

**SCHEDULE I  
OUTSTANDING FEDERAL DEBT**

|          | <b>Issuing Agency</b> | <b>Amount of Loan (Principal)</b> | <b>Loan Documents Attached? (Y/N)</b> |
|----------|-----------------------|-----------------------------------|---------------------------------------|
| <b>1</b> |                       | \$                                |                                       |
| <b>2</b> |                       | \$                                |                                       |
| <b>3</b> |                       | \$                                |                                       |
| <b>4</b> |                       | \$                                |                                       |
| <b>5</b> |                       | \$                                |                                       |
| <b>6</b> |                       | \$                                |                                       |