

Social Science Program National Park Service U.S. Department of the Interior

Visitor Services Project

2013 Visitor Study

Insert photo

OMB Approval 1024-0224 Current Expiration Date: 8-31-2014



United States Department of the Interior

NATIONAL PARK SERVICE [SPECIFY PARK NAME] Address



Date, 2013

Dear Visitor:

Thank you for participating in this study. Our goal is to learn about the expectations, opinions, and interests of visitors to [SPECIFY PARK NAME]. This information will assist us in our efforts to better manage this park and to serve you.

This questionnaire is only being given to a select number of visitors, so your participation is very important. It should only take about 20 minutes after your visit to complete.

When your visit is over, please complete this questionnaire. Seal it in the postage-paid envelope provided and drop it in any U.S. Postal mailbox.

If you have any questions, please contact Lena Le, VSP Assistant Director, Park Studies Unit, College of Natural Resources, P.O. Box 441139, University of Idaho, Moscow, Idaho 83844-1139, 208-885-2585 (phone), lenale@uidaho.edu (email).

We appreciate your help.

Sincerely,

[insert signature)

Name Superintendent

DIRECTIONS

At the end of your visit:

- 1. Please have the selected individual (at least 16 years old) complete this questionnaire.
- 2. Read each the question carefully since each question is different.
- 3. For questions that use circles (O), please mark your answer by filling in the circle with **black or blue ink**. Please do not use pencil.

Like this: ● Not like this: **② ③ ② ⊙**

- 4. Seal it in the postage-paid envelope provided.
- 5. Drop it in a U.S. Postal mailbox.

Paperwork Reduction Act Statement: The Paperwork Reduction Act requires us to tell you why we are collecting this information, how we will use it, and whether or not you have to respond. This information will be used by the National Park Service as authorized by 16 U.S.C. 1a-7. We will use this information to evaluate visitor services and facilities managed by [SPECIFY PARK NAME]. Your responses are voluntary and anonymous. Your name and address have been requested for follow-up purposes only. At the completion of this collection all names and personal information will be destroyed and in no way be connected with the results of this survey. A Federal agency may not conduct or sponsor and you are not required to respond to, a collection of information unless it displays a currently valid OMB Control Number. We estimate that it will take an average of 20 minutes to complete the survey associated with this collection of information. You may send comments concerning the burden estimates or any aspect of this information collection to Lena Le, NPS Visitor Services Project, College of Natural Resources, University of Idaho, P.O. Box 441139, Moscow, ID, 83844-1139; lenale@uidaho.edu (email).

2013 Visitor Survey

For the purposes of this review and submission the justifications for each question or section of questions is highlighted in a shaded text box above each question. These text boxes will not be printed on the final version of the surveys. The Topic Areas noted match the currently approved pool questions for the NPS Programmatic Review Process (1024-0224 – Current Expiration Date: 8-31-2014). The questions that are slight variations are denoted as such. Any questions that are outside the general scope of the programmatic review process have been carefully discussed and generally approved by the NPS Information Collection Review Coordinator with understanding that that those questions will require further review and consideration by OMB before full determination and approval can be granted.

NOTE: In this questionnaire, your **personal group** is defined as anyone with whom you are visiting the park, such as a spouse, family, friends, etc. This does not include the larger group that you might be traveling with, such as a school, church, scout, or tour group.

TOPIC AREA 2 - TPLAN1

- 1. a) Prior to this visit, how did your personal group o
- 2. btain information about [SPECIFY PARK NAME]? Please mark () all that apply in column (a).
 - O Did not obtain information prior to visit -> Go to part (b) of this question
- b) If you were to visit [SPECIFY PARK NAME] in the future, how would your personal group prefer to obtain information about the park? Please mark () all that apply in column (b).

| a) This | b) Future | |
|---------|-----------|--|
| visit | visit | Source of information |
| 0 | О | Friends/relatives/word of mouth |
| 0 | 0 | Inquiry to park via phone, mail, or email |
| 0 | 0 | [SPECIFY PARK NAME] website: www.nps.gov/ |
| 0 | 0 | Other websites — Which one(s)? |
| 0 | 0 | Local businesses (hotels, motels, restaurants, etc.) |
| 0 | 0 | Maps/brochures |
| 0 | 0 | Newspaper/magazine articles |
| 0 | 0 | Other units of the National Park System (NPS) |
| 0 | 0 | Previous visits |
| 0 | 0 | School class/program |
| 0 | 0 | Social media (such as Facebook, Twitter, etc.) |
| 0 | 0 | State welcome center/visitors bureau/chamber of commerce |
| 0 | 0 | Television/radio programs/DVDs |
| 0 | 0 | Travel guides/tour books (such as AAA, etc.) |
| | | |

