

# U.S. Department of the Interior

National Park Service Social Science Program Visitor Services Project



Chickamauga and Chattanooga National Military Park Visitor Study



OMB Approval 1024-0224 Expiration date: 2014



#### **United States Department of the Interior**

NATIONAL PARK SERVICE Chickamauga and Chattanooga National Military Park P.O. Box 2128 Fort Oglethorpe, Georgia 30742



IN REPLY REFER TO:

Summer 2014

Dear Visitor:

Thank you for participating in this important study. Our goal is to learn about the expectations, opinions, and interests of visitors to Chickamauga and Chattanooga National Military Park. This information will assist us in our efforts to better manage this park and to serve you.

This questionnaire is only being given to a select number of visitors, so your participation is very important. It should only take about 20 minutes after your visit to complete.

When your visit is over, please complete this questionnaire. Seal it in the postage-paid envelope provided and drop it in any U.S. mailbox.

If you have any questions, please contact Lena Le, College of Natural Resources, University of Idaho, 875 Perimeter Drive MS1139, Moscow, Idaho 83844-1139, 208-885-2585 (phone), lenale@uidaho.edu (email).

We appreciate your help.

Sincerely,

Insert signature

Superintendent

#### **DIRECTIONS**

At the end of your visit:

- 1. Please have the selected individual (at least 16 years old) complete this questionnaire.
- 2. For questions that use circles (O), please mark your answer by filling in the circle with black or blue ink. Please do not use pencil.

Like this: Not like this: VX V O







- 3. Seal it in the postage-paid envelope provided.
- 4. Drop it in a U.S. mailbox.

Paperwork Reduction Act Statement: The National Park Service is authorized by 16 U.S.C. 1a-7 to collect this information. We will use this information to evaluate visitor experiences at Chickamauga & Chattanooga National Military Park. Your response is voluntary. Your name and contact information have been requested for follow-up mailing purposes only. When analysis of the questionnaire is completed, all name and address files will be destroyed and will in no way be connected with the results of this survey. A Federal agency may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a currently valid OMB Control Number.

We estimate that it will take about 20 minutes to complete this. You may send comments concerning the burden estimates or any aspect of this information collection to: Lena Le, College of Natural Resources, University of Idaho, 875 Perimeter Drive MS1139, Moscow, Idaho 83844-1139, 208-885-2585 (phone), lenale@uidaho.edu (email).

#### NOTE TO OMB REVIEWER:

**Topic Area 3** – TRIPC14

For the purposes of this review and submission the questions in this survey are all included and are consistent with the currently approved pool questions for the NPS Programmatic Review Process (OMB Control #1024-0224 - Current Expiration Date: 8-31-2014).

# Your Visit To Chickamauga and Chattanooga National Military Park

NOTE: In this questionnaire, your **personal group** is defined as anyone with whom you are visiting the park, such as a spouse, family, friends, etc. This does not include the larger group that you might be traveling with, such as a school, church, scout, or tour group.

1.	On this visit to Chickamauga and personal group use to reach the					IMP), which ro	utes did your
	O Interstate 75			O Scenic Hig	ghway (14	-8)	
	O Interstate 24			O Georgia S	tate Rout	e 2	
	O US 27			O Ochs High	nway		
	O Other routes (Please specify)						
Top	oic Area 6 - EVALSERV4						
2.	On this visit, were the signs dire adequate? Please mark (•) one				Chickama	uga and Chatta	inooga NMP
a) I	nterstate signs	0	Yes	0	No	0	Did not use
b) S	state highway signs	0	Yes	0	No	0	Did not use
c) S	igns in local communities	0	Yes	0	No	0	Did not use
d) E	Battlefield Tour route signs	0	Yes	0	No	0	Did not use

