| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or $(\mathrm{I})=13$ a (respondent is only counted once); cols. F \& I = 13b; cols. $\mathrm{H} \& \mathrm{~K}=13 \mathrm{c}$. <br> (F)Total/(D)Total $=(\mathrm{E})$ Average <br> (H)Total/(F)Total = (G)Average <br> $(\mathrm{K})$ Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as " $1 / 6$ " \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT <br> Importation of Dracaena Plants from Costa Rica - APHIS-2011-0073 |  |  |  |  | OMB NO. <br> 0579- <br> DATE PREPARED <br> August 23, 2011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | FORMS NO (S) <br> (If "none" so state) | ANNUAL BURDEN |  |  |  |  |  |  |  |
| section of REGS. | DESCRIPTION |  | REPORTS |  |  |  |  | RECORDS |  |  |
|  |  |  | No. OF RESPONDENTS <br> (D) | No of RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) <br> (F) | $\qquad$ | TOTAL <br> HOURS <br> (Col. F x G) <br> (H) | NO. OF RECORDkEEPERS <br> (I) | ANNUAL HOURS PER RECORDKEEPER <br> (J) | TOTAL <br> RECARD- <br> KEEPING HOURS <br> (COI. I $\times$ J) <br>  <br> (K) |
| $319.37 .5(\mathrm{y})$ <br> (2) | Operational Workplan (federal officials) | None | 1 | 1.0000 | 1.00 | 120.0000 | 120.00 |  |  | 0.00 |
| $319.37 .5(y)$ <br> (3) | Phytosanitary Certificate w/Declaration (business) | None | 41 | 39.0000 | 1,599.00 | 0.2500 | 399.75 |  |  | 0.00 |
| 319.37.5(y) <br> (4) | Participant Registration \& Agreement (federal officials) | None | 41 | 1.0000 | 41.00 | 2.0000 | 82.00 |  |  | 0.00 |
| $319.37 .5(\mathrm{y})$ <br> (5) | Facility Registration \& Agreement (federal officials) same respondents | None | 41 | 1.0000 | 41.00 | 2.0000 | 82.00 |  |  | 0.00 |
| $319.37-5(y)$ <br> (6) | Training for Participant and Personnel (federal officials) same respondents | None | 41 | 1.0000 | 41.00 | 6.0000 | 246.00 |  |  | 0.00 |
| 319.37-5(y) <br> (7) | Pest Management Program (federal officials) same respondents | None | 41 | 1.0000 | 41.00 | 3.0000 | 123.00 |  |  | 0.00 |
|  | SUBTOTAL |  | 83 |  | 1,764.00 |  | 1,052.75 | 0.00 |  | 0.00 |
|  | TOTAL OF ALL PAGES |  |  |  | 2,442.00 |  | 1,448.75 | 41.00 |  | 41.00 |
| $\begin{array}{r} \text { TOTAL - COLUMNS "F" AND "I" = OMB 831, } 13 \text { b; } \\ \text { COLUMNS "H" AND "K" = OMB 831, 13c } \end{array}$ |  |  | 97 | 2,483.00 |  | 1,489.75 |  |  |  |  |

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(B) \& \begin{tabular}{l}
FORMS NO (S) \\
(If "none" \\
so state) \\
(C)

 \& 

No. OF RESPONDENTS \\
(D)

 \& No OF RESPONSES PER RESPONDENT (E) \& 

TOTAL ANNUAL RESPONSES (Col. D x E) \\
(F)

 \& 

HOURS \\
PER RESPONSE \\
(G)

 \& 

TOTAL HOURS (Col. F x G) \\
(H)

 \& 

NO. OF RECORDKEEPERS \\
(I)

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ANNUAL HOURS PER RECORDKEEPER \\
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\end{tabular} \& TOTAL RECORDKEEPING HOURS (Col. I x J) \\

\hline $$
\begin{aligned}
& 319.37-5(y) \\
& (9)
\end{aligned}
$$ \& Inspections (foreign officials) \& None \& 12 \& 56.0000 \& 672.00 \& 0.5000 \& 336.00 \& \& \& 0.00 \\

\hline $$
\begin{aligned}
& 319.37-5(y) \\
& (10)
\end{aligned}
$$ \& Traceability System (federal officials) same respondents \& None \& 1 \& 1.0000 \& 1.00 \& 8.0000 \& 8.00 \& \& \& 0.00 \\

\hline $$
\begin{aligned}
& 319.37-5(y) \\
& (11)
\end{aligned}
$$ \& Recordkeeping of Program Activities \& Corrective Actions (federal officials) \& None \& \& \& 0.00 \& \& 0.00 \& 41 \& 1.000 \& 41.00 \\

\hline $$
\begin{aligned}
& 319.37-5(\mathrm{y}) \\
& \text { (12)(C)(ii) }
\end{aligned}
$$ \& Detailed Report w/Corrective Actions (federal officials) \& None \& 2 \& 2.0000 \& 4.00 \& 3.0000 \& 12.00 \& \& \& 0.00 \\

\hline $$
\begin{aligned}
& 319.37-5(y) \\
& (13)
\end{aligned}
$$ \& Trust Fund (federal officials) same respondents \& None \& 1 \& 1.0000 \& 1.00 \& 40.0000 \& 40.00 \& \& \& 0.00 \\

\hline \& \& \& \& \& 0.00 \& \& 0.00 \& \& \& 0.00 \\
\hline \& SUBTOTAL \& \& 14 \& \& 678.00 \& \& 396.00 \& 41 \& \& 41.00 \\
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