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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0579-0013. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | OMB Approved  0579-0013  EXP. DATE XX/XXXX |
| This application must be submitted for issuance of a U.S. Veterinary Biological Product License. The application and attached supporting documents will be used for determining the purity, safety, potency, and efficacy of the product (9 CFR 102). | | | | | | | |
| U.S. DEPARTMENT OF AGRICULTURE  ANIMAL AND PLANT HEALTH INSPECTION SERVICE  VETERINARY SERVICES, CENTER FOR VETERINARY BIOLOGICS  **APPLICATION FOR**  **UNITED STATES VETERINARY BIOLOGICAL PRODUCT LICENSE** | | | | FOR VETERINARY BIOLOGICS USE ONLY | | | |
| PRODUCT CODE NUMBER | | | |
| **INSTRUCTIONS:** Submit one copy for each product. If additional space is needed, attach additional sheets and refer to Item No. Enclose supporting documents. | | | | 1. ESTABLISHMENT LICENSE NUMBER | | | |
| 2. NAME AND ADDRESS OF APPLICANT (*Include No., Street, or RFD No., City, State, ZIP Code)* | | | | 3. ADDRESS OF PREMISES TO BE USED *(If different from Item 2)* | | | |
| 4. BIOLOGICAL PRODUCT TRUE NAME | | | | | | | |
| 5. HAS A LICENSE BEEN TERMINATED WHICH WAS ISSUED TO YOUR FIRM FOR THIS PRODUCT?  NO  YES (*If "yes," explain why):* | | | | | | | |
| CHECKLIST FOR SUPPORTING MATERIAL | | | | | | | |
| **ITEMS SUBMITTED** | | A. WITH THIS  APPLICATION  ("X") | B. DATE OF  PREVIOUS  SUBMISSION | **FOR VETERINARY BIOLOGICS USE ONLY** | | | |
| 6. Outline of Production (*Submit with APHIS Form 2015)* | |  |  |  | | | |
| 7. Labels or Sketches (*Submit with APHIS Form 2015)* | |  |  |  | | | |
| 8. Blueprints, Plot Plans, and Legends (*Submit if not on file)* | |  |  |  | | | |
| 9. Research Protocols and Data (*Specify)* | |  |  |  | | | |
| a. | |
| b. | |  |  |  | | | |
| c. | |  |  |  | | | |
| e. | |  |  |  | | | |
| f. | |  |  |  | | | |
| 10. Personnel Biographies (*APHIS Form 2007, submit*  *unless previously sent)* | |  |  |  | | | |
| 11. Other (*Specify*) | |  |  |  | | | |
| **CERTIFICATION**  *In accordance with the Act of Congress approved March 4, 1913 (37 Stat. 832-833: 21 U.S.C. 151-158) application is hereby made for a license to prepare the herein named animal biological product for use in the treatment of domestic animals. If a license is issued under this application, the licensee expressly agrees to comply with the provisions of the said Act, and all rules, regulations, and orders of the Department issued pursuant thereto governing the preparation, testing, and distribution of the animal biological product, and that the animal biological product will not be labeled or advertised so as to mislead or deceive the purchaser in any particular.*  *In case a product license is issued, it is further agreed that the biological product shall be subject to any additional requirements or restrictions stated therein.* | | | | | | | |
| 12. SIGNATURE OF AUTHORIZED OFFICIAL | | 13. TITLE | | | 14. DATE SIGNED | | |
| FOR VETERINARY BIOLOGICS USE ONLY | | | | | | | |
| 15. DATE FINAL SUPPORTING MATERIAL RECEIVED | 16. LICENSE APPROVED BY (*Signature)* | | | | | 17. DATE APPROVED | |

APHIS FORM 2003 Previous editions are obsolete.

OCT 2011