**Title II, Part A Conference Evaluation Form**

Are your job duties primarily: Title II, Part A \_\_\_ SAHE \_\_\_ Certification \_\_\_ Other \_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| How useful were the following conference sessions for you? | Not useful | Somewhat useful | Very useful | N/A |
| Day 1: December 9, 2013 |
| *Welcome, Introductions and Agenda Overview* | □ | □ | □ | □ |
| *Policy Directions – Improving the Implementation of Title II, Part A Teacher Quality State Grants* | □ | □ | □ | □ |
| *How to Encourage LEAs to Develop a Data-Driven Needs Assessment* | □ | □ | □ | □ |
| *Linking Individualized Professional Development to Educator Evaluation and Support Systems* | □ | □ | □ | □ |
| *Providing Professional Development to Support College and Career Ready Standards and Assessments* | □ | □ | □ | □ |
| *Using Title II, Part A Funds to Support Online Professional Learning*  | □ | □ | □ | □ |
| *Title II, Part A Uses of Funds Survey*  | □ | □ | □ | □ |
| *SAHE Meeting* | □ | □ | □ | □ |
| *New Title II, Part A Coordinators Meeting* | □ | □ | □ | □ |
| Day 2: December 10, 2013 |
| *Welcome and Agenda Overview* | □ | □ | □ | □ |
| *Opening Circle and Agenda Co-Creation* | □ | □ | □ | □ |
| *Discussion Circles* | □ | □ | □ | □ |
| *Closing Circle* | □ | □ | □ | □ |

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number.  Public reporting burden for this collection of information is estimated to average 5 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  The obligation to respond to this collection is voluntary. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Education, 400 Maryland Ave., SW, Washington, DC 20210-4537 or email ICDocketMgr@ed.gov and reference the OMB Control Number 1880-0542 Note: Please do not return the completed Qualitative Feedback Survey to this address.

**Title II, Part A Conference Evaluation Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| How useful were these elements of the meeting? | Not useful | Somewhat useful | Very useful | N/A |
| *Working interactively in groups with other participants* | □ | □ | □ | □ |
| *Repeating concurrent sessions* | □ | □ | □ | □ |
| *Open Space meeting format* | □ | □ | □ | □ |
| *Sharing information with other states* | □ | □ | □ | □ |
| *Meeting materials* | □ | □ | □ | □ |

Are there topics related to Title II, Part A where your state needs more information or assistance? Please be specific.

Are there topics you would like to see covered in future conferences? Please be specific.

Other comments:

Please rate the overall performance/quality in the following areas (please circle one):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| General Performance Area | Poor | Fair | Average | Good | Excellent |
| *Quality and timeliness of meeting logistics* | 1 | 2 | 3 | 4 | 5 |
| *Quality of sleeping rooms and/or meeting space* | 1 | 2 | 3 | 4 | 5 |

General Comments:

THANK YOU!