OMB Number: 4040-0004 Expiration Date: 01/31/2009

| Application for Federal Assistance SF-424 Version 02 | | | | | | |
|--|-----------|-----------------|--|--|--|--|
| *1. Type of Submission: | *2. Typ | e of Applicatio | on * If Revision, select appropriate letter(s) | | | |
| Preapplication | Ne | w | | | | |
| Application | Со | ntinuation | *Other (Specify) | | | |
| Changed/Corrected Application | Rev | vision | | | | |
| 3. Date Received: 4. | Applicar | nt Identifier: | | | | |
| 5a. Federal Entity Identifier: | | | *5b. Federal Award Identifier: | | | |
| State Use Only: | | | | | | |
| 6. Date Received by State: | | 7. State App | olication Identifier: | | | |
| 8. APPLICANT INFORMATION: | | | | | | |
| *a. Legal Name: | | | | | | |
| *b. Employer/Taxpayer Identification N | lumber (E | EIN/TIN): | *c. Organizational DUNS: | | | |
| d. Address: | | | | | | |
| *Street 1: | | | | | | |
| Street 2: | | | | | | |
| *City: | | | | | | |
| County: | | | | | | |
| *State: | | | | | | |
| Province: | | | | | | |
| *Country: | | | | | | |
| *Zip / Postal Code | | | | | | |
| e. Organizational Unit: | | | | | | |
| Department Name: | | | Division Name: | | | |
| f. Name and contact information of person to be contacted on matters involving this application: | | | | | | |
| Prefix: | *F | irst Name: _ | | | | |
| Middle Name: | | | | | | |
| *Last Name: | | | | | | |
| Suffix: | | | | | | |
| Title: | | | | | | |
| Organizational Affiliation: | | | | | | |
| *Telephone Number: | | | Fax Number: | | | |

| *Email: | | | |
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| | | | |

OMB Number: 4040-0004 Expiration Date: 01/31/2009

| Application for Federal Assistance SF-424 | Version 02 |
|---|------------|
| *9. Type of Applicant 1: Select Applicant Type: | |
| Type of Applicant 2: Select Applicant Type: | |
| Type of Applicant 3: Select Applicant Type: | |
| *Other (Specify) | |
| *10 Name of Federal Agency: | |
| 11. Catalog of Federal Domestic Assistance Number: | |
| CFDA Title: | |
| | |
| *12 Funding Opportunity Number: | |
| | |
| *Title: | |
| | |
| 13. Competition Identification Number: | |
| Title: | |
| | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): | |
| | |
| | |
| | |
| *15. Descriptive Title of Applicant's Project: | |

| | OMP Number 4040 0004 |
|---|--|
| | OMB Number: 4040-0004 Expiration Date: 01/31/2009 |
| Application for Federal Assistance SF-424 | Version 02 |
| 16. Congressional Districts Of: | |
| *a. Applicant: | o. Program/Project: |
| 17. Proposed Project: | |
| | o. End Date: |
| 18. Estimated Funding (\$): | |
| *a. Federal | |
| *b. Applicant | |
| *c. State ——— | |
| *d. Local | |
| *e. Other | |
| *f. Program Income | |
| *g. TOTAL | |
| | |
| | |
| *19. Is Application Subject to Review By State Under Executive Orde | r 12372 Process? |
| a. This application was made available to the State under the Execut | ive Order 12372 Process for review on |
| b. Program is subject to E.O. 12372 but has not been selected by the | State for review. |
| c. Program is not covered by E. O. 12372 | |
| *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", pro | vide explanation.) |
| Yes No | . , |
| | |
| 21. *By signing this application, I certify (1) to the statements contained in herein are true, complete and accurate to the best of my knowledge. I also | |
| with any resulting terms if I accept an award. I am aware that any false, fide me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Se | ctitious, or fraudulent statements or claims may subject |
| | clion 1001) |
| ** I AGREE | |
| ** The list of certifications and assurances, or an internet site where you magency specific instructions | ay obtain this list, is contained in the announcement or |
| Authorized Representative: | |
| Prefix: *First Name: | |
| Middle Name: | |
| *Last Name: | |
| Suffix: | |
| *Title: | |

| *Telephone Number: | Fax Number: | |
|--|-------------|---------------|
| * Email: | | |
| *Signature of Authorized Representative: | | *Date Signed: |