| [Park r | name] | Visitor Stud | dy | | | | 5 |
|----------|---------|---------------------------------|----------------|--|---------------------------|---|---------|
| 0 | | n/a | Other, this | visit (Specify) | | | |
| n/a | | 0 | Other, futu | re visit (Specify) _ | | | |
| | | | | | | | |
| TOPIC A | REA 2 | - TPLAN2 | | | | | |
| | | e sources you tion about the | | | ır personal gro | oup receive the type of | |
| 0 | 1 | No | 0 | Yes → Go to Qu | estion 2 | | |
| TOPIC A | REA 2 | - TPLAN3 | | | | | |
| | | what type of page specific. | ark informatio | on did your perso | nal group nee | d that was not available | e? |
| Topic A | rea 3 - | TRIPC1 | | | | | |
| | | ery member i istance)? | n your persor | nal group a reside | nt of the [SPE | CIFY PARK NAME] area | (withir |
| | 0 | No | 0 | Yes | | | |
| | | | | | | | _ |
| Topic A | rea 3 – | TRIPC1 | | | | | |
| | | | - | personal group, variation personal group personal group, variation personal group persona | what was the _l | orimary reason for the | oerson |
| | 0 | Visit [SPECI | FY PARK NAM | ME] | | | |
| | 0 | Visit friend: | s/relatives in | the area | | | |
| | 0 | Unplanned | stop on the v | vay to somewher | e else | | |
| | 0 | Business | | | | | |
| | 0 | Other reaso | on (Please spe | ecify) | | | _ |
| Topic Aı | rea 3 - | TRANS1 | | | | | |
| | | most of the di | | | | our personal group use ime/distance)? Please (| |
| | 0 | Car | 0 | Motorcycle | 0 | SUV/truck/van | |
| | 0 | Motorhome | О | Airplane | | | |
| | 0 | Other (Pleas | e specify) | | | | |

Topic Area 3 - TRIPC2 Variation

| <u>6</u> | | 2013 VSP Sur | vey – WABA, GRK | O, DINO, STRI, SPAR | | | | |
|----------|---------------|--|----------------------------------|--|--|--|--|--|
| 3. | - | a) For you only, if you had been unable to visit [SPECIFY PARK NAME] on this trip, would you hav visited at another time? | | | | | | |
| | 0 | No, unlikely O | Yes, likely → Go t | o Question xx | | | | |
| | b) If NO, | what would you have done with the tin | ne you spent on this tr | ip? Please mark (🎳 one. | | | | |
| | 0 | Gone somewhere else → Distance fr | om home DR - | miles | | | | |
| | | | tion | | | | | |
| | 0 | Vacationed at home | | city, & state) | | | | |
| | 0 | Gone to work at my regular job | | | | | | |
| | 0 | Not sure/none of these | | | | | | |
| то | PIC AREA | 3 - TRIPC3 | | | | | | |
| 4. | | his trip, did your personal group stay oven the first of an oven the area (within xx miles of an oven the first of t | | ne inside [SPECIFY PARK | | | | |
| | 0 | Yes O No | → Go to Question xx | | | | | |
| | | S, please list the number of nights your page of the second of the local area (within xx miles). | | —————————————————————————————————————— | | | | |
| | Number | of nights inside [SPECIFY PARK NAME] | | | | | | |
| | Number | of nights in [SPECIFY PARK NAME] area | (within xx miles) | | | | | |
| | | which type(s) of accommodations did y and in the local area? Please mark () al | | end the night(s) inside the | | | | |
| | <u>Accomm</u> | odation | c) Inside park | d) Outside park | | | | |
| | Lodge, m | otel, rented condo/home, cabin, B&B | n/a | 0 | | | | |
| | Residence | e of friends or relatives | О | 0 | | | | |
| | RV/traile | r/tent camping in a developed campgro | und O | 0 | | | | |
| | Backcour | ntry camping | 0 | 0 | | | | |
| | Personal | seasonal residence | 0 | 0 | | | | |
| | Other (Pl | ease specify below) | 0 | 0 | | | | |
| | c) Inside | park o | d) Outside park | | | | | |
| То | pic Area 3 | 3 - TRIPC4&5 | | | | | | |
| 5. | a) Whe | ere did you and your group stay on the n | light prior to arriving a | t [Specified park name]? | | | | |
| | | wn | | | | | | |
| | h) Whe | ere did you and your group stay on the r | night after leaving [Sne | cified park name ^{1?} | | | | |
| | | wn | | enrea park name ₁ . | | | | |

TOPIC AREA 3 – TRIPC18

- 6. On this visit to [SPECIFY PARK NAME], which other places did you and your personal group visit in the area Please mark (•) all that apply.
- O [area-specific list of nearby attractions/places]
- O Other (Please specify)

TOPIC AREA 3 – TRIPC8

| 7. | On this visit, how much total time did your personal group spend visiting [SPECIFY PARK NAME]? Please list partial hours or days as $\frac{1}{4}$, $\frac{1}{2}$, or $\frac{3}{4}$. |
|----|---|
| | Number of hours, if less than 24 hours |
| | Number of days, if 24 hours or more |

TOPIC AREA 3 - ACT1

- 8. a) On this visit, in which activities did your personal group participate within [SPECIFY PARK NAME]? Please mark () all that apply in column (a).
 - b) If you were to visit this park in the future, which activities would your personal group prefer to participate within the park? Please mark (a) all that apply in column (b).

| a) This visit | b) Future visit | Activity |
|------------------|--------------------|--|
| 0 | 0 | Attending ranger-led talks/programs |
| 0 | 0 | Birdwatching/wildlife viewing/wildflower viewing |
| 0 | 0 | Camping |
| 0 | 0 | Climbing |
| 0 | 0 | Fishing |
| О | Ο | Hiking/walking |
| О | Ο | Hunting/trapping |
| О | Ο | Obtaining National Park passport stamp |
| 0 | 0 | Overnight backpacking |
| 0 | 0 | Participate in Junior Ranger program |
| 0 | 0 | Picnicking |
| 0 | 0 | Shopping in park bookstore (at visitor center) |
| О | 0 | Stop at scenic overlooks |
| 0 | 0 | Swimming |
| 0 | 0 | Water sport (rafting, canoeing, kayaking, etc.) |
| | | |

