Prune Marketing Committee 3840 Rosin Court, Suite 170 Sacramento, CA 95834 Fax: (916)565-6237 Mail or fax to the Committee. Retain a copy for your files.

## RECAP OF INTER-HANDLER MOVEMENT

HANDLER:			PERIOD: 8/1/20 to//20 incl.	
	PRUNES RECI	EIVED BY US FROM	OTHER HANDLERS	
			Net Pounds	
Date	Handler	Description	Natural Condition	Processes Condition
(Cumulative pou	nds from previous quarter			
•				
Enter on PMC 13	1.1 for the above period			
on appropriate space – B 2a or b.		Totals:		
	PRUNES SE	HIPPED BY US TO OT		
			Net Pounds	
Date	Handler	Description	Natural Condition	Processes Condition
(Cumulative pounds from previous quarter)				
Enter on PMC 12	2.1 for the above period			
on appropriate sp	oace – 4a or b.	Totals:		
			G: 1	
	orking day of the month f	Signed:		
each quarter ending 10/31, 1/31, 4/30 and 7/31.  Title:				
			1 IUC.	

AUTHORITY: This report is required by law (7 USC 608(d), 7 CFR 993.72, 993.172(b)(3)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violation.

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