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| Project Code 158 QID 110003 | | OMB No.-0535-0004: Approval Expires 7/31/2012 | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **MONTHLY TURKEY HATCHERY REPORT**  **June** **2011** | | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |

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|  |  | | **Arkansas** **Field Office**  10800 Financial Centre ParkwaySuite 110Little Rock, AR 72211  1-800-327-2970 Fax: 1-877-743-6181  E-mail: nass-ar@nass.usda.gov |
| **NEW** |  | |  |
|  | | Under Title 7 of the U.S. Code and CIPSEA (Public Law 107-347), facts about your operation are kept **confidential** and used only for statistical purposes. Response is **voluntary**. Your cooperation is important to insure reliable turkey estimates. Knowing the available number of turkey poults should help you with production and marketing decisions.  Please fax or return your completed questionnaire in the postage paid envelope provided. | |

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| Please make corrections to name, address and ZIP Code, if necessary. |  |

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| 2  **PLEASE REPORT “0” IF ANSWER IS “NONE”** | | |
|  | | **ALL BREEDS**  **NUMBER** |
| 1. How many turkey eggs were in your incubators on **July 1**?  (Include breeding flock replacements and custom set for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 1 |
| 2. How many poults were hatched in your incubators during **June**?  (Include breeding flock replacements and custom hatch for others.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 2 |
| 3. Of the poults hatched in **June**, how many were:  (Include breeding flock replacements and custom hatch for others.) | |  |
| a. placed for commercial meat production?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 3 |
| b. placed for breeder flock replacements (hens and toms)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 4 |
| c. other disposition (destroyed, died, graded out, etc.)?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 5 |
| **Total** (items 3a + 3b + 3c). (Total should equal item 2.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 6 |
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| 5. Of the total poults placed (items 3a, 3b and 4) during **June**, how many were: | |  |
| a. placed within **Arkansas**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 7 |
| b. shipped out of **Arkansas** to other states or exported to other countries (specify)? | |  |
| **NAME OF OPERATION** | **LOCATION (STATE or COUNTRY)** |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 8 |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9 |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 10 |

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| **SURVEY RESULTS:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results  Would you rather have a brief summary mailed to you at a later date? . . . . . . . . . . . . . . . . . . . . | 1 Yes 3No | 099 |

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| Respondent Name: | | Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **Comments**: |  | | |
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| **OFFICE USE ONLY** | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **R Unit** | **Enum.** | **Eval.** |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 0921 | 098 | 100 |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0004. The time required to complete this information collection is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |