NOAA Form 88-140

OMB Form 0648-0212 (Expires 10/31/2009)



For the Time Period:

UNITED STATES DEPARTMENT OF COMMERCE National Oceanic and Atmospheric Administration National Marine Fisheries Service Northeast Region One Blackburn Drive Gloucester, Massachusetts 01930

## FISHING TRIP RECORD (SHELLFISH)

Pursuant to: 16 U.S.C. 1801

PERMIT NUMBER:	
e Fisheries Service require	es this information for the conservation and management of

The National Marine Fisheries Service requires this information for the conservation and management of marine fishery resources in accordance with the Magnuson-Stevens Fishery Conservation and Management Act. The data reported will be used to develop, implement, and monitor fishery management strategies and for a variety of other uses. Submission is mandatory for those persons falling under the requirements of 50 CFR 648.7 (b). All data submitted will be handled as Confidential material in accordance with NOAA Administrative Orders. Public reporting burden for the survey is estimated to average 12 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to NMFS, One Blackburn Drive, Gloucester, MA 01930.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act, unless that collection of information displays a currently valid OMB Control Number.

OWNER'S SIGNATURE	
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Vessel Name/Permit Number: \_\_\_

CATCH RECORD: Week of: \_

I certify that the information provided on this form is true, complete and correct to the best of my knowledge, and made in good faith. Making a false statement on this form is punishable by law (18 U.S.C. 1001).

Captain or Owner Signature and Date: \_\_\_\_

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Allocation			**************************************	The state of the s														
Price per Bushel	,			-														
Name of Buyer and Date of Sale		T SANTONIA III.	***************************************	v-tvommina a maja avv		TO THE REAL PROPERTY.	OCCUPATION A STATE OF THE OCCUPATION ASSESSMENT ASSESSM			S								
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Catch in Bushels													:					
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Area Fished Longitude/Latitude or LORAN Bearing																		
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Comments:

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