**Individual Session Evaluation Form**

**23nd National Tanks Conference and Expo**

**Denver, Colorado September 16 – 18, 2013**

**SESSION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To make the next conference even better, we need your evaluation of this year’s conference sessions. Please check the answer that best reflects your response to the question.

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| --- | --- | --- | --- | --- | --- | --- |
| **How satisfied were you that the session:** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neither Satisfied nor Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| Delivered what the session description promised? |  |  |  |  |  |  |
| Was logically organized? |  |  |  |  |  |  |
| Provided adequate detail on topics presented? |  |  |  |  |  |  |
| Provided the information you needed? |  |  |  |  |  |  |
| Had high quality handouts? |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **How satisfied were you :** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neither Satisfied nor Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| With the overall quality of presentations? |  |  |  |  |  |  |
| That the presenters used relevant subject matter and examples? |  |  |  |  |  |  |
| With presenters’ involvement of the audience during their presentations? |  |  |  |  |  |  |
| With the presenters’ openness to questions? |  |  |  |  |  |  |
| That the presenters answered questions? |  |  |  |  |  |  |
| With the pace of the presenters? |  |  |  |  |  |  |
| With the number of presenters? |  |  |  |  |  |  |

**Comments/Suggestions:**

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**Please check all that apply to you:**

□ State Agency □ UST Program □ Educational Organization□ Tribal Agency □ LUST Program

□ Trade/Industry Organization □ Federal Agency □ Fund Program □ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference. Or, you may email, fax, or mail your completed form to:

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**Burden Statement:** Public reporting burden for this collection of information is estimated to average five (5) minutes per response, including the time for reviewing instructions and completing and reviewing the collection of information. Send comments on the Agency’s need for this information, the accuracy of the provided burden estimates, and any suggestions for reducing the burden, including the use of automated collection techniques to the Director, OEI Collection Strategies Division, United States Environmental Protection Agency (Mail Code 2822T), 1200 Pennsylvania Avenue, Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503, Attention: Desk Officer for EPA. Include the EPA ICR number (2434.20) and the OMB control number (2010-0042) in any correspondence.