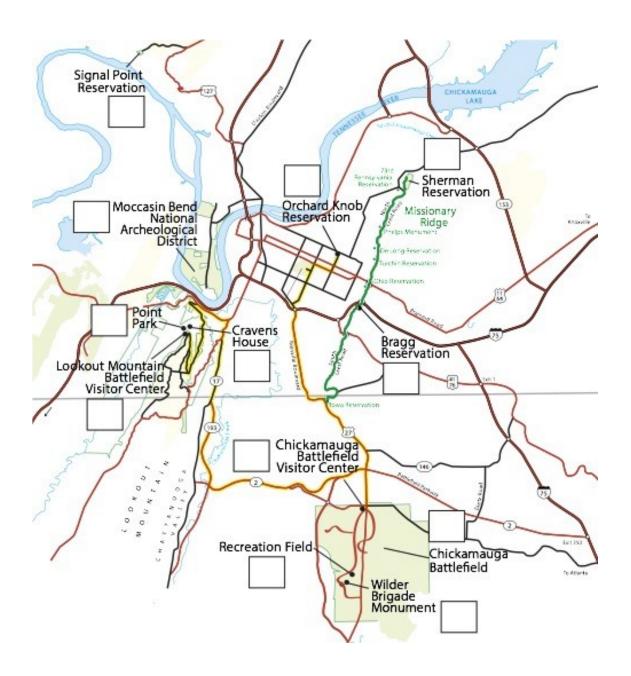
#### Topic Area 6 - EVALSERV5

e) If you answered NO for any of the above, please explain.

Interstate signs						
State highway signs						
Signs in local communities						
Signs along Battlefield Tour route	e					
Topic Area 5 - CROWD5						
3. For each site listed below, was the	ne parki	ng adequa	ite? Please	mark (	one answer for	each.
a) Tour route	0	Yes	0	No	0	Did not use
b) Visitor Center	0	Yes	0	No	0	Did not use
c) Recreational sites	0	Yes	0	No	0	Did not use
Topic Area 5 - CROWD8						
d) If you answered NO for any of the a	above, p	olease exp	lain.			
Tour route						
Visitor Center						
Recreational sites						

#### Topic Area 3 - ITIN5

4. For this visit, please indicate the order in which your personal group visited the following sites at Chickamauga and Chattanooga NMP by writing 1, 2, 3, etc., in the boxes on the map below. If you did not visit a site, please leave that box blank.



Topic Area 3 - TRIPC8
5.a) <b>On this visit</b> to Chickamauga and Chattanooga NMP, how much time in <b>total</b> did your personal group spend visiting battlefield sites? Please list partial hours as ¼, ½, or ¾.
Total number of hours
Topic Area 3 - TRIPC6
b) Did your personal group visit the battlefield on more than one day?
O No O Yes → c) If YES, how many days?
Topic Area 1 - KNOW9

6. a) For each park site listed below please indicate in column (a) if your personal group was aware of the site prior to visiting Chickamauga and Chattanooga NMP. Please mark ( ) one for each site.

### Topic Area 1 - KNOW10B

b) For each site that you were aware of prior to this visit, in column (b) please tell us how became aware of the site.

a) Aware of site prior to park visit?

b) How did you become aware of the

Park site	Yes	No	site?
Bragg Reservation	0	0	
Chickamauga Battlefield	0	Ο	
Cravens House Reservation	0	0	
Moccasin Bend National Archeological	0	0	
District			
Orchard Knob Reservation	0	0	
Point Park	0	0	
Recreation Field at Chickamauga Battlefield	0	0	
Sherman Reservation	0	Ο	
Signal Point	0	0	
Visitor Center at Lookout Mountain	0	0	
Visitor Center at Chickamauga Battlefield	0	0	
Wilder Brigade Monument	0	Ο	

#### **Topic Area 3** – ACT1C

7. On this visit, in which activities did your personal group participate within Chickamauga and Chattanooga NMP? Please mark ( $_{\bullet}$ ) all that apply.

#### Activity

_	<b>-</b>
(1	Bicycling
$\circ$	DICYCIIIIE

- O Conducting genealogy or historical research
- O Creative arts (photography, drawing, painting, writing)
- O Dog walking
- O Hiking/walking/jogging
- O Horseback riding
- O Listening to audio-tape tour
- O Participate in Junior Ranger program
- O Picnicking
- O Rock climbing
- O Taking self-guided tour other than cell phone tour
- O Taking self-guided tour with cell phone
- O Visit visitor center
- O Wildlife Viewing
- O Other (Specify)

_	•			_			_	 _
Topi		Δ	rpa		_	Λ		 ×
IUDI		_	ıca	J		_	<b>.</b>	 ·

- 8. a) During this visit to Chickamauga and Chattanooga NMP, did your personal group have any personal interaction with a park ranger?
  - O Yes
- Ο

No → Go on to Question 9

#### Topic Area 6 - EVALSERV10

b) If YES, please rate the quality of your interaction with the park ranger. Please mark ( •) **one** answer for each

	Very poor	Poor	Average	Good	Very good
Helpfulness	0	0	0	0	0
Courteousness	0	0	0	0	0
Information provided	0	0	0	0	0

#### **Topic Area 6** – OPMGMT5

9. Please rate how appropriate you feel the following activities are at Chickamauga and Chattanooga NMP. Please mark ( ) one answer for each activity.