| 88 | | | 2013 VSP Survey – WABA, GRKO, DINO, STRI, SPAR | | | | | |
|-------|--|--------------|--|--|--|--|--|--|
| | 0 | n/a | Other – this visit (Specify below) | | | | | |
| | n/a | 0 | Other – future visit (Specify below) | | | | | |
| | c) Which one of the above activities was the primary reason your personal group visited [SPECIFY PARK NAME] on this visit? Please list one response. | | | | | | | |
| Topio | c Area 3 - AC | T4 | | | | | | |
| 9. | • | | [SPECIFY PARK NAME], was there anything specific that your personal or do, but were not able to? | | | | | |
| | \ | 'es | No 🗌 Go on to Question xx | | | | | |
| Topio | c Area 3 – AC | T5 | | | | | | |
| | b) If so, wha | t were you ι | unable to see or do? | | | | | |
| Topio | c Area 3 – AC | Т6 | | | | | | |
| | c) What prev | ented your | personal group from being able to see or do what you wanted? | | | | | |
| | | | | | | | | |

TOPIC AREA 3 – ITIN1

10. On this visit to [SPECIFY PARK NAME], please mark () all the sites within the park that your personal group visited on the map below.

Place holder for map

The sites will be inserted on the [SPECIFY PARK NAME] map.

TOPIC AREA 6 – EVALSERV13

- 11. a) Please mark (♠) all services and facilities that your personal group used at [SPECIFY PARK NAME] during this visit.
 - b) For only those services and facilities that your personal group **used**, please rate their importance to your visit from 1-5.
 - c) For only those services and facilities that your personal group **used**, please rate their quality from 1-5.

| | | b) If used, how important? | c) If used, what quality? |
|-------------------------------|--|---|---|
| a) Informa Mark (♠) | ation services/facilities used? | 1=Not at all important 2=Slightly important 3=Moderately important 4=Very important 5=Extremely important | 1=Very poor 2=Poor 3=Average 4=Good 5=Very good |
| 0 | Assistance from park staff | | |
| 0 | Bookstore sales items (selection, price, etc.) | | |
| 0 | Campground | | |
| 0 | Junior Ranger program | | |

| <u>10</u> | | 2013 VSP S | Survey – WABA, GF | RKO, DINO, STRI, SPAR |
|-----------|-----------------------|---|--|---|
| | 0 | Park brochure/map | | |
| | 0 | Park newspaper | | |
| | 0 | Park website: www.nps.gov/ used before or during visit | | |
| | 0 | Ranger-led programs | | |
| | 0 | Restrooms | | |
| | 0 | Trails | | |
| | 0 | Visitor center exhibits | | |
| | 0 | Visitor center (overall) | | |
| | | | | |
| TOF | | A 6 - EVALSERV1 | | |
| 12. | | l, how would you rate the quality of t ed to your personal group at [SPECIF) | | |
| | Ver | y poor Poor Av | verage Good | l Very good |
| | (| 0 | 0 0 | 0 |
| TOF | PIC AREA | 7 - ECON4 | | |
| 13. | to [SPE Please | ur personal group, please estimate all ECIFY PARK NAME] and the surround write "0" if no money was spent in a ease list your personal group's total e | ing area (within 50 mile a particular category. | es of any entrance point). |
| | - | Please list your personal group's total side the park (within 50 miles of any o | • | mmunities in surrounding area |
| N | | rrounding area residents should only to [SPECIFY PARK NAME] | include expenditures th | nat were just for this trip |
| Ехр | enditure | es | a) Inside [SPECIFY PARK NAME] | b) In the communities within 50 miles |
| Spe | nt no m | oney (。) | ○ → Go to (b) | ○ → Go to (d) |
| | _ | el, rented condo/home, cabin, etc. | | \$ |
| | nping fed backcoul | es and charges (including ntry) | \$ | \$ |
| Wa | | ng/kayaking/canoeing guide fees and | \$ | \$ |
| | | fees and charges | ************************************** | \$ |

n/a

n/a

Restaurants and bars

Groceries and takeout food

| Gas and oil (auto, RV, boat, etc.) | | | n/a | | \$ | |
|---|----------|---------------|------------|---------|---------------------------|--|
| Other transportation expenses (rental | auto | n/o | | t. | | |
| repairs, taxis, but NOT airfare) Admission, recreation, entertainment | fees | | n/a n/a | | \$ ¢ | |
| All other expenditures (souvenirs, boo | | \$ | 11/ a | | ⊅ \$ | |
| sporting goods, donations, etc.) | , | Ψ. | | | Ψ | |
| | | | | | | |
| TOPIC AREA 7 - ECON5 | | | | | | |
| c) How many people do the abo | ve exp | oenses cove | ? | | | |
| Adults (18 years or o | /er) | | · | Childre | n (under 18 years) | |
| Please write "0" if no child | ren w | ere covered | by the ex | pendit | ures. | |
| Taxia Avas 2 TDIDC4 | | | | | | |
| Topic Area 3 - TRIPC1 | | | | | | |
| On this visit, what were the reaso mark (•) all that apply. | ns you | ır personal g | group visi | ted [SP | ECIFY PARK NAME]? Please | |
| O Visit a National Park Serv | ice site | е | (|) | Learn history | |
| O Show park to friends/rela | tives | | (|) | Saw sign on highway | |
| O Obtain stamp in National | Park S | Service passp | oort | | | |
| O Specific activity | | | | | | |
| O Specific activity | | | | | | |
| O Other (Please specify) | | | | | | |
| Topic Area 6 - EVALSERV4 | | | | | | |
| · | | | | | | |
| 15. On this visit, were the signs direct Please mark () one answer for each | | | | and are | ound [Park name] adequate | |
| a) Interstate signs | 0 | Yes O | No | O Did | I not use | |
| b) State highway signs | 0 | Yes O | No | O Did | I not use | |
| c) Signs in local communities | 0 | Yes O | No | O Did | I not use | |
| d) Signs in the park | 0 | Yes O | No | O Did | I not use | |
| Topic Area 6 - EVALSERV5 | | | | | | |
| Topic Area of Evillativa | | | | | | |
| e) If you answered NO for any of the | above | e, please exp | olain. | | | |
| Interstate | | | | | | |
| State highway | | | | | | |
| In local communities | | | | | | |

