | |
| 2. Number E | ntering During Year | | | | | |
| 3. Number L | eaving During Year | | | | | |
| 4. Number at | End of Year | | | | | |
| E. FACILIT | IES ON PUBLIC PROF | PERTY (State | , County, Municip | oal) | | |
| 1. Number at | Beginning of Year | | | | | |
| 2. Number E | stablished during Year | | | | | |
| 3. Number C | losed during Year | | | | | |
| 4. Number at | End of Year | | | | | |
| a) Vending | Facilities on State Proper | ty (end of yea | ır) | | | |
| b) Vending | Facilities on County Prop | perty (end of y | vear) | | | |
| c) Vending | Facilities on Municipal F | roperty (end o | of year) | | | |
| F. VENDOR | S ON PUBLIC PROPE | RTY (State, C | County, Municipal |) | • | |
| 1. Number at | Beginning of Year | | | | | |
| 2. Number E | Number Entering During Year | | | | | |
| 3. Number L | Number Leaving During Year | | | | | |
| 4. Number at | Number at End of Year | | | | | |

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| G. | FACILITIES ON PRIVATE PROPERTY | |
|----|--------------------------------|---|
| 1. | Number at Beginning of Year | |
| 2. | Number Established During Year | |
| 3. | Number Closed During Year | |
| 4. | Number at End of Year | |
| H. | VENDORS ON PRIVATE PROPERTY | |
| 1. | Number at Beginning of Year | |
| 2. | Number Entering During Year | |
| 3. | Number Leaving During Year | |
| 4. | Number at End of Year | - |

III. VENDING LOCATIONS UNDER THE INTERSTATE HIGHWAY PROGRAM (Transportation Equity Act for the 21st Century of June 1998)

| | | Total Number (1) | Total Vending Machine Receipts (2) |
|----|---|---------------------|--|
| 1. | Total Vending Locations | | |
| 2. | Locations Operated by Vendors | | |
| 3. | Locations Operated by Third-Party Contractors | | |
| 4. | Vendors Employed in Highway Program | | |

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IV. PROGRAM EXPENDITURES BY SOURCE OF FUNDS

| | | _ | Machine ome | | State Appro- | | |
|-----------------------------------|--------------|----------------|------------------------|----------------------|------------------------|-------------------------|--------------|
| | Total (1) | Federal (2) | Non- Federal (3) | Set- Aside (4) | priated Fund (5) | Federal Funds (6) | Other (7) |
| 1. Purchase of New Equipment | | | | | | | |
| 2. Maintenance of Equipment | | | | | | | |
| 3. Replacement of Equipment | | | | | | | |
| 4. Refurbishment of Facilities | | | | | | | |
| 5. Management Services | | | | | | | |
| 6. Fair Minimum Return | | | | | | | |
| 7. Retirement/Pension Programs | | | | | | | |
| 8. Health Insurance Programs | | | | | | | |
| 9. Paid Sick Leave/Vacation Time | | | | | | | |
| 10. Initial Stock and Supplies | | | | | | | |
| 11. All Other Expenditures | | | | | | | |
| 12. TOTAL (Sum Lines 1-11) | | | | | | | |

V. DISTRIBUTION AND EXPENDITURE OF PROGRAM FUNDS_FROM VENDING MACHINE INCOME AND LEVIED SET-ASIDE

| | | Vending Machine Income | | |
|--|--------------|---------------------------|------------------------|----------------------------|
| | Total (1) | Federal (2) | Non- Federal (3) | Levied Set-Aside (4) |
| 1. Amount at Beginning of Year | | | | |
| 2. Funds Added During Year | | | | |
| 3. Total Funds Available (Lines 1+2) | | | | |
| 4. Funds Distributed to Vendors | | | | |
| 5. Other Funds Expended | | | | |
| 6. Total Funds Distributed and Expended (Lines 4+5) | | | | |
| 7. Amount at the End of the Year (Line 3 minus Line 6) | | | | |

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VI. NUMBER OF SITES SURVEYED

| | | Total (1) | Federal Property (2) | Non-Federal Property (3) |
|----|---|--------------|----------------------------|--------------------------------|
| 1. | Total (Sum of Lines 2 through 7) | | | |
| 2. | Accepted for Vending Facility Site | | | |
| 3. | Not Accepted Due to Infeasibility of Site | | | |
| 4. | Not Accepted Due to Lack of Funds by State | | | |
| 5. | Denied by Property Management Official | | | |
| 6. | Not Accepted Due to Lack of Qualified Vendors | | | |
| 7. | Decision Pending | | | |

VII. VENDOR TRAINING

| 1. | Individuals Provided Initial Training: (Lines a+b+c+d) | | |
|----|--|-----|--|
| | a) Number Licensed and Placed as Vendors | | |
| | b) Number Certified Awaiting Placement as Vendors | | |
| | c) Number Placed as Employees in the Vending Facility Program | | |
| | d) Number Employed in Allied Food Service Occupations | | |
| 2. | Total Number of Individuals Who Are Certified and Awaiting Placement as Vendo | ors | |
| 3. | Number of Vendors Provided In-Service Training | | |
| 4. | Number of Vendors Provided Upward Mobility Training | | |
| 5. | Number of Vendors Participating in National Consumer-Driven Conferences | | |
| 6. | Number of Vendors Who Received Certification or Re-Certification in Food Safety Through a Nationally Recognized or State Recognized Program | y | |

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VIII. STATE AND NOMINEE AGENCY PERSONNEL

| A. | AGENCY PERSONNEL | State Agency Personnel (1) | Nominee Agency Personnel (2) | Total (3) | |
|---|---|-------------------------------------|---------------------------------------|--------------|--|
| 1. | Vending Facility Program Budgeted FTE | | | | |
| 2. | Vending Facility Program Actual FTE | | | | |
| В. | TRAINING | State Agency Personnel (1) | Nominee Agency Personnel (2) | Total (3) | |
| 1. | Number Who Received In-Service Training Related to Blindness, Business Management, or Aspects of the Randolph-Sheppard Vending Facility Program | | | | |
| 2. | Number Who Received Training through an External Related to Blindness, Business Management, or Aspet the Randolph-Sheppard Vending Facility Program | | | | |
| 3. | Number Who Participated in National Consumer-Driv Conferences | en | | | |
| 4. | The Number Who Received Certification or Re-Certif in Food Safety Through a Nationally Recognized or S Recognized Program | | | | |
| CEI | s or Explanations: RTIFICATION: I do hereby certify that, rmation given in this report is complete and | | knowledge | , the | |
| Print Name and Title of Authorized Official | | | | | |
| Sig | gnature of Authorized Official | Date | | | |
| Co | ontact Person Telephone Number | Email Addres | SS . | | |