

ALMOND BOARD OF CALIFORNIA  
 1150 9th Street, Suite 1500  
 Modesto, CA 95354  
 Tel: (209) 549-8262 Fax: (209) 550-5494

**SUMMARY REPORT  
 ALMONDS RECEIVED FOR OUR OWN ACCOUNT**

Date \_\_\_\_\_

Reporting Period	Varieties	Current Period Total (Kernel Weight)		Previous Period Year to Date Total		Year to Date Total (Kernel Weight)
	Variety Name	Pounds				
Report No. 1 – 8/1 – 8/31	Aldrich		+	=		
Report No. 2 – 9/1 – 9/30	Avalon		+	=		
	Butte		+	=		
Report No. 3 – 10/1 – 10/31	Butte/Padre		+	=		
	Carmel		+	=		
Report No. 4 – 11/1 – 11/30	Carrion		+	=		
	Fritz		+	=		
Report No. 5 – 12/1 – 12/31	Harvey		+	=		
	Hashem		+	=		
Report No. 6 – 1/1 – 1/31	Le Grand		+	=		
	Livingston		+	=		
Report No. 7 – 2/1 – 2/28	Marchini		+	=		
	Merced		+	=		
Report No. 8 – 3/1 – 3/31	Mission		+	=		
	Mixed		+	=		
Report No. 9 – 4/1 – 4/30	Mono		+	=		
	Monterey		+	=		
Report No. 10 – 5/1 – 5/31	Morley		+	=		
	N43		+	=		
Report No. 11 – 6/1 – 6/30	Neplus		+	=		
	Nonpareil		+	=		
Report No. 12 – 7/1 – 7/31	Norman		+	=		
	Padre		+	=		
	Peerless		+	=		
	Price		+	=		
No change (check here, sign, and return if no change from previous report)	Ruby		+	=		
	Sauret		+	=		
	Savana		+	=		
	Sonora		+	=		
I hereby certify to the Almond Board of California and the U.S. Secretary of Agriculture that the information contained herein is complete and correct.	Thompson		+	=		
	Tokyo		+	=		
	Wood Colony		+	=		
				+	=	
				+	=	
Name _____			+	=		
	Entire lot classified inedible		+	=		
Signature _____	<b>TOTAL</b>		+	=		

## INSTRUCTIONS

Each handler should report their kernel weight, by variety, on ABC-1 and deliver it to the ABC by the deadline listed on the operations calendar.

Current period column: Please report total kernel weight receipts by variety for the current reporting period. For varieties not specifically listed, please report the receipts by listing the variety and total kernel weight under the “others” portion of the form. Add the total kernel weight down to the total for the current period.

Previous period year-to-date total column: This column will be filled in based on your previously submitted receipt reports. Please verify that these numbers are correct prior to signing and submitting the form. If there is a discrepancy, please contact your Almond Board of California (ABC) field representative to resolve the problem.

Year-to-date column: Add current period total to previous period year-to-date total for each variety you have received and add the column down to a current year-to-date total. If you have more “other” varieties than will fit on page 1, please report the overflow on page 2. Then bring the page 2 total forward to the page 2 subtotal line on page 1.

If any entire lot is classified as inedible, report this as a separate item for purposes of the inedible control regulation. When this material is disposed of in oil or fee, it must be reported on a separate ABC form 8 with the identity inserted.

ABC form 9 transfers: Transferring handlers must deduct tonnage and reference certificate number. Receiving handlers must add tonnage and reference certificate number. ALL FORM 9 TRANSFERS REQUIRE ABC APPROVAL. Only entire lots of unprocessed almonds may be transferred.

Section 981.72 of Marketing Order No. 981, regulating almonds grown in California, requires each handler to tabulate his receipts by variety and submit reports to the ABC. In turn the ABC will compile the data and submit industry-wide reports to the handlers.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.