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U.S. Department of Agriculture Rural Utilities Service CONSTRUCTION OR EQUIPMENT CONTRACT AMENDMENT	1. Borrower Designation		2. Date	
	3. Amendment No.	4. Contact No.		5. Bond Extension Attached <input type="checkbox"/> YES <input type="checkbox"/> NO
	6. Delivery or Completion Date			
	a. Original		b. As Amended	

Instructions: 1. The Architect-Engineer shall submit three (3) copies of this form to the Owner.
 2. If applicable, the Owner shall submit the three (3) copies of this form to RUS for approval.

7. Reasons for, and Details and Description of the Amendment <i>(If additional space is needed, use reverse or separate sheet)</i>	8. A Summary Of the Original Contract Price and Amendments thereto, including this Amendment, follows: <i>(Amendments which decreased the price are preceded by a (-) minus sign.)</i>
	Original Contract Price \$
	Amendment Number 1 \$
	Amendment Number 2 \$
	Amendment Number 3 \$
	Amendment Number 4 \$
	Amendment Number 5 \$
	Amendment Number 6 \$
	Amendment Number 7 \$
	Amendment Number 8 \$
	Amended Contract Price \$

This amendment, providing for an increase of \$ _____ / decrease of \$ _____

in the contract price is submitted pursuant to the provisions of said contract. This Amendment does , does not , require approval of the Administrator of RUS. To the extent the items hereof are approved, the contract shall be amended.

RECOMMENDED

 Architect-Engineer

 Date

ACCEPTED

 Contractor

 Owner

By _____
 President

By _____
 President

 Date

 Date

This Amendment must be signed with the full name of the Contractor. If the Contractor is a partnership, this Amendment must be signed in the partnership name by a partner. If the Contractor is a corporation, this Amendment must be signed in the corporate name by a duly authorized officer.

CONSTRUCTION OR EQUIPMENT CONTRACT AMENDMENT *(continued)*

1. *Borrower Designation*

2. *Contract No.*

Item No.	Reason for and Description of Contract Amendment No. _____	<i>Changes in Cost (decrease preceded by (-) minus sign.)</i>		
		Labor or Installation	Material or Equipment*	Total

* To be completed when applicable.