| 7 | |
|-----|---|
| - 1 | _ |

| In park | |
|---------|--|
| | |

TOPIC AREA 6 - OPMGMT4

16. It is the National Park Service's responsibility to protect [SPECIFY PARK NAME] natural, scenic, and cultural resources while at the same time providing for public enjoyment. How important is protection of the following resources/attributes in the park to you and your personal group? Please mark () one answer for each resource/attribute.

| Resource/attribute | Not at all important | Slightly important | Moderately important | Very important | Extremely important |
|--|----------------------|--------------------|----------------------|-------------------|---------------------|
| Clean air (visibility) | 0 | 0 | 0 | 0 | 0 |
| Clean water | 0 | 0 | 0 | 0 | 0 |
| Clear night sky | 0 | 0 | 0 | 0 | 0 |
| Backcountry | 0 | 0 | 0 | 0 | 0 |
| Developed recreation facilities (campground, trails, etc.) | 0 | 0 | 0 | 0 | 0 |
| Educational opportunities | 0 | 0 | 0 | 0 | 0 |
| Native plants | 0 | 0 | 0 | 0 | 0 |
| Native wildlife | 0 | 0 | 0 | 0 | 0 |
| Natural features (such as arches, bluffs, streams) | 0 | 0 | 0 | 0 | 0 |
| Natural quiet/sounds of nature | 0 | 0 | 0 | 0 | 0 |
| Recreational opportunities | 0 | 0 | 0 | 0 | 0 |
| Scenic views | 0 | 0 | 0 | 0 | 0 |
| Solitude | 0 | 0 | 0 | 0 | 0 |

TOPIC AREA 3 – FVIS16

| 17. | If you were to visit [SPECIFY PARK NAME] in the future, what additional facilities would personal group like to have available? Please be specific. |
|-----|---|
| | |

TOPIC AREA 3 – FVIS19

18. If your personal group were to visit [SPECIFY PARK NAME] in the future, what would you like to have available for purchase at the visitor center bookstore?

21. a) If your personal group were to visit [SPECIFY PARK NAME] in the future, please list any ranger-led program that you would like to have available. Please be specific.

O Not interested in any program

Go to Question xx

| TOP | | ΔR | FΔ | 3. | – F\ | /IS8 |
|-----|---|------------|----|----|------|----------|
| IOF | • | Δ r | | | _ | V 1. JCJ |

b) What length of ranger-led program would your personal group like to attend? Please mark (•) one for each program.

| | b) Preferred program length | | | |
|------------|-----------------------------|----------|-----------|----------------------|
| a) Program | Under ½ hour | ½-1 hour | 1-2 hours | More than 2 hours |
| | 0 | 0 | 0 | О |
| | 0 | 0 | 0 | О |
| | Ο | 0 | 0 | 0 |
| | 0 | 0 | О | 0 |

Topic Area 3 – FVIS11

| c) | What time of the da | would be most suitable for | you to attend a ranger-led program/talk? |
|----|---------------------|----------------------------|--|
| | | | |

| 0 | Between 8am and 10am | O Betwe | en 10am and noon |
|---|------------------------|---------|--------------------|
| 0 | After noon to 2pm | 0 | Between 2pm to 4pm |
| 0 | Other (Please specify) | | |

Topic Area 6 - EVALSERV8

22. a) For the safety issues below, please indicate how safe your personal group felt from crime and accidents during this visit to [SPECIFYPARK NAME]. Please mark (•) one answer for each issue.

How safe did you feel in the park?

| | Very | Ne | either safe | | Very |
|--------------------------------|--------|---------------|-------------|------|-------------|
| Safety issue | unsafe | <u>Unsafe</u> | nor unsafe | Safe | <u>safe</u> |
| | | | | | |
| Personal safety—from crime | 0 | 0 | 0 | 0 | 0 |
| Personal safety—from accidents | 0 | 0 | 0 | 0 | 0 |
| Personal property—from crime | 0 | 0 | 0 | 0 | 0 |

Topic Area 6 - EVALSERV9

| b) If you marked that you felt ' | "very unsafe" | or "unsafe" | for any of the | above issues, p | olease |
|----------------------------------|---------------|-------------|----------------|-----------------|--------|
| explain why. | | | | | |

