Graduated Payment Mortgage or Growing Equity Mortgage Pool or Loan Package Composition

U.S. Department of Housing and Urban Development

Government National Mortgage Association

OMB Approval No. 2503-0033 (Exp. 11/30/2008)

Public reporting burden for this collection of information is estimated to average 1 minute per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. The information is required by Sec. 306(g) of the National Housing Act or by Ginnie Mae Handbook 5500.3, Rev.1. The form is to be used by the issuer for GPM/GEM pools and loan packages as (a) a control on the "constants" for the mortgages listed on form HUD 11706, Schedule of Pooled Mortgages, and (b) a supplement to verify information on form HUD 11710-A, Issuer's Monthly Accounting Report. The information collected will not be disclosed except as permitted by law.

| ssuer | | | | Issuer ID Number F | | | Pool/Loan Package Number | | | Pool/Loan Pkg. Type | | | | | | Report for Month of | | | |
|-----------------------|-------------------------------------|-------------------------------|-----------------------|--------------------------------------|-----------------|------------------------------------|--------------------------|------------|-------------|---------------------|--------------|--------------|------------|-------------|------------------|---------------------|--------------|----|--|
| | | | | | | | | | | | GP | GPM G | – | GEN GA 🗌 | <u>I</u> GD □ | | 2 | .0 | |
| A | В | С | D | | GP☐ GT☐ GA☐ GD☐ | | | | | | | | | | | , 20 | | | |
| ,, | GPM/GEM | | Original Principal | Fixed Installment Control (FIC) Year | | | | | | | | | | | | | | | |
| ELIA 0./0 | | | | | | | | | | | | | | | | | | | |
| FHA/VA Loan Number | Plan Number | First Payment Date of Loan | Amount of Loan | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
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| | • | • | | | Next N | Month's To | al FIC | | • | (Sum of a | pplicable en | tries) | • | • | | • | • | - | |
| | | | | L | | | | | | | | | | | | | | | |
| | L0-A: Next month's FIC (from above) | | | | les | less current reporting month's FIC | | | | equals | | adjustment. | | | | | | | |
| Ent | er this amou | ınt of adjustment | in Sec. 1, Line | e C (second o | column) of t | his month's | form HUD-1 | L1710-A. F | or concurre | nt date pool: | s or loan pa | ckages, this | amount als | o must be i | ncluded in S | Sec. 2, Bloc | k D "Other". | | |

Previous editions are obsolete.

Submit an original and two copies

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ref. Ginnie Mae Handbook 5500.3, Rev.1.

form HUD-11748-A (01/2006)