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| **This form is available electronically.** Form Approved - OMB No. 0560-0232 | | | | | | | | | |
| AD-2024 U.S. DEPARTMENT OF AGRICULTURE (04-13-11) Farm and Foreign Agricultural Services SPONSORED VOLUNTEER PROGRAM SERVICE AGREEMENT | | | | | | | | | |
| **NOTE:** | | *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended).  The authority for requesting the information identified on this form is 7 USC 2272.  The information will be used to allow a group or organization to identify and sponsor volunteers who will without compensation, perform services in furtherance of Agency programs.  The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for OPM/GOVT-1 - General Personnel Records.  Providing the requested information is voluntary.  However, failure to furnish the requested information will result in a determination of ineligibility for the group or organization to participate in this program.*  *According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0232. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*    *The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.* ***RETURN THIS COMPLETED FORM TO THE APPROPRIATE AGENCY.*** | | | | | | | |
| If the volunteer is sponsored by a group or organization, that group or organization must complete this agreement before volunteer begins services. | | | | | | | | | |
| 1. NAME OF SPONSOR/ORGANIZATION *(Print)* | | | | | | | | | |
|  | | | | | | | | | |
| 2. ADDRESS *(Street, City, State, Zip Code)* | | | | | | 3. TELEPHONE NUMBER *(Include Area Code)* | | | |
|  | | | | | |  | | | |
| 4. DUTY STATION *(Address)* | | | | | 5. SELECT AGENCY WORK IS TO BE PERFORMED (C*hoose only one)* | | | | |
|  | | | | | FAS FSA  RMA    *Complete a separate form for each Agency.* | | | | |
| 6. DESCRIPTION OF WORK TO BE PERFORMED: | | | | | | | | | |
|  | | | | | | | | | |
| 7. The above‑described work will be contribute to what is identified in Item 6. Except as provided below, the work  performed by the participants will not confer on them or on our employees or officers the status of federal employees. | | | | | | | | | |
| 8. We will provide the Agency with a listing of participants and hours and days contributed to accomplish the work in Item 6 above. | | | | | | | | | |
| 9. We will obtain parental or guardian consent for each individual under 18 years of age and will comply with child  labor laws. | | | | | | | | | |
| 10. |  | | | is hereby designated to serve as our liaison with the Agency identified | | | | | |
| in Item 5 in day‑to‑day operations under this agreement. | | | | | | | | | |
| 11. We understand that the Agency identified in Item 5 or we, may cancel this agreement at any time by notifying the other party. | | | | | | | | | |
| 12A. SIGNATURE OF SPONSOR/ORGANIZATION | | | | | | | | 12B. DATE *(MM-DD-YYYY)* | |
|  | | | | | | | |  | |
| **13.Agency identified in Item 5 acceptance of services described below:** | | | | | | | | | |
| A. Provide such materials, equipment, and facilities as are available and needed in performing the work described above. | | | | | | | | | |
| B. Incidental expenses, such as transportation and meals may be paid by the Agency when these expenses are  related to the performance of work for the Agency. | | | | | | | | | |
| C. Consider sponsored participants as federal employees for the purpose of tort claims and compensation for work  injuries, to the extent not covered by the sponsor. Authorization by Pub. L. 97‑98. | | | | | | | | | |
| D. Authorize sponsored participants to operate federal motor vehicles when necessary provided the individual holds a valid state driver’s license. | | | | | | | | | |
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| 14A. SIGNATURE *(Agency)* | | | 14B. TITLE | | | | 14C. UNIT | | 14D. DATE  *(MM-DD-YYYY)* |
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*The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual’s income is derived from any public assistance program.  (Not all prohibited bases apply to all programs.)  Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA’s TARGET Center at (202) 720-2600 (voice and TDD).  To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC  20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).  USDA is an equal opportunity provider and employer.*

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| **AD-2024** (04-13-11) Page 2 of 4 | | | |
| 15. REMARKS | | | |
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| 16. The Sponsor/Organization desire to make available the volunteer services of the following person(s) to assist with the Agency identified in Item 5. | | | |
| **A. Volunteer 1:** | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | (3) Telephone No. *(Include Area Code)* |
|  |  | |  |
| (4) Duties to Perform | | | |
|  | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | (6) Fiscal Year | |
|  | |  | |
| **B. Volunteer 2:** | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | (3) Telephone No. *(Include Area Code)* |
|  |  | |  |
| (4) Duties to Perform | | | |
|  | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | (6) Fiscal Year | |
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**AD-2024** (04-13-11) Page 3 of 4

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| **C. Volunteer 3:** | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | | (3) Telephone No.*(Include Area Code)* |
|  |  | | |  |
| (4) Duties to Perform | | | | |
|  | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | | (6) Fiscal Year | |
|  | | |  | |
| **D. Volunteer 4:** | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  |  | | |  |
| (4) Duties to Perform | | | | |
|  | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | | (6) Fiscal Year | |
|  | | |  | |
| **E. Volunteer 5:** | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  |  | | |  |
| (4) Duties to Perform | | | | |
|  | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | (6) Fiscal Year | | |
|  | |  | | |
| **F. Volunteer 6:** | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  |  | | |  |
| (4) Duties to Perform | | | | |
|  | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | (6) Fiscal Year | | |
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**AD-2024** (04-13-11) Page 4 of 4

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| **G. Volunteer 7:** | | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  | |  | | |  |
| (4) Duties to Perform | | | | | |
|  | | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | | (6) Fiscal Year | | |
|  | | |  | | |
| **H. Volunteer 8:** | | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  | |  | | |  |
| (4) Duties to Perform | | | | | |
|  | | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | | (6) Fiscal Year | | |
|  | | |  | | |
| **I. Volunteer 9**: | | | | | |
| (1) Name of Volunteer *(First, Middle, Last*) | | (2) Home Address | | | (3) Telephone No. *(Include Area Code)* |
|  | |  | | |  |
| (4) Duties to Perform | | | | | |
|  | | | | | |
| (5) Effective Date *(MM-DD-YYYY)* | | | (6) Fiscal Year | | |
|  | | |  | | |
| **17. TERMINATION OF AGREEMENT** | | | | | |
| A. AGREEMENT TERMINATED ON  *(Month, Day, Year* ) | B. SIGNATURE OF RESPONSIBLE OFFICIAL | | | C. SIGNATURE OF VOLUNTEER/STUDENT | |
|  |  | | |  | |