

OLDC Home

- [Report Form Entry](#)
- [Analytical Reports](#)
- [User / System Settings](#)
- [End OLDC](#)
- [Privacy](#)
- [Accessibility](#)
- [Help / FAQ](#)
- [News & Tips](#)

 On-Line Data Collection

You may change your password, correct contact information, and choose other system defaults to individually customize OLDC. Officials can make OLDC changes such as sharing permissions with others within your organization and address corrections.

**NOTE: These screenshots are intended to provide a sense of the navigation and feel of an online data collection system. This tool is still in development. When these screenshots conflict with the Data Element Spreadsheet and other elements of this Information Collection Request, the Spreadsheet supersedes.**

The screenshot displays the On-Line Data Collection (OLDC) web application interface. At the top, the header includes the OLDC logo, the text "On-Line Data Collection", and the U.S. Department of Health & Human Services logo. The header also shows the user's name "Demo User", the last login time "07/17/11 06:29:33 PM", and links for "Help / FAQ" and "End OLDC".

The main content area is titled "Program & Grantee Selection" and contains the following text: "Please use the drop-down lists below to make selections. Steps must be completed in order." The interface includes three steps:

- Step 1: **Program Name:** Health Insurance Exchange Establishment
- Step 2: **Grantee Name:** AL [1 636000619 A6] (1999-2011) Alabama - No. 1
- Step 3: **Report Name:** Demonstrations (CCIIO SF-PPR-B)

An "Enter" button is located below the third step. The footer of the page contains links for "Web Accessibility", "Privacy and Security Notice", "Freedom of Information Act", and "Disclaimers". On the right side of the footer, it displays "HHS | ACF", "OLDC Version 3.2.9", and the date "05/20/2011".

Screen 1

### Grant & Report Period Selection

Program Name: Health Insurance Exchange Establishment  
Grantee Name: Alabama - No. 1  
Report Name: CCIIO SF-PPR-B

Please use the drop-down lists below to make selections. Steps must be completed in order.

Step 1: Funding / Grant Period: 10/01/2008 - 12/31/2011 AIP (0901ALAIPP) ▾

Step 2: Report Period:

Select	Reporting Period	Status
<input type="radio"/>	07/01/2011 - 09/30/2011	
<input checked="" type="radio"/>	04/01/2011 - 06/30/2011	
<input type="radio"/>	01/01/2011 - 03/31/2011	
<input type="radio"/>	10/01/2010 - 12/31/2010	
<input type="radio"/>	07/01/2010 - 09/30/2010	

Step 3: Select Action: New / Edit / Revise Report ▾

**Enter**

## Screen 2

### Report Sections

[Program Name:](#) Health Insurance Exchange Establishment  
[Grantee Name:](#) Alabama - No. 1  
[Report Name:](#) CCIIO SF-PPR-B  
[Funding/Grant Period:](#) 10/01/2008 - 12/31/2011 AIP (0901ALAIPP)  
[Report Period:](#) 04/01/2011 - 06/30/2011  
[Report Status:](#) Initialized

This table displays the sections of the report form and the status of each. Return to this screen to Validate, Certify, or Submit.

Selections in the dropdown lists may include:

- Create Section - Indicated by an asterisk (\*), copies that section and creates a new blank section.
- Clear Section Data - Deletes all data saved for that section.
- Delete Section - Permanently deletes that section and data.
- Edit Section - Opens the form section in a data-entry version.
- Print Section - Opens a new browser window with the report in a print-friendly version.

[View/Add Attachments](#)   [Validate](#)   [Print Full Report](#)

<u>Section Name:</u>	<u>Perform Action:</u>	<u>Section Status:</u>
<b>Grantee Information &amp; Certification</b>	Select Action: <input type="button" value="Go"/>	<b>Initialized</b>
<b>* A. Core Areas</b> 0	Select Action: <input type="button" value="Go"/>	<b>Initialized</b>
<b>C. Overall Project</b>	Select Action: <input type="button" value="Go"/>	<b>Initialized</b>

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**Screen 3 - This is the main navigational screen for grantees to move between sections of the report. Grantees can choose to return to this screen after completing each section.**

[View/Add Attachments](#) [Validate](#) [Print Full Report](#)

Section Name:	Perform Action:
Grantee Information & Certification	Select Action: <input type="button" value="Go"/>
* A. Core Areas 02. Stakeholder Consultation	Select Action: <input type="button" value="Go"/>
* A. Core Areas 05. Exchange IT Systems	Select Action: <input type="button" value="Go"/>
* A. Core Areas 03. Legislative/Regulatory Action	Select Action: <input type="button" value="Go"/>
C. Overall Project	Select Action: <input type="button" value="Go"/>

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Section Name:	Perform Action:
Grantee Information & Certification	Select Action: <input type="button" value="Go"/>
* A. Core Areas 02. Stakeholder Consultation	Select Action: <input type="button" value="Go"/>
* A. Core Areas 05. Exchange IT Systems	Select Action: <input type="button" value="Go"/>
C. Overall Project	Select Action: <input type="button" value="Go"/>

Select Action:

- ✓ Create Section
- Clear Section Data
- Delete Section
- Edit Section
- Print Section

[View/Add Attachments](#) [Validate](#)

- Delete Section - Permanently deletes that section and data.
- Edit Section - Opens the form section in a data-entry version.
- Print Section - Opens a new browser window with the report in a print-friendly version.

[View/Add Attachments](#) [Validate](#) [Print Full Report](#)

Section Name:	Perform Action:	
Grantee Information & Certification	Select Action: <input type="button" value="Go"/>	Sa
* A. Core Areas 02. Stakeholder Consultation	Select Action: <input type="button" value="Go"/>	Sa
* A. Core Areas 05. Exchange IT Systems	Select Action: <input type="button" value="Go"/>	Sa
* A. Core Areas 2	Select Action: <input type="button" value="Go"/>	Ini
C. Overall Project	Select Action: <input type="button" value="Go"/>	Sa

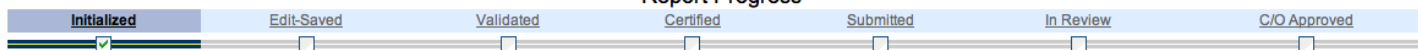
[View/Add Attachments](#) [Validate](#) [Print Full Report](#)

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Screen 3 (Detail) - Grantees can add and edit sections, and only report on funded activities.

[Report Name:](#) CCIIO SF-PPR-B  
[Funding/Grant Period:](#) 10/01/2008 - 12/31/2011 AIP (0901ALAIPP)  
[Report Period:](#) 04/01/2011 - 06/30/2011  
[Report Status:](#) Initialized  
[Section Status:](#) Initialized

### Report Progress



[Save](#) [View/Add Attachments](#) [Validate](#) [Next Section](#)

PERFORMANCE PROGRESS REPORT SF-PPR			
<b>1. Federal Agency and Organization Element to Which Report is Submitted</b> Administration for Children and Families		<b>2. Federal Grant or Other Identifying Number Assigned by Federal Agency</b> 0901ALAIPP	
<b>4. Recipient Organization</b>		<b>3a. DUNS Number</b>	
<b>Address Line 1</b>		<b>3b. EIN</b> 1636000619A6	
<b>Address Line 2</b>		<b>5. Recipient Identifying Number or Account Number</b> <input type="text"/>	
<b>Address Line 3</b>		<b>Zip Ext.</b> 4000	
<b>City</b> Montgomery	<b>State</b> AL	<b>Zip Code</b> 36130	<b>8. Final Report?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No
<b>6. Project/Grant Period Start Date:</b> 10/01/2008	<b>6. Project/Grant Period End Date:</b> 09/30/2010	<b>7. Reporting Period End Date:</b> 06/30/2011	<b>9. Report Frequency</b> QUARTERLY
<b>10. Performance Narrative (Attach a performance narrative as instructed by the awarding Federal Agency)</b>			
<b>11. Other Attachments (attach other documents as needed or as instructed by the awarding Federal Agency)</b>			

### Certification

<b>12. Certification:</b> I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.	
<b>12a. Typed or Printed Name and Title of Authorized Certifying Official</b>	<b>12c. Telephone (area code, number and extension)</b>
<b>12b. Signature of Authorized Certifying Official</b>	<b>12d. Email Address</b>
	<b>12e. Date Report Submitted (Month, Day, Year)</b>

[Save](#) [View/Add Attachments](#) [Validate](#) [Next Section](#)

Screen 4 - Because we chose a tool that's already being used to administrate this funding, much of this information will be pre-populated for the grantees.

[Previous Section](#)
[Save](#)
[View/Add Attachments](#)
[Validate](#)
[Next Section](#)

1. Federal Agency and Organization Element to Which Report is Submitted Administration for Children and Families	2. Federal Grant or Other Identifying Number Assigned by Federal Agency 0901ALAIPP	3a. DUNS 3b. EIN 1636000619A6	4. Reporting Period End Date 06/30/2011
A. Core Area with associated Milestones			

A. Core Areas

(1) Activity Number	(2) Question	(3) Response	(4) Explanation
CCIIQ-A101	Core Area and Business Function	02. Stakeholder Consultation	
CCIIQ-A102-CC	What are the Primary strategies your Program has used to approach this Core Area?		
CCIIQ-A103-CC	What are some of your Program's significant accomplishments or strengths in this Core Area?		
CCIIQ-C106	What are some of the significant barriers your Program has encountered?		
CCIIQ-C107	What strategies has your Program employed to deal with these barriers?		

B. Milestones

Activity Number	Milestone	Pre-established Milestone Completion	Target Completion	Status of Milestone	Documentation	Delete
CCIIQ-B101-1	Select		Select	Select		

Add B. Milestones: 1 [Add](#) [Delete Marked Rows](#)

Screen 5 - Grantees are required to report on each Core Area for which they receive funding. This is modular and adjustable based on the scope of each grantee's project. Questions are standard across Core Areas. Because implementation tasks will differ, Milestones (Section B), differ for each Core Area.

B. Milestones

Activity Number	Milestone	Pre-established Milestone Completion	Target Completion	Status of Milestone	Documentation	Delete
CCIO-B101-1	001. Milestone 1		06/30 End of Second Quarter	2. Behind	See corrective action plan	

Add B. Milestones: 1 Add Delete Marked Rows

Previous Section Save View/Add Attachments Validate Next Section



<a href="#">CCIIO-C107</a>	What strategies has your Program employed to deal with these barriers?	
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**B. Milestones**

Activity Number	Milestone	Pre-established Milestone Completion	Target Completion	Status of Milestone	Documentation	Delete
<a href="#">CCIIO-B101-1</a>	001. Milestone 1	<input type="text"/>	06/30 End of Second Quarter	2. Behind	See corrective action plan	<input type="checkbox"/>
<a href="#">CCIIO-B101-2</a>	002. Milestone 2	<input type="text"/>	09/30 End of Third Quarter	3. On Schedule	N/A	<input type="checkbox"/>
<a href="#">CCIIO-B101-3</a>	003. Milestone 3	<input type="text"/>	09/30 End of Third Quarter	3. On Schedule	N/A	<input type="checkbox"/>
<a href="#">CCIIO-B101-4</a>	004. Milestone 4	<input type="text"/>	12/31 End of Fourth Quarter	3. On Schedule	N/A	<input type="checkbox"/>

Add B. Milestones:  **Add** **Delete Marked Rows**

[Previous Section](#)
[Save](#)
[View/Add Attachments](#)
[Validate](#)
[Next Section](#)

Screen 5 Detail - Grantees can report on only the Milestones within the scope of their project and the work required during that reporting period.

