



**REPORTING OF THEFT, LOSS, OR RELEASE OF SELECT AGENTS AND TOXINS (APHIS/CDC FORM 3)**

FORM APPROVED  
OMB NO. 0579-0213  
OMB NO. 0920-0576  
EXP DATE XX/XX/XXXX

Read guidance instructions at <http://www.selectagents.gov/TLRForm.html> before completing this form. Answer all items completely and type or print in ink. The form must be signed and submitted to either APHIS or CDC by email attachment, fax, or mail.

Animal and Plant Health Inspection Service  
Agricultural Select Agent Program  
4700 River Road Unit 2, Mailstop 22, Cubicle 1A07  
Riverdale, MD 20737  
FAX: (301) 734-3652  
E-mail: [Agricultural.Select.Agent.Program@aphis.usda.gov](mailto:Agricultural.Select.Agent.Program@aphis.usda.gov)

Centers for Disease Control and Prevention  
Division of Select Agents and Toxins  
1600 Clifton Road NE, Mailstop A46  
Atlanta, GA 30333  
FAX: (404) 718-2096  
Email: [Form3@cdc.gov](mailto:Form3@cdc.gov)

<p><b>Accession Number:</b></p>  <p>(For Program use ONLY)</p>
--

**SECTION 1 – TO BE COMPLETED BY ALL ENTITIES**

1. Date of incident:		2. Date of immediate notification:		3. Type of immediate notification: <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Telephone	
4. Name of entity (entities registered with CDC or APHIS) or name of hospital or laboratory (non-registered entities):			5. Entity registration number (for select agent registered entities only):		
6. Physical address:		7. City:		8. State:	9. Zip code:
10. Responsible Official (registered) or name of Laboratory Supervisor (non-registered):					
11. Telephone #:		12. Fax #:		13. Email address:	
14a: Type of incident (human health): <input type="checkbox"/> Theft <input type="checkbox"/> Loss <input type="checkbox"/> Release <input type="checkbox"/> Laboratory acquired infection			15. Did the release result in a potential exposure? <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A (If N/A, explain in Blocks 28 or 31)		
14b: Type of incident (animal and plant health): <input type="checkbox"/> Unintended animal infection <input type="checkbox"/> Unintended plant agent release			If yes, has medical surveillance been initiated? <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A (If N/A, explain in Blocks 28 or 31)		
14c: Transfer: <input type="checkbox"/> Transfer incident (complete Sections 1 and 2 and Appendix B)					
16. Time incident occurred:		17. Location of incident (building and room #)		18. Location of incident within room (e.g., freezer, incubator, centrifuge):	
19. Biosafety level: <input type="checkbox"/> BSL2 <input type="checkbox"/> BSL3 <input type="checkbox"/> BSL4 <input type="checkbox"/> ABSL2 <input type="checkbox"/> ABSL3 <input type="checkbox"/> ABSL4 <input type="checkbox"/> PPQ Agent <input type="checkbox"/> BSL3 Ag		20. Date of last inventory (for reporting loss only):		21. Name of Principal Investigator (PI):	

**SECTION 2 – TO BE COMPLETED BY ALL ENTITIES**

	23. Name of select agent or toxin	24. Characterization of agent (e. g., strain, ATCC #)	25. Quantity or amount
A			
B			
C			

26. Provide a detailed summary of events including a timeline of what occurred. Whenever possible, conduct a risk assessment of the event and determine if the root cause can be identified. State specifically what personal protective equipment was worn and what, if any, medical surveillance was provided or planned. If incident involves a non-human primate, please state species.



**REPORTING OF THEFT, LOSS, OR RELEASE OF SELECT  
AGENTS AND TOXINS  
(APHIS/CDC FORM 3)**

**Block 26. Continued: (Use Appendix A for continuation, if necessary)**

**SECTION 3 – TO BE COMPLETED ONLY FOR RELEASE OF SELECT AGENTS AND TOXINS OR OCCUPATIONAL EXPOSURE**

27. An internal review of laboratory procedures and policies has been initiated to lessen the likelihood of recurrences of a release of select agents and toxins at this entity.

No                       Yes    If yes, please provide additional details.

28. What were the hazards posed to humans by the extent of the release or occupational exposure?

29. What is the estimated extent of the release or exposure in relation to the proximity of susceptible humans, animals and plants?

30. Provide a brief summary of how the laboratory and work surfaces were decontaminated after the release.

31. In select agents and toxins posing a risk to humans, please state how many laboratorians were potentially exposed and provide a brief summary of the medical surveillance provided (do not provide names or confidential information).

