**Schedule I**

**Outstanding Federal Debt**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Issuing Agency** | **Amount of Loan (Principal)** | **Loan Documents Attached? (Y/N)** |
| **1** |  | $ |  |
| **2** |  | $ |  |
| **3** |  | $ |  |
| **4** |  | $ |  |
| **5** |  | $ |  |
| **6** |  | $ |  |