Activity	Very inappropriate	Somewhat inappropriate	No opinion	Somewhat appropriate	Very appropriate
Bicycling	0	0	0	0	0
Horseback riding	0	0	0	0	0
Jogging/running	0	0	0	0	0
Picnicking	0	0	0	0	0
Rock climbing	0	0	0	0	0
Sunbathing	Ο	Ο	0	0	Ο
Throwing footballs, baseballs, etc.	0	0	0	0	0
Throwing frisbees,	0	Ο	0	0	0

#### **Topic Area 3** – TRIPC19

10.	On this trip to Chickamauga and Chattanooga NMP, please mark ( $_{ullet}$ ) all other attractions that you
	personal group visited in the area (within 100 miles of park).

0	Did not visit any	y of the following place:	s -> Go on to Question 11
---	-------------------	---------------------------	---------------------------

- O Chattanooga Arboretum and Nature Center
- O Chattanooga Riverwalk
- O Hunter Museum
- O Kennesaw Mountain National Battlefield Park
- O Rock City
- O Ruby Falls
- O Stones River National Battlefield
- O Tennessee Aquarium
- O Other (Please specify)

#### **Topic Area 6** – EVALSERV13

- 11. a) Please mark ( ) all the services and facilities that your personal group used at Chickamauga and Chattanooga NMP during this visit.
  - b) For only those services and facilities that your personal group **used**, please rate their importance to your visit from 1-5.

c) For only those services and facilities that your personal group **used**, please rate their quality from 1-5.

		b) If used, how important?  1=Not at all important  2=Slightly important  3=Moderately important  4=Very important	c) If used, what quality? 1=Very poor 2=Poor 3=Average 4=Good
a) Visitor s	services/facilities used	5=Extremely important	5=Very good
0	Access for disabled persons		
0	Assistance from park staff/volunteers		
0	Cannon/weapons firing demonstration		
Ο	Indoor exhibits		
0	Junior Ranger program		
0	Living history programs		
Ο	Outdoor exhibits		<u> </u>
Ο	Park brochure/map		
Ο	Used Park website: www.nps.gov/chch		
	before or during visit		
0	Picnic areas		
0	Restrooms		
0	Trails		
0	Visitor center at Chickamauga Battlefield		
0	Visitor center at Lookout Mt Battlefield		

12. Two of the purposes of Chickamauga and Chattanooga NMP are to present multiple viewpoints on the impacts of the Civil War on American culture, and the history of American Indians in the Southeast.

# Topic Area 3- LEARN2

a) Please mark ( ) all the topics that your personal group learned about via park films/exhibits/ranger programs during this visit to Chickamauga and Chattanooga NMP.

Topic A	rea 6-EVALSERV31B
b)	For only those topics that you learned about, please rate their importance (from 1-5) in presenting different viewpoints of the Civil War and the history of Southeastern American India
Topic A	rea 6- EVALSERV31C
c)	For only those topics that you learned about, please rate (from 1-4) the amount of information that you received.

a) Learned	Торіс	b) 1=Not at all important 2=Somewhat important 3=Moderately important 4=Very important 5=Extremely important	c) 1=Not enough 2=About right 3=Too much
0	Events of the Campaign for Chattanooga		
0	Events of the Civil War	<del></del>	
0	Impact of European contact on Southeastern American Indians		
0	Impact of the Civil War on American history		
0	Impact of the Civil War on civilian life		
0	Natural setting where events occurred		
0	Roles of African Americans in the Civil War		
0	Roles of slavery in causing the Civil War		
0	Roles of Southeastern American Indians		

#### Topic Area 6- EVALSERV20B

d) Which stories presented at Chickamauga and Chattanooga NMP need to be emphasized or strengthened?

#### **Topic Area 3**- LEARN11

- 13. a) During this visit (while viewing exhibits, movies, taking a tour, etc.), did you learn something about the Civil War or the history of American Indians in the Southeast that is relevant or meaningful to your life today?
  - O Yes O No → Go on to Question 14
  - b) If YES, what did you learn that is relevant or meaningful to your life today?

c) What else can be done to help you to make a personal connection to the story presented at Chickamauga and Chattanooga NMP?								
Topic Area 3 - ACT7								
<ul> <li>14. a) Please indicate the ranger-led tours or programs that your personal group attended during this visit to Chickamauga and Chattanooga NMP. Please mark (<sub>●</sub>) all that apply.</li> <li>O Did not attend any program → Go on to Question 15</li> </ul>								
O Guided walk a Lookout Mt. B		0	Car caravan tour at Chickamauga Battlefield					
O Costumed livir	ng history program	0	Special program					
Topic Area 6 - EVALSERV22  b) On the line below, please specify one program you attended, then mark ( ) one response for each o								
the following aspects o	of that program.		•					
Program:		0	Too long					
Program:c) Program <b>length</b> : Ability to <b>attend at desired</b>			Too long  NOT able to attend program at desired time					
Program: c) Program length: Ability to attend at desired time	O Too short O Able to attend program a	t O	NOT able to attend program					
Program: c) Program length: Ability to attend at desired time Ability to see:	O Too short O Able to attend program a desired time	t 0	NOT able to attend program at desired time					
Program: c) Program length: Ability to attend at desired time Ability to see: Ability to hear:	O Too short O Able to attend program a desired time O Able to see well	t 0	NOT able to attend program at desired time  Had difficulty seeing					
	O Too short O Able to attend program a desired time O Able to see well O Able to hear well	t 0	NOT able to attend program at desired time  Had difficulty seeing  Had difficulty hearing					
Program: c) Program length: Ability to attend at desired time Ability to see: Ability to hear: Topics discussed: Topic Area 3 - ACT1	O Too short O Able to attend program a desired time O Able to see well O Able to hear well O Of interest	t 0	NOT able to attend program at desired time Had difficulty seeing Had difficulty hearing					
Program: c) Program length: Ability to attend at desired time Ability to see: Ability to hear: Topics discussed:	O Too short O Able to attend program a desired time O Able to see well O Able to hear well O Of interest	t 0	NOT able to attend program at desired time  Had difficulty seeing  Had difficulty hearing  NOT of interest					

b) If YES, were there any sales items that your personal group would have liked to purchase that are not currently available?

	0	Yes	0	No 🗕	Go on to Question 16
Тор	ic Area 3	- FVIS19			
visit		YES, which ite mark ( <sub>•</sub> ) <b>all</b> th		persona	l group like to have available for purchase on a future
	0	Additional	publications (b	ooks, br	ochures, etc.)
		🔰 List sub	jects you are ir	terestec	l in
	0	CDs, DVDs	, downloadable	e digital f	iles such as podcasts, MP3, etc.
	0	Additional	maps (other th	nan park	brochure/map)
	0	Other (Ple	ase specify)		
Тор	ic Area 1	- GR2			
16.		-	ur personal gro activities or se	-	a physical condition that made it difficult to access or
	0	Yes		0	No → Go to Question 17
	b) If YES	s, what servicε	es or activities v	vere diffi	cult to access/participate in?
Тор	ic Area 6	- EVALSERV3			
17.	a) What	did your pers	sonal group like	most ab	pout your visit to Chickamauga and Chattanooga NMP?
Тор	ic Area 6	- EVALSERV2			
	b) What	t did your pers	sonal group like	e <b>least</b> ab	oout your visit to Chickamauga and Chattanooga NMP?
Тор	ic Area 6	- EVALSERV1			

18. Overall, how would you rate the quality of the facilities, services, and recreational opportunities provided to your personal group at Chickamauga and Chattanooga NMP during this visit? Please mark (•) one.

