Prune Marketing Committee Mail or fax to the Committee.

3840 Rosin Court, Suite 170 Retain a copy for your files.

Sacramento, CA 95834

Fax: (916)565-6237

**RECAP OF INTER-HANDLER MOVEMENT**

HANDLER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PERIOD: 8/1/20\_\_ to \_\_/\_\_/20\_\_ incl.

**PRUNES RECEIVED BY US FROM OTHER HANDLERS**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Handler | Description | Net Pounds |
| Natural Condition | Processes Condition |
| (Cumulative pounds from previous quarter) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Enter on PMC 11.1 for the above period on appropriate space – B 2a or b.  | Totals: |  |  |

**PRUNES SHIPPED BY US TO OTHER HANDLERS**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Handler | Description | Net Pounds |
| Natural Condition | Processes Condition |
| (Cumulative pounds from previous quarter) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Enter on PMC 12.1 for the above period on appropriate space – 4a or b.  | Totals: |  |  |

 Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due date is 5th working day of the month following each quarter ending 10/31, 1/31, 4/30 and 7/31.

 Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AUTHORITY: This report is required by law (7 USC 608(d), 7 CFR 993.72, 993.172(b)(3)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violation.

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