I hereby certify that the information contained on this form is true and correct to the best of my knowledge. I understand that if I knowingly provide a false statement on any part of this form, or its attachments, I may be subject to criminal fines and/or imprisonment. I further understand that violations of 7 CFR 331, 9 CFR 121, or 42 CFR 73 may result in civil or criminal penalties, including imprisonment.

Signature of Respondent: \_\_\_\_\_ Title: \_\_\_\_\_

Typed or printed name of Respondent: \_\_\_\_\_ Date signed: \_\_\_\_\_

**Public reporting burden:** Public reporting burden of this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer, 1600 Clifton Road NE, MS D-74, Atlanta, Georgia 30333; ATTN: PRA (0920-0576).



**REPORTING OF THEFT, LOSS, OR RELEASE OF SELECT  
AGENTS AND TOXINS  
(APHIS/CDC FORM 3)**

FORM APPROVED  
OMB NO. 0579-0213  
OMB NO. 0920-0576  
EXP DATE XX/XX/XXXX

Animal and Plant Health Inspection Service  
Agricultural Select Agent Program  
4700 River Road Unit 2, Mailstop 22, Cubicle 1A07  
Riverdale, MD 20737  
FAX: (301) 734-3652

E-mail: [Agricultural.Select.Agent.Program@aphis.usda.gov](mailto:Agricultural.Select.Agent.Program@aphis.usda.gov)

Centers for Disease Control and Prevention  
Division of Select Agents and Toxins  
1600 Clifton Road NE, Mailstop A46  
Atlanta, GA 30333

FAX: (404) 718-2096

Email: [Form3@cdc.gov](mailto:Form3@cdc.gov)

Accession Number:

(For Program use ONLY)

**APPENDIX A  
ADDITIONAL SHEET FOR CONTINUATION OF INFORMATION**

Continue Form 3 comments here. State which block from the Form 3 the continuation is from.  
(Example: The following statement is a continuation of Block 26.)



**REPORTING OF THEFT, LOSS, OR RELEASE OF SELECT AGENTS AND TOXINS (APHIS/CDC FORM 3)**

FORM APPROVED  
OMB NO. 0579-0213  
OMB NO. 0920-0576  
EXP DATE XX/XX/XXXX

Animal and Plant Health Inspection Service  
Agricultural Select Agent Program  
4700 River Road Unit 2, Mailstop 22, Cubicle 1A07  
Riverdale, MD 20737  
FAX: (301) 734-3652  
E-mail: [Agricultural.Select.Agent.Program@aphis.usda.gov](mailto:Agricultural.Select.Agent.Program@aphis.usda.gov)

Centers for Disease Control and Prevention  
Division of Select Agents and Toxins  
1600 Clifton Road NE, Mailstop A46  
Atlanta, GA 30333  
FAX: (404) 718-2096  
Email: [Form3@cdc.gov](mailto:Form3@cdc.gov)

Accession Number:
(For Program use ONLY)

<b>APPENDIX B</b>	
<b>IF THE INCIDENT OCCURRED DURING TRANSFER, COMPLETE SECTIONS 1 AND 2 OF FORM 3 AND PROVIDE THE FOLLOWING INFORMATION (INCLUDE A COPY OF THE RELEVANT APHIS/CDC FORM 2)</b>	
1. Transfer authorization number from APHIS/CDC Form 2:	2. Date shipped:
3. Name of carrier:	4. Airway bill number, bill of lading number, tracking number:
5. Package description (size, shape, description of packaging including number and type of inner packages; attach additional sheets as necessary):	
6. Package with select agents and toxins received by requestor: <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, date of receipt:	7. Package with select agents and toxins appears to have been opened: <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, include explanation in Block 5 above.
8. Sender was contacted regarding incident: <input type="checkbox"/> No <input type="checkbox"/> Yes	9. Carrier/courier was contacted regarding incident: <input type="checkbox"/> No <input type="checkbox"/> Yes

I hereby certify that the information contained on this form is true and correct to the best of my knowledge. I understand that if I knowingly provide a false statement on any part of this form, or its attachments, I may be subject to criminal fines and/or imprisonment. I further understand that violations of 7 CFR 331, 9 CFR 121, or 42 CFR 73 may result in civil or criminal penalties, including imprisonment.

Signature of Respondent: \_\_\_\_\_ Title: \_\_\_\_\_

Typed or printed name of Respondent: \_\_\_\_\_ Date signed: \_\_\_\_\_