| <b>INSTRUCTIONS</b> : Gase this <i>training for the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &amp;/or (I) = 13a (respondent is only counted once); cols. F &amp; I = 13b; cols. H &amp; K = 13c.</i>                           |                                                                           |                                         |                       |                                         | ዋተትድዌታ በትወጵ መፈተፅም ይማይደርጉ፣ סרט אין |                          |                                |                              |                                          | омв No. Page 1 of 1<br>0579-0345                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|-----------------------|-----------------------------------------|-----------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------|------------------------------------------|---------------------------------------------------|--|
| (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. |                                                                           |                                         |                       |                                         |                                                                       |                          |                                |                              | DATE PREPARED October 31, 2011           |                                                   |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT                                                                                                                                                                                                   |                                                                           |                                         |                       | ANNUAL BURDEN                           |                                                                       |                          |                                |                              |                                          |                                                   |  |
|                                                                                                                                                                                                                                                            |                                                                           | ]                                       |                       | REPORTS                                 |                                                                       |                          |                                |                              | RECORDS                                  |                                                   |  |
| SECTION OF<br>REGS.                                                                                                                                                                                                                                        | DESCRIPTION                                                               | FORMS NO (S)<br>(If "none"<br>so state) | NO. OF<br>RESPONDENTS | NO OF<br>RESPONSES<br>PER<br>RESPONDENT | TOTAL ANNUAL<br>RESPONSES<br>(Col. D x E)                             | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD-<br>KEEPERS | ANNUAL<br>HOURS PER<br>RECORD-<br>KEEPER | TOTAL<br>RECORD-<br>KEEPING HOURS<br>(Col. I x J) |  |
| (A)                                                                                                                                                                                                                                                        | (B)                                                                       | (C)                                     | (D)                   | (E)                                     | (F)                                                                   | (G)                      | (H)                            | (I)                          | (J)                                      | (K)                                               |  |
| 319.56-28(a)<br>(7)                                                                                                                                                                                                                                        | Phytosanitary certificate w/declaration (foreign officials)               | None                                    | 8                     | 21.00                                   | 168.00                                                                | 0.25                     | 42.00                          |                              |                                          | 0.00                                              |  |
|                                                                                                                                                                                                                                                            | Phytosanitary certificate w/declaration (business)                        | None                                    | 2                     | 21.00                                   | 42.00                                                                 | 0.25                     | 10.50                          |                              |                                          | 0.00                                              |  |
| 319.56-28(g)<br>(4)                                                                                                                                                                                                                                        | Monitor and inspection of trapping (foreign officials) same respondents   | None                                    | 8                     | 21.00                                   | 168.00                                                                | 2.00                     | 336.00                         |                              |                                          | 0.00                                              |  |
| 319.56-28(a)<br>(5)                                                                                                                                                                                                                                        | Recordkeeping (business)                                                  | None                                    |                       |                                         | 0.00                                                                  |                          | 0.00                           | 10                           | 0.083                                    | 1.00                                              |  |
| 319.56-28(f)<br>(2)(E)(vii)                                                                                                                                                                                                                                | Labeling identifying production site (foreign officials) same respondents | None                                    | 8                     | 21.00                                   | 168.00                                                                | 0.0002                   | 1.00                           |                              |                                          | 0.00                                              |  |
|                                                                                                                                                                                                                                                            |                                                                           | None                                    |                       |                                         | 0.00                                                                  |                          | 0.00                           |                              |                                          | 0.00                                              |  |
|                                                                                                                                                                                                                                                            | SUBTOTAL                                                                  |                                         | 10                    |                                         | 546.00                                                                |                          | 389.50                         | 10.00                        |                                          | 1.00                                              |  |
|                                                                                                                                                                                                                                                            | TOTAL OF ALL PAGES                                                        |                                         | 10                    |                                         | 546.00                                                                |                          | 390.50                         | 10.00                        |                                          | 1.00                                              |  |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br>COLUMNS "H" AND "K" = OMB 831, 13c                                                                                                                                                                         |                                                                           |                                         | 10                    |                                         | 556.00                                                                |                          | 391.00                         |                              |                                          |                                                   |  |