Grantee Name: Alabama - No. 1  
Report Name: CCIIO SF-PPR-B  
Funding/Grant Period: 10/01/2008 - 12/31/2011 AIP (0901ALAIPP)  
Report Period: 04/01/2011 - 06/30/2011  
Report Status: Saved -- Validated  
Section Status: Saved -- Validated

Report Progress

Initialized	Edit-Saved	Validated	Certified	Submitted	In Review	C/O Approved
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

[Previous Section](#)
[Save](#)
[View/Add Attachments](#)
[Validate](#)

<b>1. Federal Agency and Organization Element to Which Report is Submitted</b> Administration for Children and Families	<b>2. Federal Grant or Other Identifying Number Assigned by Federal Agency</b> 0901ALAIPP	<b>3a. DUNS</b> <b>3b. EIN 1636000619A6</b>	<b>4. Reporting Period End Date</b> 06/30/2011
<b>A. Milestones (continued) Complete questions for each Milestone.</b>			

C. Overall Project

(1) Activity Number	(2) Question	(3) Response	(4) Explanation
CCIIO-C101	Status of Project	Select	
CCIIO-CC102	Percentage Completed	Select	
CCIIO-C103	Overall Progress Narrative	<div style="border: 1px solid gray; height: 100px; width: 100%;"></div>	
CCIIO-C104	There have been substantive changes made to your Program's approved work plan	<input type="checkbox"/> Yes <input type="checkbox"/> No	
CCIIO-C105	Request CCIIO consultation	<input type="checkbox"/> Yes <input type="checkbox"/> No	Comments: <div style="border: 1px solid gray; height: 50px; width: 100%;"></div>

[Previous Section](#)
[Save](#)
[View/Add Attachments](#)
[Validate](#)

Screen 6 - Overall project updates.

[Program Name:](#) Health Insurance Exchange Establishment  
[Grantee Name:](#) Alabama - No. 1  
[Report Name:](#) CCIIO SF-PPR-B  
[Funding/Grant Period:](#) 10/01/2008 - 12/31/2011 AIP (0901ALAIPP)  
[Report Period:](#) 04/01/2011 - 06/30/2011

This screen displays the status of report forms and their revisions, along with attached files. To continue entering report form information, click on 'Grantee Selection'.

<a href="#">Report Submissions:</a>	<a href="#">Report Status:</a>	<a href="#">Status Date:</a>	<a href="#">Action:</a>	<a href="#">Print:</a>
<a href="#">Edit Original</a>	Saved – Validated	07/17/2011	<a href="#">Delete Report</a>	Print as PDF <input type="button" value="Go"/>

Report Status History

<a href="#">Report Submissions:</a>	<a href="#">Report Action:</a>	<a href="#">Date/Time:</a>	<a href="#">User Name:</a>	<a href="#">Change (if known):</a>
Original	Saved – Validated	07/17/2011 06:52:48 PM	Demo User	
Original	Saved – Validated	07/17/2011 06:52:35 PM	Demo User	
Original	Saved – Validated	07/17/2011 06:52:32 PM	Demo User	
Original	Saved	07/17/2011 06:52:07 PM	Demo User	
Original	Saved	07/17/2011 06:51:18 PM	Demo User	
Original	Saved	07/17/2011 06:50:26 PM	Demo User	
Original	Saved	07/17/2011 06:50:12 PM	Demo User	
Original	Saved – Validated	07/17/2011 06:48:22 PM	Demo User	

Contacts

<a href="#">Contact Name:</a>	<a href="#">Telephone #:</a>	<a href="#">E-mail:</a>
Viji Palaniappan	(703) 333-4444 Ext. 0245	vijip@smdi.com
Test4 Test4	Not Available	broakley@acf.hhs.gov
Demo User	(202) 555-1345	Gary.Frederick@acf.hhs.gov

Remarks History

<a href="#">Remark ID:</a>	<a href="#">Date/Time:</a>	<a href="#">User Name:</a>	<a href="#">Remarks:</a>

[Add remarks to history:](#)

Private: [Add Remarks](#)

Screen 7 - Grantees and the awarding agency are able to track report status and revisions, as well as export the data reported.