О

| TOP | IC AREA | 6 - OPNMGMT2 | | | | | |
|------|-----------|---|------------|---------------------------|----------|--------------------|------------------------|
| 23. | - | ere a manager planning fo I group propose? | or the fut | ture of [SPECIFY F | PARK N | 4ME] wl | hat would your |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | _ |
| Торі | ic Area 3 | - TRIPC20 | | | | | |
| 24. | | ich communities did your tion) for this visit to [SPEC | | | | | |
| | 0 | None → Go to Questic | n xx | | | | |
| | 0 | Community | 0 | Community | | 0 | Community |
| | 0 | Other (Please specify) | | | | | |
| | | e you and your personal g munities? | roup ab | e to obtain all of | the serv | vices tha | at you needed in these |
| | 0 | Yes | 0 | No | | | |
| | c) If NO |), what needed services w | ere not | available? | | | |
| | Service (| (list) | Co | omments (Please | be spec | cific.) | |
| | | | | | | | |
| | | | | | | | |
| TOD | IC ADEA | 2 F)//CF | | | | | |
| ТОР | IC AREA | 3 – FVIS5 | | | | | |
| 25. | - | ere to visit [SPECIFY PARK out cultural and natural h | _ | | | - | |
| | 0 | Not interested in learnin | g about t | the park 🗕 Go to | Questi | on xx | |
| | 0 | Indoor exhibits | | | 0 | Outdoo | or exhibits |
| | 0 | Park website: www.nps.g | gov/ | | 0 | Cell ph | one tour |
| | 0 | Volunteer opportunities | | | 0 | Smart _I | phone apps |
| | 0 | Interactive computer pro | grams | | 0 | Special | events |
| | 0 | Other electronic medias podcasts, Facebook, | | adable digital file | S, | | |
| | 0 | Audiovisual programs (D | VD, vide | o, or audio) | | | |

Hands-on activities with touchable subjects/artifacts

| <u>16</u> | 2013 VSP Survey – WABA, GRKO, DINO, STRI, SP. | <u>AR</u> |
|-----------|--|-------------|
| | O Living history demonstrations/costumed interpretive programs | |
| | O Self-guided with printed materials (brochures, books, maps, etc.) | |
| | O Other (Please specify) | |
| | c) Which one of the above activities was the primary reason your personal group visited Pinn NM on this visit? Please list one response. | acle: |
| Тор | ic Area 3 - FVIS4 | |
| | If you were to visit [SPECIFY PARK NAME] in the future, which subjects would your personal group like to learn about? Please mark (•) all that apply. | |
| 0 | Not interested in learning about these subjects → Go to Question 26 | |
| 0 | Park-specific list of subjects | |
| 0 | Other (Please specify) | |
| Тор | ic Area 3 – FVIS1 Variation | |
| 27. | a) If you had been unable to visit [SPECIFY PARK NAME] on this trip, would you have visited another time? | |
| | O Yes, likely O No, unlikely | |
| Тор | ic Area 3 - TRIPC2 Variation | |
| | b) If NO, what would you have done with the time you spent on this trip? Please mark ($_{ullet}$) one | :. |
| | O Gone somewhere else Go to part c | |
| | O Vacationed at home | |
| | O Gone to work at your regular job | |
| | O Not sure | |
| | O Other (Please specify) | |
| | | |
| Тор | ic Area 3 - TRIPC2 | |
| | c) How far from your home is the place you would have gone instead of [SPECIFY PARK NAM Number of miles OR Location (Place, city & state) | E]? |
| | | |

Topic Area 6 - CROWD1

28. Please indicate how crowded you felt at each of the following locations in [SPECIFY PARK NAME]?

| [Park | name] Vi | sitor Stu | dy | | | | | 17 |
|----------------|---------------------|----------------|---------------------------|------------------|--------------------|-------------------------|----------------|------------------|
| | | | | How | crowded? | | | |
| Locat | ion | Did not use | Not at all crowded | Slightly crowded | Moderately crowded | Extremely crowded | | |
| Locati | on | Ο | 0 | 0 | 0 | Ο | | |
| Locati | on | Ο | 0 | Ο | 0 | Ο | | |
| Other | (Specify) | | _ | _ | _ | | | |
| _ | | - | 0 | 0 | 0 | 0 | | |
| Topic A | \rea 1 - GR | 2 | | | | | | |
| 29. Oı | n this visit, | was your | personal g | group part | of the follow | ving types o | f organized g | roups? |
| a) | A List of P | ark Specif | ic group li | sted here | 0 | Yes | 0 | No |
| Topic A | \rea 1 - GR | 3 | | | | | | |
| e) | this group | ? | e of these of people i | | | v many peo _l | ole, including | g yourself, were |
| Topic <i>A</i> | \rea 1 - GR | 1 | | | | | | |
| 30 a) | On this vis | | | | up (not guide | ed tour/scho | ool/other org | anized group) |
| | O Al | one | | | 0 | Friend | ls | |
| | O Fa | mily | | | 0 | Family | and friends | |
| | O O | ther (Plea | se specify |) | | | | |
| Topic <i>A</i> | \rea 1 - GR | 3 | | | | | | |
| b) | | | nany peoplof | | | al group, inc | luding yours | elf? |
| Topic A | Area 3 - TRA | ANS2 | | | | | | |
| c) | | | nany vehic | les did you | ır personal g | roup use to | arrive at the | park? |
| Topic A | \rea 3 - TRI | PC7 | | | | | | |

Topic Area 3 - TRIPC/

| d) | On this visit, | how many | times did | your perso | nal group | enter t | he park? |
|----|----------------|----------|-----------|------------|-----------|---------|----------|
| | | | | | | | |

_____ Number of entries

Topic Area 1 - GR4

| 31. | a) | Does anyone in your personal group have a physical condition that made it difficult to acces or participate in park activities or services? | | | | | | | |
|-----|----|---|---------------------------------|---|----------------|-------------|------------|----------------|------------------|
| | | 0 | Yes | 0 | No | | | | |
| | b) | | what activitie ng? Please be | • | facilities did | I the perso | on(s) have | difficulty par | ticipating in or |