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005) Prescribed by OMB Circular A-102

OMB Number: 4040-0004 Expiration Date: 01/31/2009

| Application for Federal Assistance SF-424 | Version 02 | | | |
|---|------------|--|--|--|
| *Applicant Federal Debt Delinquency Explanation The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt. | | | | |
| The following should contain an explanation if the Applicant organization is definiquent of any rederal Debt. | | | | |
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INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

| Item | Entry: | Item | Entry: |
|------|--|------|--|
| 1. | Type of Submission: (Required): Select one type of submission in accordance with agency instructions. Preapplication Application | 10. | Name Of Federal Agency: (Required) Enter the name of the Federal agency from which assistance is being requested with this application. |
| | Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date. | 11. | Catalog Of Federal Domestic Assistance Number/Title: Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable. |
| 2. | Type of Application: (Required) Select one type of application in accordance with agency instructions. New – An application that is being submitted to an agency for the first time. | 12. | Funding Opportunity Number/Title: (Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement. |
| | Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. | 13. | Competition Identification Number/Title: Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable. |
| | Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be | | |

| | | assistance activity, if applicable. f. Name and contact information of person to be contacted on matters involving this application: Enter the name (First and last name | | | - | State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the | | |
|----|----|---|--|--|-----|---|--|--|
| | | | | | | application was submitted to the State | | |
| | | | n (if affiliated with an organization other elephone number (Required), fax | | | <u> </u> | | |
| | | n the applicant organization), tele nber, and email address (Require | | | | Is the Applicant Delinquent on any Federal Debt? (Required) Select the appropriate box. This question applies to | | |
| | | tters related to this application. | u) oi | the person to contact on | | the applicant organization, not the person who signs as the | | |
| | | | | | | authorized representative. Categories of debt include | | |
| | | | | | | delinquent audit disallowances, loans and taxes. | | |
| | | | | | | If yes, include an explanation on the continuation sheet. | | |
| 9. | Ту | pe of Applicant: (Required) | | | 21. | Authorized Representative: (Required) To be signed and | | |
| | | ect up to three applicant type(s) ir | n acco | ordance with agency | | dated by the authorized representative of the applicant | | |
| 1 | A. | ructions. State Government | м | Nonprofit with 501C3 IRS | 1 | organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, | | |
| | B. | | IVI. | Status (Other than Institution | | and email address (Required) of the person authorized to sign | | |
| | C. | | | of Higher Education) | | for the applicant. | | |
| | D. | | N. | | | A copy of the governing body's authorization for you to sign | | |
| | E. | Regional Organization | | Status (Other than Institution | | this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require | | |
| | G. | | 0 | of Higher Education) Private Institution of Higher | | that this authorization be submitted as part of the application.) | | |
| | H. | | ٥. | Education | | and the desirence of the depression, | | |
| | | Institution of Higher Education | | Individual | | | | |
| | I. | Indian/Native American Tribal | Q. | | | | | |
| | | Government (Federally Recognized) | R | (Other than Small Business) Small Business | | | | |
| | J. | 0 , | | Hispanic-serving Institution | | | | |
| | | Government (Other than | T. | Historically Black Colleges | | | | |
| | 1, | Federally Recognized) | ١ | and Universities (HBCUs) | | | | |
| | K. | Indian/Native American Tribally Designated | U. | Tribally Controlled Colleges and Universities (TCCUs) | | | | |
| | | Organization | ٧. | Alaska Native and Native | | | | |
| | L. | Public/Indian Housing | | Hawaiian Serving Institutions | | | | |
| | | Authority | W. | Non-domestic (non-US) | | | | |
| | | | x. | Entity Other (specify) | | | | |
| | | | | outer (specify | | | | |
| | | | | | | | | |