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# Prisoner Re-Entry Initiative

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ETA-9140

### REPORTS

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OMB Control No: 1025-0455  
 Expiration Date: 03/31/2012  
 Grantee: Helping Arms, Inc  
 Grant No: PE-18145-09-60-A-34  
 Gen. No: Generation 3  
 Contact: Suzanne Pouliot 202-693-3333  
 Email: [pri.team@dol.gov](mailto:pri.team@dol.gov)

**STANDARDIZED QUARTERLY PERFORMANCE REPORT  
 PRISONER REENTRY INITIATIVE (PRI) GRANT**

<b>ETA-9140</b>		<b>Program Quarter: 2 Program Year: 2011 Case Manager: All</b>		<b>OMB No: 1205-0455</b>	
<b>Report Due Date: 02/15/2012</b>				<b>Expires: 3/31/2012</b>	
<b>A. Grantee Identifying Information</b>					
Grantee Name:	Helping Arms, Inc	Grant Number:	PE-18145-09-60-A-34		
Program/Project Name:	Prisoner Re-Entry Initiative	Project or Sub-Project ID/Number:			
Address:		Report Quarter End Date:	12/31/2011		
	NJ	Enrollment Goal:	333		
	<b>Performance Items</b>	<b>Previous Quarter (A)</b>	<b>Current Quarter (B)</b>	<b>Cumulative for Program Year (C)</b>	<b>Program-to-Date (D)</b>
<b>B. Participant Summary Information</b>					
1	Total Exits	0	0	0	8
2	Total Participants Enrolled	0	0	0	8
3	Total Participants Served	0	0	0	5
4a	Male	0	0	0	3

Gender	4b	Female	0	0	0	5
	5a	Hispanic/Latino	0	0	0	2
Ethnicity / Race	5b	American Indian or Alaska Native	0	0	0	0
	5c	Asian	0	0	0	0
	5d	Black or African American	0	0	0	4
	5e	Hawaiian Native or Other Pacific Islander	0	0	0	0
	5f	White	0	0	0	3
	Education Level	6a	8th grade and under	0	0	0
6b		9th grade - 12th grade	0	0	0	2
6c		High School graduate or equivalent	0	0	0	3
6d		1-3 years of college, or full-time technical or vocational school	0	0	0	0
6e		4 years of college or more	0	0	0	0
Age	7a	Age 18-24	0	0	0	2
	7b	Age 25-34	0	0	0	2
	7c	Age 35-44	0	0	0	2
	7d	Age 45-54	0	0	0	1
	7e	Age 55 or older	0	0	0	1
Other Demographics	8	Eligible Veterans	0	0	0	2
	9	Limited English Proficient	0	0	0	1
	10	Persons with a Disability	0	0	0	0
	11	Not Employed at Program Participation	0	0	0	7
<b>C. Additional Participant Information to be collected at enrollment</b>						
Status	1a	Own/rent apartment, room, or house	0	0	0	3
	1b	Staying at someone's apartment, room or house (Stable)	0	0	0	0

Housing	1c	Halfway house/transitional house	0	0	0	1
	1d	Residential treatment	0	0	0	0
	1e	Homeless	0	0	0	3
	1f	Staying at someone's apartment, room or house (Unstable)	0	0	0	0
2	History of Alcohol Abuse/Drug Use	0	0	0	4	
3	Average Number of Days Since Release	N / A	N / A	N / A	1,348	
4	Average Number of Years Incarcerated	N / A	N / A	N / A	3.80	
Post-Release Status	5a	Parole	0	0	0	6
	5b	Probation	0	0	0	1
	5c	Other Post-Release Supervision	0	0	0	0
	5d	None	0	0	0	0
Type of Crime	6a	Property Crimes	0	0	0	7
	6b	Drug Crimes	0	0	0	3
	6c	Public Order Offenses	0	0	0	1
	6d	Other Offenses	0	0	0	1
7	DOJ Pre-Release Participants	0	0	0	2	

Performance Items		Previous Quarter (A)		Current Quarter (B)		Cumulative for Program Year (C)		Program-to-Date (D)	
		Value	Numerator / Denominator	Value	Numerator / Denominator	Value	Numerator / Denominator	Value	Numerator / Denominator
<b>D. Program Services, Activities, and Other Related Assistance</b>									
1	Received Education or Job Training Activities	0		0		0		1	
2	Received Workforce Preparation Activities	0		0		0		2	
3	Community Involvement Activities	0		0		0		0	
4	Received Mentoring Activities	0		0		0		2	

5	Health Services	0		0		0		0	
6	Received Supportive Services	0		0		0		1	
7	Overall Participation Rate (participation in at least one activity from 1 through 5. Does not include supportive services)	N / A	0 / 0	N / A	0 / 0				

**E. Short-Term Indicators of Performance**

**Leading Indicators of Performance**

1	Enrollment Rate							2%	8 / 333
2	Abstained from Alcohol Abuse or illegal Drug use (6 months after enrollment)	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	0%	0 / 4
3	Stable Living Arrangements (6 months after enrollment)	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	0%	0 / 8
4a	Number of Initial Job Placements		0		0		0		7
4b	Average Hourly Wage Rate at Placement	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	\$9.41	65.85 / 7
4c	Number of Job Re-Placements		0		0		0		0
4d	Average Hours Worked 1st Week of Placement	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	35.71	250 / 7
5	Number Obtained High School Diploma or GED		0		0		0		0
6	Number who Obtained a Certificate		0		0		0		1
7	Entered Post Secondary Education		0		0		0		1
8	Entered Vocational/Occupational Skills Training		0		0		0		0
9a	Number of Re-arrests for a New Crime		0		0		0		0
9b	Number of Re-Incarcerations for Revocation		0		0		0		1

**F. Long-Term Indicators of Performance**

**Common Performance Measures**

1	Entered Employment Rate	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	14%	1 / 7
	Employment Retention (includes all participants who entered)								

3	Attainment of a Degree or Certificate	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	100%	1 / 1
4	Average 6 Months Post-Program Earnings (includes only those who have been successfully contacted during follow-up)	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0

**Additional Performance Measures**

5	Recidivism Rate	N / A	0 / 0	N / A	0 / 0	N / A	0 / 0	25%	1 / 4
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**G. Report Certification / Additional Comments**

**Grantee Remarks:**

Name of Grantee Certifying Official: Suzanne Pouliot Telephone Number: 202-693-3333 Email: pri.team@dol.gov

This reporting requirement is approved under the Paperwork Reduction Act of 1995, OMB Control No. 1205-0455. Persons are not required to respond to this collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 16 hours per quarterly report per grantee, including time for reviewing instructions, searching existing data sources, gathering and reviewing the collection of information. Respondent's obligation to reply is required to maintain benefits. The reason for the collection of information is general program oversight, evaluation and performance assessment. Send comments regarding this burden estimate or any other aspect of this collection, including suggestions for reducing this burden, to the U. S. Department of Labor, Employment and Training Administration, Youth Office, Room N4459, 200 Constitution Avenue, NW, Washington, D.C. 20210 (Paperwork Reduction Project 1205-0455).

**Narratives:**

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