Topic Area 1 - RACE/ETH1

32. a) Are members of your personal group Hispanic or Latino? Please mark ($_{\bullet}$) **one** for each group member.

| | Yourself | Member #2 | Member#3 | Member#4 | Member#5 | Member#6 | Member#7 |
|-------------------------------|----------|--------------|----------|----------|----------|----------|----------|
| Yes, Hispanic or Latino | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No, not Hispanic or Latino | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Topic Area 1 - RACE/ETH3

b) What is the race of each member of your personal group? Please mark ($_{ullet}$) one or more for you and each group member.

| | Yourself | Member #2 | Member #3 | Member #4 | Member #5 | Member #6 | Member #7 |
|--|----------|--------------|--------------|--------------|--------------|--------------|--------------|
| American Indian or Alaska Native | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Black or African American | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| White | 0 | 0 | 0 | 0 | 0 | 0 | Ο |

Topic Area 1 - AGE1

33. For your personal group on this visit, please provide the following. (If you do not know the answer, leave blank).

| -\ C | h) C 7 D d - | a\ \A/la a.£ | d\ |
|------------|----------------------|------------------|----------------------|
| a) Current | b) U.S. ZIP code | c) What | d) Number of times |
| age | or name of country | year was | visited the [SPECIFY |
| | other than U.S. | your first visit | PARK NAME] up to |
| | | to the | date (including this |

| [Park name] | Visitor Study | • | | | | | 19 |
|------------------|--|-----------|------------|--------------------|-----------------------|-------------------------------------|------------|
| | | | | | [SPECIFY | visit) | |
| | | | | | PARK NAME] | | |
| Yourself | | | | | | | _ |
| Member #2 | | | | | | | _ |
| Member #3 | | | | | | | _ |
| Member #4 | | | | | | | _ |
| Member #5 | | | | | | | _ |
| Member #6 | | | | | | | _ |
| Member #7 | | _ | | | | | _ |
| T'. A 4 | ANICA | | | | | | |
| Topic Area 1 - I | _ANG1 | | | | | | |
| · · | - | | | | | ver, which languator the following? | • |
| a) Speaking | O Engl | lish | 0 | Other (Spe | ecify) | | |
| b) Reading | O Engl | lish | 0 | Other (Spe | ecify) | | |
| | opinion, what s specify a servic | | | | provided in lar | nguages other tha | an English |
| Service(s) | | | | | 0 | None | |
| Topic Area 1 - E | | | | | | | |
| | | highest I | evel of ed | ucation you | | ed? Please mark (| •) one. |
| O So | me high schoo | I | | 0 | Bachelor' | s degree | |
| O Hi | gh school diplo | ma/GED | 1 | 0 | Graduate | degree | |
| O So | me college | | | | | | |
| | | | | | | | |
| Topic Area 7 – | ECON1 | | | | | | |
| • | | epresent | s your ann | nual househ | old income? Pl | ease mark () on | e. |
| | n \$24,999 | 0 | | 0-\$74,999 | 0 | \$150,000-\$199 | |
| O \$25,000 | -\$34,999 | 0 | \$75,00 | 0-\$99,999 | 0 | \$200,000 or mo | ore |
| O \$35,000 | -\$49,999 | 0 | \$100,0 | 00-\$149,999 | 0 | Do not wish to | answer |
| b) How ma | any people are | in your h | nousehold | ? | Numl | per of people | |

Topic Area 7 - ECON2

| | c) How much income did your household forgo to make this trip (due to taking unpaid time off from work)? Mark (•) "None" or specify the amount forgone. | | | | | |
|-----|---|----------|--------|-----------------------|--|--|
| | 0 | None | OR | Amount forgone | \$ | |
| | | | | | | |
| Тор | ic Area 6 - | EVALSE | RV3 | | | |
| 37. | a) What o | did your | perso | nal group like most a | about your visit to [SPECIFY PARK NAME]? | |
| | | | | | | |
| Тор | ic Area 6 - | EVALSE | RV2 | | | |
| | b) What did your personal group like least about your visit to [SPECIFY PARK NAME]? | | | | | |
| | | | | | | |
| | | | | | | |
| Тор | ic Area 6 - | OPMGN | VT3 | | | |
| 38. | Is there a NAME]? | nything | else y | our personal group v | would like to tell us about your visit to [SPECIFY PARK | |

Thank you for your help! Please seal the questionnaire in the postage-paid envelope provided and drop it in any U.S. Postal mailbox.

Printed on recycled paper

OFFICIAL BUSINESS

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Addendum -

Questions specific to Washita Battlefield National Historic Site

Washita Battlefield National Historic Site preserves the site of an attack by Lt. Col George A Custer on the Southern Cheyenne village of Peace Chief Black Kettle in 1868. The site was established in 1996, but has never had a visitor study. Realizing that park websites are getting increasing use, park managers are interested in assessing aspects of the Washita Battlefield National Historic Site website to see whether it needs improvement and if so, how.

Topic Area 2 - TPLAN6 (Variation)

- b) What were the types of information that you searched for on the park website? Please mark () all that apply.
- c) For the type of information that you obtained on the park website please rate the quality of information provided

c) Quality rating b) Information type searched Very poor Average Very good Poor Good Trip planning (location, direction, 0 hour of operation) 0 0 0 0 0 0 History of the park 0 0 0 0 0 Things to do at the park 0 0 0 0 0 0 Things to do in the area 0 0 0 0 Other (Please specify below) 0 0 0 0 0

Topic Area 2 - TPLAN8 (Variation)

| d) | What should be improved or added to the park website to better assist you in making personal connection with the story presented at the park? |
|----|---|
| | |
| | |
| | |

Questions specific to Grant-Kohrs Ranch National Historic Site

Grant-Kohrs Ranch National Historic Site preserves the headquarters of a once-large 19th century cattle ranch that operated for more than 125 years. This now smaller operating ranch has never had a visitor study since it was established in 1972. Because visitors stop on their way between major national parks such as Yellowstone and Glacier, they are often unaware of what to expect to properly plan their visit. Question 1 provides valuable information about trip planning that would help in working with local communities on their marketing effort. Question 2 provides visitor's references in interpretive topics to plan for interpretive program that meet their needs.

