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| Project Code 158 QID 110001a | | OMB No.-0535-0004: Approval Expires 7/31/2012 | | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **MONTHLY HATCHERY REPORT**  **May** **2011** | | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
|  |  | | | **Arkansas Field Office**  10800 Financial Centre ParkwaySuite 110Little Rock, AR 72211  Phone 1-800-327-2970  Fax 1-877-743-6181  Email nass-ar@nass.usda.gov | |
| **NEW** |  | | |  | |
| Please make corrections to name, address and ZIP Code, if necessary. | | | Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes. Response is **voluntary**.  Please fax to the number above or mail your report in the enclosed postage paid envelope. If you have any questions, please call our office at **1-800-327-2970**. Thank you for your cooperation. | | |

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|  | **CHICK OPERATIONS**  (Please report “0” if answer is none.) |  | | |
|  | | | **Broiler-Type**  Number | **Egg-Type**  Number |

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| 1. **Chicken Eggs** in your incubators/hatchers **June 1**?  (**Include**: Breeding flock replacements.  Custom set for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 111 | 101 |

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| 2. **Chicks Hatched** in your incubators/hatchers during **May**?  (**Include:** Breeding flock replacements.  Custom hatch for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  |  |
| 112 | 102 |

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| 3. Of the chicks hatched in **May**, how many were: |  |  |
| a. Placed for meat production? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 113 |  |
| b. Placed as: |  |  |
| (i) Straight-run chicks?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . |  | 104 |
| (ii) Pullet chicks?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 115 | 105 |
| (iii) Cockerel chicks? (**Include** any given away.). . . . . . . . . . . . . . . . . . . . . . . . . | 116 | 106 |
| c. Other disposition? (Research, destroyed, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . | 117 | 107 |
| d. **TOTAL**? [Question 3a + 3b + 3c]  (Total should equal Question 2: Chicks Hatched.). . . . . . . . . . . . . . . . . . . . . . . . . | 118 | 108 |
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| 4. Of the broiler chicks placed for meat production (Question 3a and 4), how many were: | **Broiler-Type**  Number |
| a. Placed within **Arkansas**? | 141 |
| b. Shipped to **other states** (Enter other states shipped to.): |  |
| 162 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 142 |
| 163 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 143 |
| 164 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 144 |
| 165 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 145 |
| 166 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 146 |
| 167 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 147 |
| 168 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 148 |
| 169 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 149 |
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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? . . . . . . . . . . . . . . . . . . . . | 1 Yes 3No | 099 |

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| Respondent Name: | Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Comments:** |  |
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| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0921 | 098 | 100 |
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