Very poor	Poor	Average	Good	Very good
0	0	0	0	0

#### **Topic Area 3 -** FVIS5

- 19. If you were to visit Chickamauga and Chattanooga NMP in the future, how would your personal group prefer to learn about cultural and natural history at the park sites listed below? For each site, please mark (\_) all that apply.
  - O Not interested in learning about the park → Go to Question 20

Method of learning about the park	Site								
	Bragg Reservation	Chickamauga Battlefield	Cravens House Reservation	Moccasin Bend National Archeological District	Orchard Knob Reservation	Point Park	Sherman Reservation	Gional Doint	Wilder Brigade Monument
As a volunteer in the park	0	0	0	0	0	0	0	0	0
Children's activities	0	0	0	0	0	0	0	0	0
Electronic media/devices (podcasts, cell phone tours, interactive computer exhibits, etc.)	0	0	0	0	0	0	0	0	0
Films, movies, videos	0	0	0	0	0	0	0	0	0
Indoor exhibits	0	0	0	0	0	0	0	0	0
Living history/costumed interpretive programs	0	0	0	0	0	0	0	0	0
Outdoor exhibits	0	0	0	0	0	0	0	0	0
Park website: www.nps.gov/chch	0	0	0	0	0	0	0	0	0
Printed materials (brochures, books, maps, etc.)	0	0	0	0	0	0	0	0	0
Ranger-guided walks/talks	0	0	0	0	0	0	0	0	0
Self-guided tours	0	0	0	0	0	0	0	0	0
Other (Please specify)	0	0	0	0	0	0	0	0	0

Topic Area 1 - GR1

20.						tour/school/club/other organized group)
	were o	you w Alo		nark ( ) only o	one. O	Friends
	0	Fan			0	Family and friends
	0		, er (Please sp	ecify)	J	rammy and menas
Тор	ic Area 1 -					
	b) On tl	his vis	it, how many	people were	in your personal	group, including yourself?
	·			· ople in persoi		<b>.</b>
		'`	uniber of per	opic ili persoi	nai group	
Тор	ic Area 1 -	- GR2				
	c) On th	nis vis	it, were you v	with an organ	ized group (guide	ed tour/school/club/church)?
	0	Yes		O No	Numl	ber of people in organized group
Тор	ic Area 1 -	-AGE1				
21.	For you please l			n this visit, pl	ease provide the	following. If you do not know the answer,
			a) <b>Gender</b>	b) <b>Current</b> age	c) U.S. ZIP co or name of cou other than U	intry 4 = Several times a year
Yo	urself	-				,
Me	ember #2					
Me	ember #3					
Me	ember #4					
Me	ember #5					
Me	ember #6					
Me	ember #7					

Topic Area 1 -ED1

22.	For you only,	what is the highest leve	el of education you have	e completed? Please mar	k ( ) one.
-----	---------------	--------------------------	--------------------------	-------------------------	------------

O Some high school O Bachelor's degree
O High school diploma/GED O Graduate degree
O Some college

# Topic Area 1 -RACE/ETH1

23. a) Are members of your personal group Hispanic or Latino? Please mark ( •) **one** for each group member.

	Yourself	Member #2	Member#3	Member#4	Member#5	Member#6	Member#7
Yes, Hispanic or Latino	0	0	0	0	0	0	0
No, not Hispanic or Latino	0	0	0	0	0	0	0

#### **Topic Area 1** -RACE/ETH3

b) What is the race of each member of your personal group? Please mark ( ) one or more for each group member.

	Yourself	Member#2	Member#3	Member#4	Member#5	Member#6	Member#7
American Indian or Alaska Native	0	0	0	0	0	0	0
Asian	0	0	0	0	0	0	0
Black or African American	0	0	0	0	0	0	0
Native Hawaiian or other Pacific Islander White	0	0 0	0	0 0	0	0 0	0

Topic Area 7 -ECON1A								
24.	a)	For you only, which cate only <b>one</b> .	egory b	est represents your annua	l household	income? Please mark (♠)		
C	)	Less than \$24,999	0	\$50,000-\$74,999	0	\$150,000-\$199,999		
C	)	\$25,000-\$34,999	0	\$75,000-\$99,999	0	\$200,000 or more		
C	)	\$35,000-\$49,999	0	\$100,000-\$149,999	0	Do not wish to answer		
		- F001/4D						
Topi	c Ar	ea 7 -ECON1B						
b) How many people are in your household?  Number of people								
Topic Area 6 - OPMGMT3								
25. Is there anything else your personal group would like to tell us about your visit to Chickamauga and Chattanooga NMP?								
-								

Thank you for your help! Please seal the questionnaire in the postage-paid envelope provided and drop it in any U.S. mailbox.

Printed on recycled paper

# **OFFICIAL BUSINESS**

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