Topic Area 2 - TPLAN12

- 1. When did your personal group make the decision to visit Grant-Kohrs Ranch NHS? Please mark () one.
 - O On the day of or the day before the visit
 - O 3-7 days before the visit
 - O 8-30 days before the visit
 - O 1-6 months before the visit
 - O More than 6 months but less than a year before the visit
 - O A year or more before the visit

Topic Area 3 - FVIS4

- 2. Grant Kohrs Ranch NHS presents different stories via interpretive media including exhibits, museum, electronic media, ranger programs, hands on activities and demonstrations.
 - a. On this visit, please indicate if your personal group learned about the following topic through park interpretive media. Please mark Yes or No for each topic.

Topic Area 3 - LEARN1

b. For those topics that your personal group learned during this visit, how much did your level of understanding of the topics improve during your visit? Please mark (•) one answer for each topic.

| a) Learned on this visit? | | | b) Level of understanding improvement | | | | |
|---------------------------|----|-----------------------------|---------------------------------------|----------|----------|---------------|--|
| Yes | No | Topic | Not at all | Slightly | Somewhat | Significantly | |
| 0 | 0 | Park-specific topics [list] | 0 | 0 | 0 | 0 | |

Questions specific to Dinosaur National Monument

Dinosaur National Monument preserves a wall of dinosaur bones inside a building, which was re-opened in 2011 after 5 years of renovations. The closure and extreme decrease in visitation made park managers realize they need more information about the visitors to effectively attract them to the monument. No visitor studies have ever been done although the monument was established almost 100 years ago. Question 1 will allow comparisons with data from local tourism bureaus to better serve visitors in terms of types of lodging provided in the area. Question 2 is needed to find out if visitors are having difficulty finding their way to locations in the monument, which is diverse in its landscapes, activities offered and spans parts of two states. Question 3 provides feedback to managers on whether park situations are impacting visitor experience.

Topic Area 3 – TRIPC33

| 1. | If your personal group did not stay overnight away from home in the monument or area within 60 miles of the monument, what were the reasons for not staying overnight? Please mark () all that apply. | | | | | |
|---|--|--|--|--|--|--|
| | O Did not intend to stay overnight/unplanned visit | | | | | |
| O All lodgings were full/booked; could not obtain a reservation | | | | | | |
| O Facilities lacked desired amenities (Please specify below) | | Facilities lacked desired amenities (Please specify below) | | | | |
| | 0 | Had lodging reservations elsewhere | | | | |
| | 0 | Location not convenient | | | | |
| | 0 | Lodging too expensive | | | | |
| | 0 | Not the right type of campsite/lodging available | | | | |
| | 0 | Other reasons (Please specify) | | | | |
| | | | | | | |

Topic Area 3 – TRIPC12 Variation

| 2. | a) | Please mark $\binom{\bullet}{\bullet}$ all mapping devices that your personal group used to direct your personal group | up |
|----|----|--|----|
| | | to Dinosaur National Monument on this visit. | |

| 0 | None → Go to Question 10 |
|---|--|
| 0 | GPS devices |
| 0 | Online mapping tools (GoogleMaps, YahooMaps, MapQuest, etc.) |
| 0 | Printed maps/brochures |
| 0 | Smartphone/tablet (such as iPads) mapping apps |
| 0 | Other (Please specify) |

b) Did your personal group have any difficulty locating the monument using the above devices?

| O | Yes | 0 |
|--------------|------|--------|
| ${}^{\circ}$ | 1 (3 | \sim |

No → Go to Question xx

| c) | If YES, what were the problems? |
|----|---------------------------------|
| | |
| | |
| | |

Topic Area 3 - TRIPC35 Variation

3. Please indicate how the following elements may have affected your personal group's experience in Dinosaur National Monument. Please mark (•) one for each.

| Element | Did not experience | Detracted from | No effect | Added to |
|--|--------------------|----------------|--------------|-------------|
| Availability of ranger-guided programs | 0 | 0 | 0 | 0 |
| Cattle or sheep grazing in monument | 0 | 0 | 0 | 0 |
| Light pollution | 0 | 0 | 0 | 0 |
| Litter | 0 | 0 | Ο | 0 |
| Noise | 0 | 0 | Ο | 0 |
| Pets/visitors with pets | 0 | 0 | Ο | 0 |
| Public access to the rivers | 0 | 0 | Ο | 0 |
| Ranger presence | 0 | 0 | Ο | 0 |
| Signs | 0 | 0 | Ο | 0 |
| Visitors demonstrating poor resource stewardship | 0 | 0 | 0 | 0 |

Questions specific to Stones River National Battlefield

Stones River National Battlefield preserves the site of one of the bloodiest battles of the Civil War. The following questions are specific to Stones River. Question 1 is important since visitors often travel to many Civil War sites, including some that are not in the National Park System. Managers can better market the park's rules and regulations through learning visitors' awareness about the NPS. Question 2 will help learn about visitors' reaction, understanding and connection to the story being told at the site, allowing park managers to improve the interpretive programs if needed. Question 3 is important for park managers to learn about safety issues since visitors travel to Civil War sites in the park on their own.

| _ | • • • | | | | |
|----|--------------|--|-------------------------------------|--------|--|
| То | pic Area 1 | - KNOW2 Va | riation | | |
| 1. | | to this visit , v tional Park Sy | | nal gı | roup aware that Stones River National Battlefield is a unit |
| | 0 | Yes | 0 | No | , |
| То | pic Area 1 | - LEARN11 V | ariation | | |
| 2. | | _ | _ | | vies, taking the tour, etc.), did you learn something about singful to your life today? |
| | 0 | Yes | (| 0 | No |
| | b) If YES | S, what is the | most importan | t way | y the Civil War has relevance to your life today? |
| | | | done to help yo onal Battlefield | | make a personal connection to the story presented at |
| | | | | | |
| То | pic Area 1 | - TRIPC36 | | | |
| 3. | - | • | ou or members onal Battlefield | • | our personal group have any specific safety concerns in |
| | 0 | Yes | • | 0 | No → Go to Question xx |
| | b) If YES | s, what were | the concerns?_ | | |
| Qı | uestions | specific to | o Springfield | d Ar | mory National Historic Site |

Springfield Armory National Historic Site offers a museum containing one of the world's largest small arms collections. The park has never had a visitor study since it was established in 1978, information about visitors is currently unavailable. Question 1 determines visitor awareness about site management by the National Park Service. Since parking can be an issue, Question 2 tallies the types of vehicles being driven to the park, the information will be used in collaborative planning with local communities. Question 3 is needed to obtain visitors' feedback on the park website and whether it is meeting visitor expectations. Question 4 is used to determine whether park employees, including volunteers, are serving the public well. Park managers are also trying to determine whether visitors attend ranger-led programs and if the interpretive programs were effective in delivering the park message. Questions 5 and 6 aim to access visitors understanding of the national significance of the park and how effective interpretive program in delivering this message.

| Го | pic A | rea 1 | - KNOW2 | | | | | | |
|----|----------------|--|--------------|-------------------|---------------------|---------------|---|---------|--|
| 1. | | or to th | is visit, we | re you aware tha | at Springfield A | mory NHS is n | nanaged by the Nationa | ll Park | |
| | C |) | Yes | 0 | No | | | | |
| Го | pic A | rea 3 - | - TRANS1 \ | /ariation | | | | | |
| 2. | a) | | | | | | group use to travel betv HS? Please mark (| | |
| C | | Privat | e vehicle (d | car, SUV, pickup, | RV, etc.) | 0 | Public transit (bus, et | tc.) | |
| O | Rental vehicle | | | | | 0 | Tour/school bus | | |
| O | | Bicycl | e | | | О | Taxi/limousine | | |
| C | On foot O | | | | | | Motorcycle | | |
| O | | Other | (Please sp | ecify) | | | | | |
| Го | pic A | rea 2 - | - TPLAN6 | | | | | | |
| 3. | a) | Did your personal group obtain information from the park website (http://www.nps.gov/spar) plan this trip to Springfield Armory NHS? | | | | | | | |
| | | 0 | Yes | 0 | No → Go to C | Question xx | | | |
| | b) | b) Overall, how would your personal group rate the quality of information provided on the par website? Please mark (•) one. | | | | | | he park | |
| | | Very p | oor | Poor | Average | Goo | od Very good | | |
| | | (|) | 0 | 0 | 0 | О | | |
| | c) | Did yo | our person | al group find the | information th | at you needed | on the park website? | | |
| | | 0 | No | 0 | Yes → Go to | Question xx | | | |

| | | | site? Please be s _l | | | | | | |
|----|---------------------------------|---------|---|---------------|---------------------|-----------|---------------|-------------|---------------|
| | | | | | | | | | |
| | | | | | | | | | |
| ρp | pic A | rea 3 | - ACT28 | | | | | | |
| | a) | | ng this visit to Sp onal Park Service | • | | • | • . | btain info | rmation fron |
| | | 0 | Yes | 0 | No → Go to C | (uestion | xx | | |
| οp | pic A | Area 6 | - EVALSERVE10 | | | | | | |
| | b) | | S, using the scale loyee/volunteer. | | | | | on with the | e uniformed |
| | | | | | Very poor | Poor | Average | Good | Very good |
| | Не | elpfulr | ness | | 0 | 0 | 0 | 0 | 0 |
| | Courteousness | | | | 0 | 0 | 0 | 0 | 0 |
| | Quality of information provided | | | rovided | 0 | 0 | 0 | 0 | 0 |
| | • - | | | | | | | | |
| _ | · | | - FVIS12 VARIAT | | | | | | |
| • | a) | | nis visit to Spring anger-led talks/p | | NHS, did anyo | ne in you | ır personal g | roup partio | cipate in any |
| | | 0 | No | C | Yes = | Go to C | Question xx | | |
| | b) | | , what prevented se mark () all th | | nal group from | participa | ating in rang | er-led talk | s/programs? |
| | | 0 | Did not have | time for this | activity | | | | |
| | | 0 | Not aware of | any ranger- | led talks/progr | ams offe | red at park | | |
| | | 0 | Not enough p | orograms off | ered | | | | |
| | | | Not intereste | ed | | | | | |
| | | 0 | | | | | | | |
| | | 0 | Other (Please | e specify) | | | | | |
| OI | oic A | 0 | Other (Please - LEARN9 VARIA | | | | | | |